e might have another criminal when e grows up. Incorrigibles, yes, but it not the way to prevent or redeem inals. For God's sake (we say i everently) and humanity's sake let s waken up to what we are doing.

boarded up, no glass could be kept in

ouths of the place was appalling un-

til we wondered where it was all going

citizens be like. Whose fault? Parental

lack of control in most instances in

city and outports alike. When punishing these youthful offenders the par-

ished too. If they can't control their

over voluntarily to the law officials and

own children they should hand them

teach them order must prevail. Are

we doing anything to help to make

better citizens out of these unfortun-

ates, incorrigibles, outcasts; the lower

strata we call them. We build churches

knowledge and only on, a limited

have in their hands what a power

(To be continued.)

Penny for a Husband.

A business man who wanted a book seeper stated his need in an advertise

nent. The notice was seen by a young

woman, who was out of work and who

woman, who was out of work and who had searched for employment day after day without success. She had just one cent left. This she spent for a postal card, on which she wrote a reply to the advertisement and dropped the card in a street letter box.

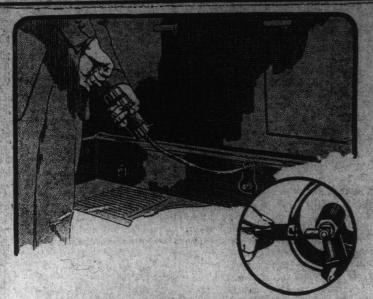
Her application impressed the business man favorably and he wrote to her asking her to call at his office. She did so and secured the position.

Her modesty and worth no less than her capability, so won her employer that before many months had passed he offered her his heart and hand, and she accepted and became

and, and she accepted and became

"And to think," he said one day dur

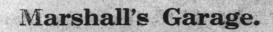
"Yes," she replied with a smile and a blush, "I dropped a penny in the alor and got a husband,"—Philadelphis



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## Social Service or Reformatory Work.

Paper Read by Mrs. M. J. Campbell almighty God and do not want them 25. used for secular purposes. Quite to Social Workers.

sleep out of our eyes sufficiently to see matters in their true perspective. During those awful years of the war we

day in the week and read matters for one law for the rich and another that will stir your blood, if you have for the poor; the lax law for the big any red blood in you; especially sinner; the stern unbending law for Judge Morris's appeals on behalf of the small delinquent? Why have the ignorant, misguided youths of we a double standard? The human both sexes, who are brought before ghouls who trade on honor and inhim for correction. "We need Reformatories!" We say it glibly, and there the are received into parlors and ball- shabby unfortunates near us. We want matter ends as far as the majority of rooms with far more eclat than our the rich and well-dressed-full-pockus are concerned; that's all we do respectable men, especially if these eted people in our halls, so get out

of our city and outports? some one promptly put in jail, but a man who all this town a place which provides asks. Yes, and what's the matter with steals \$10,000 or more, or one who good amusements—recreations—rest, our elderly selves? let us ask. Do we profiteers to excess; or who can ruin warmth, sociability and such things care a rap whether these unfortunates his country by various ways can run as will help these people up, to live lie, steal, murder, and commit every free, and we people who make the a better life. We have a score of clubother crime, and land in jail? Have we laws, how and scrape and nod to these rooms and recreation places, but not done our duty when we build prisons personages. What's wrong with us? one into which a shabby "down and to shelter them?

some one. Let the churches and so- writer can't reason. A lady who visits coffee or soup handed out with a smile cieties look after them." Shirkers are the prison in our city told the writer and a word of uplift. Outside the Army we? We will put the work on to some- that one day she heard such heart. depot, the writer knows of none. Lisbody else's shoulders, eh! Well, Mr. breaking childish sobbing whilst visit- ten to this:—The writer asked a lady Every man and Mrs. Every woman, it ing there that she inquired and found who lives just outside the city who is your business and mine, and every from the Warden that a boy, eleven doesn't come to town often if ever one of us will be held responsible for years old, was there is one of the cells. Mr. so and so came to town as we our share in the matter. Don't forget it. Churches can't do it; they are a shop and stolen something, then "He doesn't come only when he can't hampered. Imagine one of these in- was hauled over 400 miles by train to help himself as he is too old to stand corrigibles or outcasts straying into our city to have justice meted out to around in the cold while his son gets

Wake up! inhabitants of Newfound- and see how long they will stay there. movies to educate or degenerate, just land! Gone to sleep after our stren- Clergymen are hampered, these people as our pictures appeal to the youth of uous war efforts have we? Well, it's flee from goodness. Denominationalism time to awake! There is still a war makes both clergy and churches in that a wonderful influence for Right being waged, "Right versus Wrong,", effective. Societies can't do it but can or or should be if we can only get the do a big work in raising funds to help. tures and plays and if proprietor

and who can deny that we are still also hampered. They are sworn in to (which made a deeper impression) losing heavily in our present apathetic do certain work; if they don't they may picture at the Crescent than which no condition; losing the youth of our lose their positions. Where is the sermon ever heard will be better re-Statute Books? Who puts the laws on membered. Oh, if only the things that Take up any of our local papers any the Statute Books? Who is responsible

nocence, and who make outcasts for us and-outer an uplift. We don't want beings have plenty of money. A starv- the other kind; the saloon and places "What is the matter with the youth ing man steals a loaf of bread and is of shame can have them. Is there in o shelter them?

