FRIDAY MORNING. NOVEM LR 3, 1882.

THE GRAND TRU'K IN THE NOR EWEST. The World was the first among Consdian journals to advise the public that there that the Grand Truck was a powerful concern-powerful in Canala, in the United States and in financial circles in London; and that it would be a wonder if the Syndicate were able to keep it out of the Northwest. And now we have the following in

At a meeting of citizens in Nel-on, Man. seen received at Emerson announcing that he government, in a late interview with he solicitor of the Graud Trunk company, had agreed to permit that company extend their railway system into Manitoh The letter went on to say that it was yet a matter of doubt whether the Grand Frunk a matter of doubt whether the Grand Frunk would run their line to Winnipeg or to Emurson. connecting at the latter point with the Emerson & Northwestern. The government, Mn Mutchmor stated, was in favor of the Winnipeg connection, and the same was now being strongly urged on the company by interested Winnipeg parties. The letter requested the Ne's on town countilled Winnipeg Darties. to appoint delegates, prepared with specific offers, to wait upon the efficiels of the Grand Trunk company in Montreal, these delegates to act jointly with other delegates from Portage in Prairie, West Lynne and Emerson. It was stated that the Forth D. fferin council had stated that the North D. fferin causeil had appointed Warten Duncan and Councillor Carthew delegates, and authorized them to give a rleige for a bonus of \$100,600 on condition that the Grand Trunk took the Emerson & Northwestern in hand, and built it without unnecessary delay centrally through the municipality After some discussion a bonus of \$100,000 was voted to the Grand Trunk should they build through Nelson.

local option plan, it is whether or not the hible shall be read or religious instruction given in public schools. The mema little community agree to cooperate for certain edu cational purposes about which they are all agreed. They tax themselves to maintain a school and keep a teacher. They are willing that he should teach all their children reading, writing, and arithmetic: that he should teach some of them grammar and geogrophy; and a more limited number algebra and geometry. They have no difference of opinion amongst themselves about the should teach some of opinion amongst themselves about the should teach some of them grammar and geography; and a more limited number algebra and geometry. They have no difference of opinion amongst themselves about the should teach some of opinion amongst themselves about the should teach some of the straight and the straight and battery on the part of their parents. We must begin somewhere if parents are ever to gain their children's confidence. Imagine if you can the confidence and nutual esteem which must exist between a grown-up daughter liable at any time to be flogged, and her father and mother, at whose caprice such punishment can be legally inflicted. To the veriest stranger she may be frank and open. To her parents never. J. L. F.

famous question "What is truth"? embody higher conceptions. Some of them believe that in Genesis we have a correct and literal account of the origin of the material world; others think the cosmogony of Genesis no more important than that of Homer, Hesiod, or Thales and place the deluge of Noah on a par with that of Deucalion. Some of them believe im plicitly in the account given of the wanderings of the Israelites; others think with Bishop Colenso that, to put it mild, the

schools, there is likely to be great difficulty in deciding just how far the vexed questions we have summerated should be entrusted to teachers of mixed schools. If the bird in schools, which version shall be used, the Donay, the authorized or the revised? Is it to be read strictly for devotional purposes without comment, or

s it to be used as a basis of instruction? It the latter, within what limits is the in-struction to be confined? Is the text to be reated entirely or at all as a piece of liter afure? is the teacher to select only hor tatory passages and to base on them instruc tion in morals; is he to explain the mean was something more than smoke merely in ing of such words as haptise, election, who over, body, blood flesh, bishop, church verlasting, etc., with each of which

> We are not going to decide any of these points just now. All we want to do is to show by a plain statement of the case that heir decision should be left, as for thirty years it has been left to the people of each locality. The Mail says that hereafter there must be one system in every school section whether the majority of the people are Roman catholics, anglicans, preabyte-The Mail and Mr. Laing know better what is good for them than they do themselves, and if Mowat and Crooks will not alter the law so as to compel all teachers to read the bible then Mowat and Brooks must go. The government that perpetrated a foul wrong by taking from the municipal councils the power of granting licenses to sell

THE BUTTER BUSI 288 AND THE DUTY OF "the gallows for murderers, the prison for grab game.

traffic is concerned, it is a balancing of advantages and disadvantages. Are the evils inseparable from municipal licensing as great as to justify the withdrawal of the licensing prerogative from municipal councils? We are not going just now to argue the point, much less dogmatise about it; we have merely stated the problem for the purpose of showing how the Mail, in its anxiety to injure the Mowat government, has given itself away on the bible-inschools questions.

