

with the air of a man fully conscious of having acted towards his neighbour as a *Christian* man like him should act, that's the very course I *would* approve of, under the present circumstances."

The circumstances alluded to being our strong mutual attachment independant of the adverse accompaniments of friendly and maternal opposition to our union, gloomy forebodings of our non-ability to exist on the limited salary then awarded to my lover, joined to a terrible, fierce, relentless hatred of my Popish principles, all of which objections put together proved insufficient to render us of Mr. Williamson's godly way of thinking, as from *our* Scriptural point of view, our Blessed Saviour had made no provision for such exterior shortcomings as an absence of worldly goods, endowments, &c., when sanctioning the hallowed rite which makes two true hearts one, and which He has expressly forbidden any man, or woman, even a holy man like Mr. Williamson, or a wise and prudent woman like Mr. R—, to put asunder.

As I have before stated we were received on our entrance to his house by Mr. Williamson, who greeted us with great affability of manner, expressing his great pleasure at be holding me in Canada. He then ushered us into the drawing room, where he introduced me to his lady and presented me to his mother, both ladies testifying their delight at seeing me in the most approved of style of graceful cordiality; at the same time congratulating Mr. R— on my most opportune arrival. "Yes indeed," observed that lady, Julia could not have come in better time. John, you see, said she, is so lonely, just come amongst strangers, that it is a great satisfaction to me to have her. she will be such a nice companion for *him* especially whilst I am away in the country."