The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY, JUNE 12, 1918 — VOL. XLVII., No 24

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.,

Water Street, Phone 251

Synopsis of Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions Duties—Six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price $3.00 per acre Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 acres extra. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W CORY,

Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—tf

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa, until noon on Friday, the 5th July, 1918, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week each way, between

Iris Post Office and Hopefield Railway Station

from the 1st October next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Iris, Hopefield, and at the office of the Post Office Inspector.

JOHN F. WHEAR,

Post Office Inspector

Post Office Inspector's Office,

Ch'town, 22nd May, 1918.

May 17, 1918—3i

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island.

Time Table in Effect June 3rd, 1918

ATLANTIC STANDARD TIME.

Trains Outward, Read Down.						Trains Inward, Read Up		
P.M.	P.M.	P.M.	A.M.		A.M.	P.M.	P.M.	P.M.
4.30	3.30	12.50	6.00	Dep. Charlottetown	Arr. 10.20	1.40	7.05	12.20
6.20	4.30	2.17	7.00	Hunter River	8.50	12.45	5.47	10.20
7.10	5.05	2.55	7.30	Arr. Emerald Junc.	7.20	12.10	5.00	9.35
	6.20	4.00	3.20	Arr. Borden	Dep. 6.20		4.15	9.00

P.M.	P.M.	A.M.		A.M.	P.M.	P.M.	
9.00	4 15	6.20	Dep. Borden	Arr. 8.20		4.00	
10.00	5.15	8.00	Emerald Junc.	7.30	12.10	2.55	
10.30	5.40	8.40	Arr. Kensington	7.00	11.45	2.15	
11.00	6.05	9.20	Arr. Summerside	Dep. 6.30	11.20	1.30	
					A.M.	P.M.	

P.M.	A.M.				A.M.	P.M.
6.30	11.05	Dep. Summerside		Arr.	10.30	12.35
7.28	12.51	Port Hill			8.56	11.39
8.17	2.22	O'Leary			7.36	10.50
8.58	3.31	Alberton			6.17	10.04
9.35	4.30	Arr. Tignish		Dep.	5.15	9.30
	P.M.					A.M.

P.M.	A.M.			A.M.	P.M.
3.05	6.45	Dep. Charlottetown		Arr. 9.50	5.50
4.15	5.35	Mt. Stewart		8.35	4.15
4.42	9.12	Morell		8.07	3.17
5.02	9.42	St. Peters		7.45	2.40
5.05	11.15	Arr. Souris		Dep. 6.45	1.15

P.M.			A.M.
7.20	Arr. Elmira		Dep. 5.25

P.M.	A.M.		A.M.	P.M.
4.15	5.50	Dep. Mt. Stewart	Arr. 8.35	3.55
5.04	10.00	Cardigan	7.37	2.39
5.25	10.00	Montague	7.13	2.10
6.00	11.20	Georgetown	Dep. 6.35	1.00

Sat. only	Dly. ex. Sat. & Sun.		Dly. ex. Sat. & Sun.	Sat. only
A.M.	P.M.		A.M.	A.M.
4.00	3.30	Dep. Charlottetown	Arr 10.15	10.05
5.15	5.15	Vernon River	3.20	8.51
6.45	7.25	Murray Har.	Dep. 6.20	7.20

C. A. HAYES, General Manager (Eastern Lines) Moncton, N. B.

H. H. MELANSON, Passenger Traffic Manager Moncton, N. B.

W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Grand Opening!

L. J. Reddin begs to announce to his Customers in and out of Charlottetown that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers good service, splendid values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in profit.

We offer many snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear
Helps some, my Boy, helps Some.

L. J. REDDIN.

Jan. 1917.

ADVERTISE IN THE HERALD

Mass Celebrated On Island of Forth

The other Sunday, for the first time in many years, the Holy Sacrifice of the Mass was celebrated on that lonely island of the Fourth, Inchcolm, "Island of Columbia," by one of the Leith Oblate Fathers. The island has played no insignificant part in Scottish history. The ruins, chief of which is the great square Norman tower of the abbey, still proclaim its once Catholic atmosphere. It was built in honor of St. Columbia by King Alexander I. in thanksgiving for a miraculous escape from drowning. In the midst of a terrible storm on the Forth the king and his entourage were cast upon the island, where they were kindly treated by an old hermit who lived thereon. The monastery was conducted according to the rule of St. Augustine, and quickly attained a reputation for learning. One of its abbots, the famous Walter Bower, wrote a comprehensive history of Scotland from the earliest times down to the death of James I. in 1437. Owing to the great wealth of the abbey, many piratical raids were made upon it. So numerous indeed that the monks were compelled to build fortifications. Later, the abbey served as a prison, one of its most illustrious prisoners being Patrick Graham, Archbishop of St. Andrews. 1547 saw the monastery dissolved and its heritage passed on to the Earl of Moray. There is still pointed out to visitors the cell where the storm-stayed king and his retinue were received by the holy hermit. This little chapel, together with St. Margaret's Chapel on Edinborough Castle Rock, are probably the oldest existing chapels in Northern Britain. Some years ago there was talk about a pilgrimage being organized to Inchcolm, but there were difficulties in the way at the time which prevented it ever coming to fruition.

