

"That you may walk worthy of God, giving thanks
 "to God the Father, who hath made us worthy to be par-
 "takers of the lot of the saints in light, who hath deli-
 "vered us from the power of darkness, and hath trans-
 "lated us into the kingdom of the Son of his love, *in whom*
 "*we have redemption through his blood*, the remission of
 "sins : who is the image of the invisible God, the first-
 "born of every creature : for in him all things were crea-
 "ted in heaven and on earth, visible and invisible, whe-
 "ther thrones or dominations, or principalities or powers,
 "all things were created by him and in him, and he is
 "before all, and by him all things consist, and he is the
 "head of the body, the Church, who is the beginning, the
 "first-born from the dead, that in all things he may hold
 "the primacy ; because in him, it hath well pleased the
 "Father, that all fulness should dwell : and through him
 "to reconcile all things unto himself, *making peace through*
 "*the blood of his cross*, both as to the things on earth and
 "the things that are in heaven." (Col. I, 10-20).

Thus the Blood of the Saviour makes God propitious,
 compassionate for our miseries, and renders us agreeable to
 God ; that Blood is the universal reconciliation by causing
 peace to reign everywhere, reestablishing it upon earth
 and consolidating it even unto heaven.

ANTHONY.

(*To be continued.*)

BABY ANNE AND THE BLESSED SACRAMENT.

(*A true incident.*)

"Darling !" she said, when Baby Anne
 Babbled in church, "kneel down, my dear ;
 And keep as quiet as you can,
 For Christ, the Blessed Lord, is here."

"Where is He ?" Baby whispered low.
 "—Behind that little golden gate."
 "—And is He very small ?" "—Oh, no,
 But very, very, *very* great.