As we have pointed out over and overagain, if there ever was a question preeminently suited for settlement on the local option plan, it is whether or not the varied and the property daily women, it is to construct the above the country daily women, it is true, do their best, but from a want of the country daily women, it is true, do their best, but from a want of the country daily women, it is true, do their best, but from a want of the country daily women, it is true, do their best, but from a want of the country daily women, it is grown-up daughter by flogging her a a decent assent or part and experiment want of the property, we have there as not in her opin on, the most wholesome and efficacious m do of punishment?

We are told in plan language by Him who "knew what we in man" to "call no man father upon the secuns corporal punishment; is, in her opin on, the most wholesome and efficacious m do of punishment?

We are told in plan language by Him who "knew what we in man" to "call no want father who is in heaven." This spring has been a decent assent or a decent assent or a decent assent or pream the is, in her opin on, the most wholesome and efficacious m do of punishment?

We are told in plan language by Him who "knew want we in man" to "call no "father who is in heaven." The Saedish grown part who is in heaven." The same has been and of the true, do their because corporal punishment is, in her opin on, the most man an experiment but according to a very safe not be (I do not say cannot be) fully carried not be (I do not say cannot be) fully carried out in this age; but at least let us aim at

or different methods of manufacturing butter. In conclusion he ways that in conversation with the chairman of the board of
trade that gentleman stated that "through He then goes on to describe the process

ences of opinion amongst themselves about nounces Parnell and his "parliamentthese subjects, no reiteration of Pilate's ary" party in unmeasured terms as imbeciles and traitors to the cause of Ireland. But there are some matters which they Parnell, it appears, had things all his own are not agreed. Some of them regard the way at the recent convention in Dublin, scriptures of the old and new testaments as and the practical result is to confirm in more sacred writings than all other writings, his hands the leadership of the sgitation in others regard them as full of myths no Great Britain and Ireland, for Ireland, and ful to the masses—through the press. more worthy of attention than those of an- Ireland's rights. But Parnell's program of I have lived in that rapidly progressive cient heathendom except in so far as they embody higher conceptions. Some of them by the Irish Americans, who are all for literary pen often lent a hand to help along derings of the I-raelites; others think with
Bishop Colenso that, to put it mild, the
writers of the Pentateuch made some "miswriters of the Pentateuch made some "mistakes." Even amongst those who accept
the doctrine of inspiration there are wide
the doctrine of inspiration there are wide

in ended was that it should be used for each dinary daily work. In Australia Shudays
are spent quite as holy as they are here, but
they have the christianly advantage extended by a wise government of calling and
receiving letters on Sunday mornings—
these are run hastly over—then recipients
these are run hastly over—then recipients common-place uses as election expenses. and very pronounced differences of opinion.

Some believe in baptizing children by sprinkling, others believe in baptizing only the special representative of the tenant of the pronounced differences of opinion.

Parnell, it appears, holds himself to be home and cousult neighbors upon contents.

Often it happens friends in the old country sprinkling, others believe in baptizing only adults, and those by immersion. Some believe that only the elect can be saved from eternal death; others believe that anybody can be saved who "only believes." Some do not believe in the eternity of future punishment and quote these same scriptures in proof of their views; others—and Mr. Laing's church is extremely tenacious of the point—will not allow their clergy to express even a doubt on the matter. Some believe in episcopal, some in presbyterial, and some in independent church government. And so it goes.

Now while there is no difficulty in agreeing about literary and scientific subjects in schools, there is likely to be great difficulty.

Table, tappers and some in prepagation of the tenant the tenant of the tenant of the tenant and some in baptizing only the seven a doubt on the matter. Some believe in episcopal, some in presbyterial, and some in independent church government. And so it goes.

