SATURDAY, JUNE 19, 1915

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This

A SUNDAY SERMON BY PASTOR RUSSELL

His death will also share His resur-Apostle desired to follow the Master. (1 Peter 2:21.) Our Lord declared So he says, "That I may know Him and the power of His resurrection" that He came not to do His own -experience that grand resurrec-tion, be "changed in a moment, in will, but the will of the Father, who sent Him. (John 6:38.) So we must the twinkling of an eye." Since do whatever the Father desires us fiesh and blood cannot inherit the to do; we must not desire our own way. We should seek to know God's will respecting our body-God's will respecting our body-what we shall eat, what we shall word what we shall eat, what we shall the First Resurrection.-1 Corinwear, what we shall say, what we shall do. To do so will give us what thians 15:49-55. St. Paul knew that he could not

the Apostle calls "the spirit of a enter into Christ's resurrection unsound mind." less he entered into Christ's death. Before we became the Lord's chil-Only those who would suffer with Christ could reign with Him. This dren we did not think properly along these lines. Like the Gentiles knowledge was what made St. Paul

we were thinking of what would satwe were thinking of what would sat-isfy our appetites. Now we think We look back and see what a wonof what would enable us best to derful man he was-how Christ's serve the Lord and what is best for character shone in his words and our welfare. Since we have come deeds, how much he was filled with into God's family, all our talents are the Master's words and disposition. His; the more we realize how few are our talents and our opportuni-The same admonition is given us, that we should "follow His steps." ties, and how little we are worth to In proportion as we become dead the Lord and everybody else, the more anxious we shall be to make that proportion we become risen the most out of everything we have with Him. But there is a difference mental, moral, physical. between our case and that of Jesus. We are to have in mind also that

He was especially born, as the Biwe are to be dead to self-will. Our ble emphasizes; and He could not will is that which we wish, and our have been our Saviour if He had not wishes represent our personality. been. To deny this fact would be to If we yield our own wishes to andeny the Ransom. Whoever denies other, we give up our will to that that Jesus came into the world a extent. If we give up our will to perfect human being is denying the becomes our head, our ruler. If we whole Plan of Salvation. His life give up our talents, etc., to some sowas transferred from a higher plane. ciety or order, it takes supervision He left the glory which He had with of our affairs and our time. God is the Heavenly Father, and humbled purposing to have an Order-the Himself to become a man. He was Order of the Royal Priesthood. able to do the Father's will. No sin Some of us wear what is known debarred Him from Divine favor. as a Cross and Crown Pin. The cross represents our faith in the But all of us were born in sin; God had declared Adam and his posterity death of Christ and our desire to unfit for everlasting life and Divine walk in His steps; the crown repre-

fellowship. sents the reward of glory, honor and At the age of thirty years our Lord presented Himself to the Faimmortality; and the wreath around the cross and crown represents the ther in consecration. The Father Restitution blessings coming to the accepted the sacrifice, and manifestworld of mankind. A brother who ed His acceptance in the impartation had on one of these pins was asked of the Holy Spirit. Then, having what degree he had. "The degree of the Royal Priesthood," he rereceived the begetting of the new nature, our Lord was counted a plied. All of God's people are Odd New Creature. There, at Jordan, He Fellows in the sense that they are died, in the sense of giving up His different from the world. They are life as a human being; and there He Masons in that they are of the Tembegan the new life. From the time ple class, whose Chief Corner-Stone He made His Covenant of Sacrifice is this the Lord Jesus Christ. This He was a New Creature. Royal Temple is built on the founda-During the three and one-half tion of the Twelve Apostles; and we, years of His ministry ,which culminas living stones, are being built into ated at Calvary, Jesus was not livthat Temple, which by and by will ing acording to the world. He was be glorious.-1 Peter 2:4-10. living a higher life. During that Invariably God's things have the time His sacrifice was satisfactory to primary thought. The world has the Father; and because of this, the more or less copied after these incense of His offering entered into things, but they do not see the the antitypical Most High and coverbeauty as we do. We have no ed the Merey-Seat. Therefore, when quarrel with anybody. We are sim-He died at Calvary, there was laid up for Him the blessing which He ply on God's side, the true side; and so far as others have the Truth, they received on the third day thereafter. are with us. Otherwise they are against us. Just as it was respect-Because He had proved faithful during the three and one-half years of ing our Lord, so it has been with all His anointing of the Holy Spirit, the the Body of Christ, the Church-Father raised Him from the dead, there has been a division of the peoand exalted Him far above angels. ple, some seeing more, some less .---The experiences of the Church are