Initiated by the Oblate Fathers a new Catholic organization has been established in Leith for encouraging the study of political and social questions and where practical, putting forward Catholic candidates at Parliamentary and Municipal elections. The executive committee consists of the Fathers of the Mission and representatives from the various Catholic societies in Leith as well as of the United Irish League and Irish National Foresters. The Very Rev. John B. Clenaghan, O. M. I., Rector, will be chairman. The Society is to be known as Leith Catholic Voters' Association.

Pranks at Weddings

(Catholic Register, Denver.)

The action of an Eastern pastor in postively prohibiting the throwing of rice and old shoes at couples married in his church is worthy of imitation throughout the whole country. A Catholic Church is the temple of the living God. It is more holy than the Holy of Holies of the Temple of Jerusalem. God at times became visibly manifest in the Sacrament of the Altar. Reverence due the presence of God forbids anything but the solemn ceremonies prescribed by the Church for the holy place where the Glory of God dwells.

A Catholic marriage is not merely a social function; it is a sacrament instituted by Jesus Christ. In their place the social customs and the harmless superstitions that accompany weddings are innocent. A wedding day, when the parties marry with the proper dispositions, should be a day of joy and happiness and it is right that friends and relatives help add to the joy of the day by innocent festivities. But at the church, at the marriage proper, there should be no levity, nothing but the beautiful and impressive ritual of the marriage service. It is a great Sacrament that is being received, a source of grace, and that should be the paramount thought in the minds of all present. Catholics know, or at least should know, that married life is a vocation, a state of life in which they expect above all things to save their souls. Catholics are not supposed to enter into marriage lightly and without grave consideration.

It is too much to ask a priest to make a joke of the most important step in life that a young couple can make. The burlesque idea does not become the Sacrament of marriage. One of the most patent reasons for unhappy marriages is that too frequent the ceremony is treated rather as a circus than the most sacred thing in life.

Following Customs They Do Not Understand

Peculiar ceremonies attend the birth of children in all pagan countries. Those of the Fiji Islands are described by our correspondent, Father Guinard:—

"When a babe is born, if a boy it is forbidden to put him on mats; hay must be his first bed. If a girl she is allowed the use of the mats.

"After about two hours comes the opening of the babe's digestive organs. For this they take a raw banana (in this state bananas are full of bitter juice), squash it, introduce the juice into the child's month and open, so they believe, his throat and stomach.

"Three days after the birth of a boy, four after that of a girl, the babe is bathed solemnly.

"For the bath they use a great wooden or earthen dish lined with broad leaves. They fill it with water, put in it prawns, small fishes, a root tree. A nurse then takes the child and sits near the water. All the men in the town when the newly born is of 'cago' and leaves of a flowering a boy, and all the women when it is a girl, sit in a circle around her. They unite their hands so that the thumb of one touches the little finger of the other and place them under the babe.

"They sing an old song with four stanzas. At the end of the first, second and third stanza the people lower their hands to the water, but do not touch it. At the fourth they dip their hands. The old woman lowers the child, and its wailings let the people know that the little one does not like disturbing fish.

"The Fijians are most faithful in observing their ceremonies. I have tried to find the meaning of them. They say that they inherited their customs from their ancestors, and keep them without knowing why."

The Late Comer

Perhaps one of the most unseemly and annoying spectacles in church is that of the late comer clamoring over others in getting in and out of a pew, I have seen four people settled in one of our church pews which holds five. When the fifth comes along, instead of moving in and letting her take the outside seat, they all rise and hunch themselves against the seat and compel the newcomer to climb in on the kneeling bench across them to the very inside seat. In any case, the effect is awkard in the extreme, but when the last comer is a large, heavy woman it is astrocious.

Then comes a similar perfor mance at Communion time. The person occupying the last seat in the pew may be the only communicant. It is bad enough to make her climb out over all the rest to approach the altar, but reverence for the Sacred Presence should prevent the other occupiers of the pew from compelling her to get back the same way.

It seems to be an unwritten law among us that when there are men and women in the same pew the men should occupy the outside seats.

If a woman comes after the pew is fairly well filled, it is easy for the man occupying the very outside place to step out in the aisle while she takes the place next to him, but it is not necessary for the two or three men who may be in the pew to do so, just to give her the farther end.

But if a woman chance to have the outside place or to be alone in the pew, she simply moves in for each newcomer till the pew is filled.

Life in the Dead Sea

The Dead Sea is not so dead as it has been painted, if we are to believe a recent lecturer, before the Royal Geographical Society, Dr. W. G. Masterton. He is thus quoted in The World of Science, London:

"Ancient writers established a myth that the Dead Sea was an abode of death, that its shores were sterile, and that even birds flying over its waters were liable to fall dead. All these ideas are now known to be the reverse of the truth. It was true that the waters were so permeated with salt that no animal or vegetable life could flourish in the bulk of its volume, but near the shores where streams of brackish water found their way into the sea, small fish, crabs, and mosquito larvae were found, and he had seen fish in the sea. A bottle of water taken from the same spot immediately afterward was proved to contain no less than 33 per cent of solids. In one of the Jericho hotels, before the war, there was a declaration jointly signed the same year by over a dozen tourists that they saw fish actively swimming at the same spot. At many spots along the shore there are cases in which acres of reeds and many trees flourished, and at such spots animal life and bird life was abundant."