Now while there is no difficulty in agreeing about the tenanter of the tenant the other than any some in presbyterial, and the way that the linest flowing descriptions laborated by arristocratic agents. I had the personal opportunity of noticing the beneficial effects of immigrants having their Sunday evenings to conver their letters to people had it seemed more effect in inducing immigration to those shores than the line of the provide and to have the way that the linest flowing descriptions laborated by arristocratic agents. I had the personal opportunity of noticing the beneficial effects of immigrants having their Sunday evenings to conver their letters to people had it seemed more effect in inducing immigration to those shores than the linest flowing descriptions are letters to people had it seemed more effect in inducing immigration to those shores than the linest flowing descriptions of immigration to those shores than the linest flowing descriptions of immigration to those shores than the linest flowing descriptions of immigration to those shores than the linest schools, there is likely to be great difficulty Ireland. Perhaps his policy is in some way ments.

ne is no way inclined to "rest and be thankful :" but for every inch given will pres Gladstone hard for another ell,

In connection with the prices of who flour and bread, referred to in yesterday's paper, it should have been mentioned that the wheat quotations given from the end of were per Chicage. We note now that within a week wheat has fallen from 40 to 3c per bushel in Montreal. And still bread keeps up all the same.

THE RIGHTS OF CHILDREN.

(To the Editor of The World ) SIR: "A Mother's" rejoinder is simply reiteration of her former dicta. The only new statement made is "if obedience be early insisted on it becomes a habit (which ? the obedience or the insistence?) and saves children from many an error." Perhaps A Mother will admit that obedience to the Mother will admit that obsolutes to the law of right, truth, justice, is a good thing; but she will scarcely contend that obsolute authority over others not to bestow absolute authority over others upon any man. The "divinity that doth bedge a king" now-a-days is the will of his railway, has 680 men at work. The law of right, truth, justice, is a good thing ; beer and whisky, is doing an equily foul wrong by not taking from school boards the power of deciding whether the bible shall be read in their schools and en what footing it shall be allowed into them. Nothing could better show the atter, bletest and consemptible hypograps.

Nelson.

Mr. J Kennedy, manager of the Grange provision supply, has forwaried a lengthy letter to the Hon. O. Mowas on the butter make, some capital against the Ontariagovernment on the license question, when it argues that questions like the liquor traffic are best left to the people of each locality to deal with as they see fit. As role the more the work of administration is decentralized the better, and this is the secret of the general excellence of our system of municipal government. Whatever can safely be left to a limited community to settle should be left to a limited community to settle sho THE GOVERNMEN.

Mr. J Kennedy, manager of the Grange indepent assault." because these crimes are describe the assault of a father upon his grown-up daughter by florging her a a de-

SUNDAY LETTERS.

o the Hon. John Carling, Postmaster-General (per favor of The World). HON. SIR : Believing that the best immigration agent is the postal system I have to briefly address you in a mode most use

From the Montreal Witness. Railway enterprise never en aged so much attention on the part of our citizen G T R on the river front and the Canada Pacific, with its double track running around Mount Royal to connect with the Atlantic and Northwestern. The Great Eastern or Sorei road will be pushed on next year toward its American connections, and the Canada Atlantic is being rapidly urged the Canada Atlantie is being rapidly discovered from Coteau landing to Rouse's Pt.
When the much talked of Coteau bridge is built the connection with Ottawa and New York will be an unbroken line, and the Western Canadian connections will be likewise available. The lat of January, 1884, is likely to see the completion of the long

wise available The 1st of January, 1020, is likely to see the completion of the long looked for competitive line between Moutreal and Toronto. In fact there are most likely to be completed two additional routes—the Quebec and Ontario and the Tothem. Nothing could better show the utter, blatant, and contemptible hypocrisy of the Mail on the liquor question than its new crusade against the Mowat government on the bible in-schools question. Of that crusade it will be heartly sick long before a refusal to alter a very good local eption law of long standing is made by the people of Ontario a ground for seeking a change of government.

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