John 9:16. somewhat similar. From the time But God's work goes on steadily, that we surrender our will and begin grandly. He is finding these precithe sacrificial life, we are dead with ous members of The Christ. In one Him. Then it is for us to live the els, in another as living stones, in a new life—dead according to the flesh third as a Royal Priesthood. "The Lord knoweth them that are His." and alive toward God. dying daily We do not know who they are. All is going on moment by moment, that we can do is to assist and leave year by year, until our trial is finishthe rest to the Lord. He makes no ed. Then we shall be rewarded ac- of my lips," for if any man offend not cording to our faithfulness from the in word the same is a perfect man and mistake. into God's family-In order to share in the First from the time we received the be-Resurrection with Christ, we must getting of the Holy Spirit and were share in His death. I remind you recognized as sons of God, risen of what St. Paul said. He had been with Christ, to walk in newness of discussing the glorious things of the life. Kingdom, and expressing his opinion Before we came into the family that all things in the world were not of God we were merely outcasts. worthy of consideration in compari-But when we heard that God had son with it. He declared, "I count provided for the redemption of our all things but loss, * * * that I may race through the death of His Son win Christ and be found in Him." (Philippians 3:8, 9.) He desired and was willing to receive us, it was Good Tidings to us. God has arrangmembership in the Body of Christ. ed that when we make a full con-secration of our hearts to Christ He The word Christ means anointed; Jesus is the Head of The Christ, and accepts us, imputes to us His merit God the Church are the members. and advocates for us. This will is raising up a great Anointed One. continue until the full number of the He raised up Jesus first, and gave Elect shall have been found; for as Him to be the Head over the Church there is a definite number of bones which is His Body. Throughout the in the human body-not one more which is His Body. Inforgation in the human body have been determined in the human body have bee that all things are to be counted as Bible tells us that all His members loss and dross in comparison to that wonderful privilege of being memwere written in the Book-the Book of God's Wisdom, when He planned bers of The Christ; for to Christ God promised the Kingdom and glory, nonor, immortality. written in the Lamb's Book of Life. Jesus has already entered into His God has a wonderful Plan, and glory and sat down with the Father. we fall in love with it as we come This does not signify that literally to understand it; for it is the lov-He has sat down in Heaven, but that He has entered into that glorious much the Message of the Bible has rest of which the Apostle speaks. changed since we have come to know (Hebrews 4:9.) He is at the Fa- of the things beyond the Veil and ther's right hand—the place of chief favor with God. Next to the Father which God has given! Surely we Himself is our Lord Jesus Christ. can truly love Him, and give Him The Master has promised that His faithful followers shall sit at His right hand, and share in His glory best of our ability. In comparison as joint-heirs in His inheritance .- to the glory, honor and immortality which is offered to us, the things of Peter 1:4, 5. After mentioning these matters the present time are not worthy of and declaring that he counted all note. But this high reward we shall earthly things as loss and dross, the receive only on the terms laid down. Apostle explains that he was looking | The resurrection process goes on un-Christ, that he might share in in death. Christ's glory. (Philippians 3:10.) "All things are yours!" What a What deprivation will not men en- grand thought - things present, things to come; earthly things, Heavenly things. What a beautiful dure in order to attain earthly honors-political, financial and social! They do not concern themselves par- arrangement God has made! "As it is written, Eye hath not seen, nor ticularly about the amount of labor ear heard, neither have entered into and money expended if only they can get the honor. The Apostle, the heart of man, the things which taking the viewpoint of God, says, God hath prepared for them that how small all these things look love Him."—1 Corinthians 2:9.

Lesson XII. - Second Quarter, For June 20, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ps. cxli-Memory Verses, 3. 4-Golden Text. Ps. cxli, 9. Commentary Prepared by Rev. D. M. Stearns.

