

which we were able to give one to each child along with some sweetmeats. It does not seem much, yet it was a great treat to these poor children.

I know that boys and girls like to be busy, so I am going to ask you all to try what you can do for next Christmas,—scrap books, dolls, needle cases, and patches prepared for sewing, are all useful.

Two yards of print makes a jacket for a woman, and this we gave as a prize, to the women of the sewing class in the Christian Mohalla, who had attended regularly during the year.

This year the prizes are to depend on the number of Scripture verses learned.

We have ten boys in this sewing class, and a number of girls and women, fifty in all. We are using these boys and girls to help us in the work. You all know that young people can learn much faster than their elders. So we teach the boys and girls a verse and then leave them to teach the elder ones, and we find it a successful plan.

In connection with this sewing class, we have Bible talks, singing, and prayer. I think I hear some who may read this, saying, "I wish I could help in the grand work of spreading the Gospel. If I were only grown up, I would go as a missionary to some heathen land."

Now this is very often where a great mistake is made. We think unless we can go to a foreign land, that we can have no share in the work, whereas everyone can have a part.

First, let us see that we, where we are now placed, are working with a right motive, that is, with a view to God's Glory, then let us pray earnestly that God's blessing may attend the work we are doing, even if it be only gathering a few advertisement cards to send out, and then, let this be followed by an earnest prayer that those who have to carry on the work here, or elsewhere, may also have the right motive in view, and that they may be filled with the Holy Spirit.

Another very important work that all can engage in is giving to the Lord. I believe in

boys and girls setting apart a tenth of all the cents they get. Keep a note book of all money received, and see that the tenth is used for God's work. It is wonderful what a number of cents would be put into the Lord's treasury if all were faithful in this, there would be no lack to carry on the Lord's work. Let us all see what we can do this year.

Last Sabbath we had nine Baptisms from among the Mangs. Of these, four were girls who have been in the "Industrial Home" for over a year. We could not help contrasting the change in their faces and behaviour when compared with what they were when put under Mrs. Johary's care. Their whole appearance is changed. We know that God has all power. The father and mother of these girls and two other children were baptized also, and another man.

A week ago an elderly woman was baptized who had been a bitter opponent to Christianity. Some of her family have been baptized and she persecuted them dreadfully, and for a long time gave us trouble at our sewing class. We were glad that at last she has yielded to the truth.

Yours very sincerely,
AGNES W. WILKIE.

P.S.—Since writing the above, we have had six more baptisms from among the Mangs. One of them is the wife of the chief man in the Mohulla, who although her husband has been a baptized Christian for some time, she has continued bitterly opposed to Christianity. We are glad that at last she has been brought to see her need of a Saviour.

A. W.

A poor fellow in Indore, one of the lowest and poorest castes, who, a year ago, did not know a letter of the alphabet, was converted, and at once began to work among his heathen neighbors during his spare hours. A few weeks ago Mr. Wilkie, our missionary, went with him, and found quite a gathering of old and young, who looked to this poor man as their teacher.