

VOLUME III.]

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[No. 7.

AT THE SEPUL-CHRE.

AND when the Sabbath was past, Mary Magdalene, and Mary the mother of James. and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall

ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were as he walked off the play-ground. amazed: neither said they any thing to any



ATTHE SEPTEMBE.

HIS RIGHTS.

man; for they were afraid. Mark 16. 1-8. rights! I wish he'd take them and be done get and keep them.

with it," cried Hal Hale, half laughing and very much in earnest, too.

Tom was a trial to all his Triends on account of those same " rights." He was always on the lookout to see that he had his full share of everything that was going. He was very quick to see a slight, so quick, indeed, that he could often see one where none was intended.

Of course he was not a popular boy. How could he be? He kept himself at the front all the time. The boys had to keep a sharp watch to see that Tom's feelings were not hurt, and it was a weight on their minds, you may be sure.

And then, in spite of all their care, he was always feeling that he didn't have his rights

Don't take Tom for a model, boys, if you want to have friends and go through life pleasantly.

And, girls, watch against the selfishness which is often called by the pretty name of sensitiveness.

Here is a secret: the one who thinks "I WILL have my rights," said Tom Bell, least of self will get the most kind consideration from others, and the sure way to "O, his rights! those everlasting old lose your rights is to be always trying to