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NO. 48.

VOL. XXVI.

THE ACADIAN.

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1.30 to 3.00 p. m.

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. m. Express west close at 9.08 a. m Express east close at 4.03 p. m. Kentville close at 5.52 p. m. Geo. V. Rand, Post Mast

Bartist Ohurch.—Rev. L. D. Morse Pastor. Services: Sunday, preaching at 11 a. m. and 7,00 p. m. Sanday School at 2,30 p. m. B. Y. P. U. prayer-meeting on Tuesday evening at 7,30, and Church prayer-meeting on Thursday evening at 7,30. Woman's Missionary Aid Society meets on Wednesday following the first Sunday in the world of the control of the results of the control of the contr

METHODIST CHURCH.— Rev. E. B. Moore, Pastor Services on the Sab-bath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer Meeting on Thursday evening at 7:50. All the seats are free and atrangers yelcomed at all the services At Greenwich, presching at 3 p. m. on the Sabbath, and prayer meeting at 7:30 p. m., on Wednesdays.

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church. Sunday School, 10 a. m.; Superintendent and teacher of Bab m.; Superintendent and teacher of Bab m.; Superintendent and teacher of Bab Class, the

Rev. R. F. Dixon, Rector. Robert W Storrs, H. Troyte Bullock Wardens.

St. Francis (Catholic)—Rev. Martin Carroll, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACIE.—Rev. A. Cohoon D. D., Superintendent. Services: Sun day, Sunday, school at 2,30 p. m., Gospe service at 7,30 p. m. Prayer meeting Wednesday evening at 8 o'clock.

ORPHRUS LODGE, NO. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren al-ways welcomed. H. M. Warson, Secretary

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It was Dave's old father. As he cried out, the first pravet, and for once curses and other pravets means there are in five and in the fill's pregress means there are in five and in the seculity in a heavy growth in the seculity in a heavy growth of rich, thick, glossy hair long and the wound in the hill's pregress and the seculity in a heavy growth of rich, thick, glossy hair long and the country from the crowd is cheer of the commontor of the seculity of the seculity moon.

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