If that isn't putting a premium on big outer" with a few pence in his pocket
"None of our business," answers bins—the bigger the better—then the can go to get a warm cup of tea,

# oriminals. His own village jail might not have the desired effect, and law and order must be upheld, therefore out terror into his childish heart or

Get About, But Tanlac Mad The awful position we place men in who have to carry out the laws we make, as in such instances as that. Him Put On Eighteen Pound Says Railroad Man.

Yet Judge Morris can appeal and appeal; police officers refuse to do their work or resign and yet only a few listen; no response is made. We are Capsusleep, and yet a wave of crime will N.B.,

efore. What's wrong with a people

trouble to try to right wrongs. The by a man I know and decided to try writer spent the summer on the West it. The first bottle didn't seem to Coast and the disregard for law and work, but I stuck to it and on the second bottle I began to get fine ren (the town hall windows had to be

### them), property stolen—nothing safe glats. awful cruelty to animals, such foul The Week's Calendar. anguage and impudence from the

MAY-5th Month-31 Days. to end, and what will the future 22 .- MONDAY. Rogation Day. First lost from brigtn. Deerhound at develop nicely in this model.

-TUESDAY. Regation Day. Batents should in some instances be pun- 23. tle of Ramilies, 1706. Mark Lemon died, 1870. Arabi Pasha pardoned: 1901. Italy declared war on Austria, 1915.

Rogation Day. Queen Victoria at the foot is 2 yards. born, 1819. Assassin of King committed suicide,

Holy Thursday. Richard Cromwell resigned Protectorate, 1659. General Protestant Cemetery, Riverhead, opened, 1849. -FRIDAY. St. Augustine. Queen Mary born 1867. Samuel Pepys

our land, and here let the writer say 27 .- SATURDAY. Venerable Bede. Corner Stone George St. Method dist Church laid, 1872. H.M.S. Majestic torpedoed, 1915, Fourth battle of the Aisne, 1918.

-SUNDAY. Sunday after Ascen sion. New Moon. Hon. W. E. Gladstone buried, 1898. Orange Free State annexed, 1900. La Bassee, 1915.

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Leaf Gelatine-Pink and

White.

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Almond Paste.

Calve's Foot Jelly.

Mint Sauce.

Browning for Gravies. Lemon Squash. Creme de Menth.

Anglo-India Relish. Sweet Pickles. Lucca Oil. Fresh Edam Cheese.

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Savory's Cigarettes-Furkish, Egyptian, Russian

# Fashion Plates.



comfortable and pleasing. Gingham to any address on receipt of 15 cent or percale with facings of white will in silver or stamps. The Pattern is cut in 7 Sizes: 34

36, 38, 40, 42, 44 and 46 inches bust measure. A 38 inch size requires 61/8 yards of 36 inch material. The elbow length. The width of the skirt receipt of 15c. in silver o retamps.

A VERY ATTRACTIVE APRON. Pattern 3235 supplies this design. It is cut in 4 Sizes:-Small, 32-34; to any address on receipt

6 yards of 36 inch material. Percale, calico, gingham, chambrey flannel, gabardine and linen may be used for this design. The width at

lower edge of skirt is about 21/2 yards.



PRETTY FROCK FOR THE GROW- A PRETTY STYLE FOR THE GROW-

Pattern 3702 was used to make this tyle. It is cut in 4 Sizes: 8, 10, 12 dress, and ever varying are its new and 14 years. A 10 year size will re- features. This style will be pretty in quire 31/4 yards of 40 inch material, pongee with floss embroidery or it serge could be used for this style.

A pattern of this illustration mailed

A CHARMING GOWN. Pattern 3247 is shown in this il-

lustration. It is cut in 7 Sizes: 34. 36, 38, 40, 42, 44 and 46 inches bust measure. A 38 inch size will require 4% yards of 36 inch material for the dress and 1% yard for the jumper or over blouse. The width of the skirt at lower edge is 1% yard.

As here portrayed, handkerchief linen was used, embroidered in blue. The girdle is of blue linen cord. Crochet buttons trim the jumper This design is good for ratine, epoug wash silk, chambrey, voile, ginghan taffeta and crepe.

A pattern of this illustration mailed to any address on receipt of 15 cents

Organdy, Swiss, voile, dimity, ba- serge with figured silk or crepe for tiste, slik, crepe, crepe de chine, and trimming. The skirt is mounted on gingham, chambrey, gabardine and a body lining and the blouse may be made to slip over the head,

The Pattern is cut in 4 Sizes: 8 to any address on receipt of 15c. in 10, 12 and 14 years. A 12 year size silver or stamps. will require 3 yards of 40 inch ma-

vance in price of paper, wages, etc. we are compelled to advance the price of patterns to 15c. cook.

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