Another Church Struck

Another church was struck by a shell from the long range gun in Paris recently and blood was shed although the victims were of course not so numerous as on Good Friday. Amongst the victims of the latter horror was a young nephew of the Bishop of Troyes, who makes the twenty-ninth member of the Bishop's family to perish in the war.

During the present serious days which Paris and all France are experiencing the religious fetes of the Ostensions have commenced. These fetes which occur every seven years, consist in the exposition for fifty days of all the relics of the Saints, during which period special prayers and devotions are made for the intercession of the patrons of the country.

One diocese and another takes up the Ostensions, and the people throng to the churches to pray to the saints of the various parts of the country, and appeal to them for a renewal of that protection which they have vouchsafed in the past. Naturally at the present time the Ostensions take on a new significance.

Pope's Confessor Dead

After a long and fruitful life in the Society of Jesus Rev. Luigi Rosa has gone to his reward loved and mourned by ecclesiastics of Rome, in his ninetieth year. It was not a varied life. The carreer of the great Jesuit may be said to have been passed within the confessional. Rich and poor, lawyers, doctors, journalists, men learned and unlearned, might be seen daily around the box of the gentle old man, so mild and profound, in the Church of the Gesu winter and summer.

Father Rosa was born near Trivoli Rome, in July, 1828, and thus almost rounded out his nine decades. In March 1850, he entered the Company of Jesus. In the Eternal City Cardinals, Bishops and priests sought his confessional. Among the young prelates who were among Father Rosa's penitents many years ago was a certain Monsignor Della Chiesa, who even then had become a man of mark in the great world of Rome. When the Conclave of 1914 elevated Cardinal Della Chiesa to the Chair of Peter, one of the new pope's first acts was to send for the aged Jesuit and appoint him his confessor.

Severe Headaches

CAUSED BY SLUGGISH LIVER.

When the liver becomes sluggish and inactive the bowels become constipated, the tongue becomes coated, the breath bad, the stomach foul and then ensues headaches, heartburn, floating specks before the eyes, water brash, biliousness and all kinds of liver troubles.

Milburn's Laxa-Liver Pills will stimulate the sluggish liver, clean the foul-coated tongue, sweeten the sour stomach, and banish the disagreeable headaches.

Mrs. A. Shublery, Halifax, N.S., writes:—"I take pleasure in writing you concerning the great value I have received by using Milburn's Laxa-Liver Pills for a sluggish liver.

When my liver got bad I would have severe headaches, but after using a couple of vials of your pills, I have not been bothered any more."

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Origin of the Word Lady

The origin of the word "lady" is thus described by the Catholic Sun of Syracuse:

We have read recently that the word "lady" originated in a way that would put to shame some of the modern ways in which the title is used. It gives us a return to the care given to the poor and suffering. The woman of the house, a substantial home, gave away a loa fof bread to all who came to her door. The day was called "Laef Day," and gradually the term "lady" grew out of this and the title would really mean the giver of bread. It has a fullness of blessing in such a title that carries something all other definitions of the word must miss.

MINARDS LINIMENT CURES GARGET IN COWS.

The Customer—Do I get a discount? I'm in the tailor trimming business.

The Tailor—You pay in advance, I've been trimmed enough already.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"And what do you call yourself?" contemptuously inquired the indignant wife—"a man or a mouse?"

"A man answered her husband bitterly. "If I were a mouse you'd be on that table by now, calling for help."

MINARD'S LINIMENT CURES DANDRUFF

Bessie went with her mother to the meat market the other day, and seeing sawdust on the floor, she whispered:

"Mamma, does he butcher dolls?"

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

"Willie, are you and Bobbie in any mischief out there?"

"Oh, no, ma," came the reply. "We're just playing with some eggs the grocer left, to see how many times we can catch them before they break.

HAD TO GO TO BED KIDNEYS SO BAD

COULD NOT STAND STRAIGHT.

Women should not despair even if they are troubled with severe pains in the side or back, and not able to attend to their household duties.

The kidneys of course, are to blame nine times out of ten, but they can be promptly and permanently made healthy by the use of Doan's Kidney Pills.

Mrs. H. M. Jansen, Pathlow, Sask., writes:—"I feel it my duty to recommend Doan's Kidney Pills to anyone having weak kidneys, as they have been a great help to me. A month ago my kidneys were so bad that I had severe pains in my sides and back, and it was impossible for me to stand straight. I then got so bad I had to go to bed, and was that way for a week. We sent for some Doan's Kidney Pills, and I have taken just about one box, and now I am able to be up and do my own work. I am certainly grateful for the good they have done me."

To ensure getting Doan's Kidney Pills when you ask for them, see that they are put up in an oblong grey box with our trade mark of a "Maple Leaf" on the label.

Price 50c. per box at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.