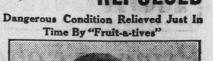
This is not such a fascinating por-

tion for meditation as that of last week. This tells of workers of iniquity and the snares and gins and nets which the wicked set for the righteous. Yet it is written by the same Holy Spirit. It seems somewhat like coming down from the Mount of the world, dead with Christ, in Transfiguration to contend with the devil and his works. It reminds us that our adversary, the devil, still goeth about and that we need the whole armor of God for the daily conflict, and if we would not be overcome nor grow weary, we must consider Him who endured such contradiction of sinners against Himself on our behalf (I Pet. v, 8, 9; Eph. vi, 10-13; Heb. xil, 3). It does not matter what particular part of David's life this psalm refers to. He was in the conflict from the time that Samuel first anointed him: before that privately as a shepherd; after that more or less publicly till his death. From the time that a sinner receives the Lord Jesus and thus becomes His redeemed property he is in the conflict with the world, the flesh and the devil and can overcome only by the blood of the Lamb and absolute confidence in Him (Rev. xii, 11; I John v, 4). "Lord, I cry unto thee;" so also in Ps. clxii, 1, 5, "I cried unto the Lord

with my voice." No place nor circumstance need hinder our cry to God, for Jonah cried to the Lord from the belly of the fish and was heard (Jonah ii, 1, 2). On this occasion David seems to have needed help at once, for he said, "Make haste unto me." When Peter was sinking in the sea he needed help quickly and cried, "Lord, save me!" And immediately Jesus caught him by the hand (Matt. xiv, 30, 31). The thief on the cross needed salvation quickly, and he obtained it and went to paradise. Prayer as incense reminds us of Rev. v, 8; viii, 3, the latter passage teaching us that the merits of Christ are necessary to make any prayer acceptable and that by those merits every true prayer in His name reaches the throne. We think of the father of

the holy place while the multitude was praying without, and we see by faith our great High Priest interceding for us as we continue here in prayer Luke i. 8-10). The evening sacrifice reminds us that salvation and service all depend upon His precious blood, for He died at the hour of the evening sacrifice.

We need continually to pray the prayer of verse 3, "Set a watch, O Lord, before my mouth; keep the door able also to bridle the whole body (Jas.



SHARP

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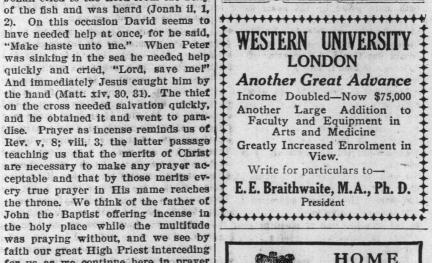
ATTACK



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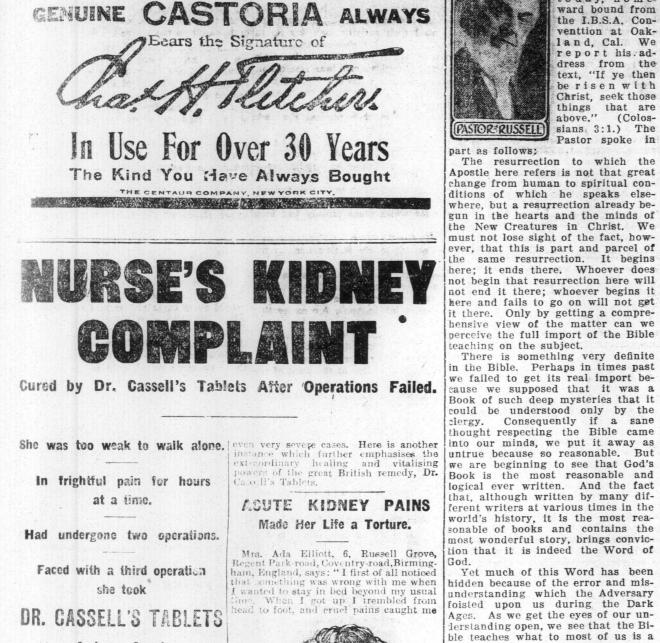
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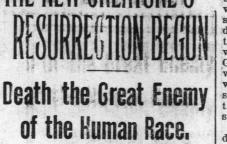
Children Cry for Fletcher's CASTORIA

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Resurrection In the Heart - Death the Great Enemy of Humanity-Living the Resurrection Life Now -Knowing the Power of Christ's Resurrection-Dead to the World Now-Risen With Christ Now-The Philosophy of the Process-Terms and Conditions of Discipleship - The Loveable Plan of a Loveable God - The Outcome Glorious.

Seattle, Wash. June 13 .- Pastor Russell is here to-day, homeward bound from the I.B.S.A. Conventtion at Oak land. Cal. We report his.address from the text, "If ye then be risen with Christ, seek those things that are above." (Colos-PASIOR RUSSELL) sians 3:1.) The

Pastor spoke in part as follows; The resurrection to which the Apostle here refers is not that great hange from human to spiritual conditions of which he speaks else-where, but a resurrection already be-

gun in the hearts and the minds of the New Creatures in Christ. We must not lose sight of the fact, however, that this is part and parcel of the same resurrection. It begins here; it ends there. Whoever does ot begin that resurrection here will ot end it there; whoever begins it nere and fails to go on will not get it there. Only by getting a comprehensive view of the matter can we perceive the full import of the Bible eaching on the subject.

There is something very definite n the Bible. Perhaps in times past we failed to get its real import be-cause we supposed that it was a Book of such deep mysteries that it could be understood only by the clergy. Consequently if a same

hought respecting the Bible came even very severe cases. Here is another instance which further emphasises the extraordinary healing and vitalising powers of the great British remedy, Dr. Ga e II's Tables. logical ever written. And the fact that, although written by many dif-

certainty --- that everywhere are

death, sickness, sorrow, weakness, mental, moral and physical. "By

one man's disobedience sin entered

into the world, and death as a re-

sult of sin; and so death passed

says the Apostle. (Romans 5:12.)

But this thought that death is the

penalty of sin is everywhere reject-

ed; and we are told that eternal tor-

nent is the penalty for sin. Both

The facts are that death is the

great enemy of the human race; that

death is here because of sin; and

that unless Got helps us there would

common sense and the Bible are

thus discredited.

upon all men; for all have sinned,"

ferent writers at various times in the world's history, it is the most reasonable of books and contains the most wonderful story, brings conviction that it is indeed the Word of

TABLETS

Yet much of this Word has been hidden because of the error and misunderstanding which the Adversary foisted upon us during the Dark Ages. As we get the eyes of our un-

And was Cured.

to years ago Nurse Dowdeswell, of 37 Tablels

be no future life. Plain, simple, reasonable, is the Bible proposition: mail of my back. My head ached Death is upon all mankind; and d I had no heart or energy I had the best advice, and God's provision is that all shall be and so weak and fo recovered from the death sentence. my kidneys were affected. Death came through one man's disedicine was tried, but no

relief, at al.

at I took or did the grinding on. All food disagreed with obedience and is to be set aside through another man's obedience. got to dread meal-times coming The Lord Jesus came into the world

Mrs. Ada Elliott.

and gave Himself a Ransom-price My skin was of a sickly, unhealthy for all-a Price that corresponds colour, and puffy rims formed round my eyes, and I dragged out the miserable days as best I could. All I wanted was with the first man who sinned.-1

a, and to be free from the constant pain the was tearing the life out of me. The headaches and backaches became But, as the Apostle points out, it was necessary not only that Christ should die for mankind, but that should die for manking, out that worse and worse, until there were days and days when I could hardly stir. I He should rise from the dead for our institution (Romans 4:24 25) very little sleep at nights, and this led to my sufferings. I was completely n out, for my nerves went all to pieces. justification. (Romans 4:24, 25.) For Christ merely to die on our behalf and then to make no applica-A few months ago I read a report of Dr. tion of His merit for us would leave A tew includes ago I real a report of Dr. cassedi's Tablets having cured a long-standing case of kidney trouble and nervous prostration. I started taking the tablets at once, and am delighted to tell you that I am now cured. The wretched headaches and grinding backaches left me and uv bealth is now splendid." me and my health io now splendid." for the world's recovery is the period of Messiah's glorious Reign, when

LARGEST SALE IN BRITAIN. He will deliver mankind from the Popularity Now World-Wide.

through one man's disobedience. got no relief at all. 1 croo a third operation but by that time I was It's Tablets, end the areat that I refused the persevered with the nended rapidly. I hal tablets, This genuine and thoroughly together the tablets are the table to the tablets are the tablets are tablets. This genuine and thoroughly together tablets are tablets are tablets about by Dr. Cassell's tablets to the tablets are tablets. This genuine and thoroughly together tablets are tablets are tablets about the tablets are tablets are tablets. This genuine and thoroughly together tablets are tablets are tablets are tablets are tablets are tablets are tablets. This genuine and thoroughly together tablets are tablets Tablets. Then I mended rapidly. I had Tablets. This genuine and thoroughly tested remedy is now in world-wide repute the demattant. But the Apostle explains that the Church have escaped to markably short time. I was thoroughly tested remedy is now in world-wide repute for Nervous Breakdown, Nerve Failure, Intantile Weakness, Seurasthenia, Sleep-instability short time. I was thoroughly tested remedy is now in world-wide repute for Nervous Breakdown, Nerve Failure, Intantile Weakness, Seurasthenia, Sleep-instability short time. I was thoroughly tested remedy is now in world-wide repute for Nervous Breakdown, Nerve Failure, Intantile Weakness, Seurasthenia, Sleep-is sometimes very trying I just take a sometimes very trying I just take a for nursing mothers and girls approach ing womanhood. All druggists and storekeepers throughout the Dominion sell Dr. Cassell's Tablets is sure evidence of their on receipt of 5 cents for mailing and packing, by the sole agents for Canada, H. F. Ritchie and Co., Ltd., 10, M'Cault that is why Dr. Cassell's Tablets cure istreet, Toronto, Ont.

the Body of Christ, the Church. names are written in Heaven. "If ye be risen with Christ." The the Church is such an organized Apostle does not intimate that this body. The Apostle was anxious to is a thing future. All who belong to the true Church of Christ head of that Body of Christ.

bondage of corruption which came

to the true Church of Christ should He saw that Jesus had fulfilled the USE "COURIER" WANT ADS. Know that they have this resurrec-ticn. But in order to be risen with Christ we must be dead with Him. (2 Timothy 2:11.) Wheever shares

Jesus Christ!

when I compare them with the privi-Convicts Work In Salt Mines. lege of becoming a joint-heir with The principal salt mines of Rou-Then St. Paul declares that he

mania are worked by convicts, and does all this that he may win Christ, produce a fine, bluish grey rock-salt. and be found in Him-a member of

A Twelve-Inch Gun.

of shame not to be in service,

Just as we speak of a board of direc-The 12in. gun of a Dreadnought,

\$500 vanishes into the air. To Avoid Reproach. Every Frenchman not in uniform 31. wears a brassard on his arm to show he is on special duty, for it is a mark

iii, 2). "Who so keepeth his mouth and his tongue keepeth his soul from troubles" (Prov. xxi, 23). Elsewhere David said, "I will keep my mouth with a bridle while the wicked is before me" (Ps. xxxix, 1). In Ps. lxxxiv, 10, the writer speaks of being a door-

keeper in the house of God, but here David asks the Lord to be his door-keeper. The word of God in our hearts is mentioned as a remedy arguingt sin (Ps will 4: crist 11) against sin (Ps. xvii, 4; cxix, 11). Verse 4 of our lesson sounds like: "Lead us not into temptation, but de-

liver us from the evil one. May the For Stationary, Books thought of our weakness keep us far and British Papers away from all that is evil." Verse 5 reminds us of Prov. ix, 8, "Rebuke a wise man and he will love thee." And yet so good a man as Asa could not stand a reproof, but imprisoned the **Picture Framing** Lord's messenger (II Chron. xvi, 10). The marginal reading of this lesson verse is helpful and also the revised

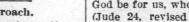
version. In verse 8 we are reminded of the H. W. WITTON prayer of Jehoshaphat, "We have no cometh against us; neither know we Practical Plumber and Steam Fitter (Seven years as plumber with Howie what to do, but our eyes are upon & Feely) thee" (II Chron. xx, 12). There also

comes to mind Heb. xii, 1, 2, "Let us Phone 1547 - 63 St. Paul's Ave. run with patience the race that is set before us looking unto Jesus." "Let thine eyes look right on, and let thine

eyelids look straight before thee" (Prov. iv, 25). It is necessary that we look in the right direction and at the right person, for our eyes affect our hearts (Lam. iii, 51). It is blessed when we see no man any more save Jesus only with our selves (Mark ix, 8). The last two lesson verses make us think of Haman, who was hanged upon the gallows which he had prepared for Mordecai; also of David's prayer in Ps. xxxv, 8, "Let his net that he hath

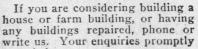
hid catch himself." See also Ps. vil, 15, "He made a pit and digged it and is fallen into the ditch which he made," and Prov. xxvi, 27, "Who so diggeth We can safely leave all the workers of iniquity to work out their own ruin, while we put our trust in the Lord, rely wholly upon Him and live only for

Him. When we can say from the heart, "I know Him whom I have believed," we can also add, "And am persuaded that He is able to keep that which I have committed unto Him against that day" (II Tim. i, 12). He is 50 feet long. The cost is about against that day" (II Tim. i, 12). He \$50,000, while each time it is fired is able to guard us even from stumbling, and we may joyfully sing, "If



God be for us, who can be against us?" (Jude 24, revised version; Rom. vili,





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