CHRONOLOGY OF WORLD'S WAR

June 28.-Archduke Ferdinand, heir | August 4-Great Britain sends ulti-

SATURDAY, AUGUST 15, 1914

July 22.-Austria demands repara-

July 23 .- Austria sends ultimatum o'clock July 25. July 25 .- Servia agrees to all de-

to try Servian offenders. July 26 .- Czar sends warning to

July 27.-England proposes mediation by Germany at Vienna. Greece promises Servia aid.

July 28.-Austria declares war against Servia and begins hostilities. in Europe. July 30-Kaiser sends Czar proposal [at Semendria and Foca.

replies it is "technically impossible" lish peace plan fails.

Italy declares neutrality. Kaiser mobilizes. France issues a de- lieve distressed Americans. cree of mobilization.

August 2-Russians enter Germany. Germany sends troops through neu- three days' fighting on the Meuse. tral Luzemburg to reach France. General Von Emmich, leading the at-French repulse a detachment of Uh- tack, refused 24 hours truce to bury lans. England asks Kaiser if he will the dead. Kaiser rushes an army of respect neutrality of Belgium.

man armies against France. Belgian make a sortie into Germany, invest King prepares to resist the German two towns. French advance into Beladvance; refuses proffer of Kaiser's gium to aid Belgians. Total of 400,000 protection and appeals to England. French soldiers massed on German Kaiser rejects proposal of Belgium border. Dutch army mobilizing to re-

to Austrian throne, and his consert, matum to Kaiser. Germany declares to Austrian turone, and ins consect, war on France. France makes like de-assassinated at Sarajew, Bosnia by claration. Kaiser asks for \$1,250,000,-Servian members of the anti-Austrian ooo. German warship bombards French station in Algeria. Germany declares war on England. United Servia's reply declared unsatis- States proclaims strict neutrality. England announces that state of war exists with Germany. German troops to Servia to make final answer by 6 began an attack on Liege, Belgium.

France provides big war fund. Aug. 5-German troops attacking mands save that permitting Austria defenses of the Meuse, near Liege. England's premier asks and gets five hundred million dollars war credit. British torpedo boat destroyer Lance sinks German mine laying steamer in North Sea. Lnited States orders censorship on wireless. One hundred thousand American tourists stranded

August 6.-Austria declares war on to mediate at Vienna. Austria has Russia. British cruiser Amphion sunk 200,000 troops in Servia; engagements striking German mine, 131 lives lost. Belgium troops at Liege inflict heavy July 31.-Kaiser again demands loss on German troops. Dead at Liege that Russian mobilization cease. Mar. 11,500. Kasier calls out all Germans tial law throughout Germany. Czar able to bear arms. Germans bombard Sveaborg, the Russian Gibraltar, and to suspend military operations, Eng- bottle up Russian fleet in Gulf of Finland. England increases her army to August 1.—Germany declares war 500,000 men. United States cruiser goes to Europe with \$5.750,000 to re-

Aug. 7 .- Germans, at frightful cost, still hammer Liege. Loss 25,000 in 800,000 toward Liege. Warsaw occu-August 3.—Kaiser moves three Ger- pied by German troops. French troops sist German advance in Limburg.

A SUNDAY SERMON BY PASTOR RUSSELL

dom. In private they acknowledge that they carry no such burdens. In public they give the inference that

they do-not so much by positive terms as by implication, tone and in-

creeds and those who adopt them.

on the inspired Record. They under

stand the Scribes and Pharisees of to-day, the Doctors of Divinity of

Christendom, to give assurances that

those creeds properly present the teachings of the Bible. The creedal

and publicly renounced the creeds,

It was this matter of misleading

against the Doctors of Divinity of old; and we believe that His judg-

ment is very similar to-day respect-ing the Doctors of Divinity of Chris-tendom—"Ye have taken away (ye

have hidden) the Key of Knowledge

Ye have not entered in yourselves, and them that were entering in ye

Christian people to-day are so dis-guested with the creeds which have

separated them and their forefathers

into six hundred different denomina

tions that they are quite ready to dis-

card all creeds, and to come together

day are proving themselves to be the antitypes of those addressed by Jes-

us in our text, and have a substitute for knowledge. Taking away the Key of Knowledge, they say to the

common people, "Do not bother your head about doctrines; leave doctrines

to the clergy; let the clergy endorse

all the creeds, however conflicting they be. We do this in order to lull

you to sleep. There is nothing so disturbing to the Christian's rest as

the discussion of the doctrines of

"If there be in any congregation

those who cannot feel satisfied with-

discuss the geography of Palestine and the habits and customs of the

people, etc., then the prophecies of

old or the interpretation of them, as

ministers will keep aloof from such

Bible study; we will leave the impression that we understand these

prophecies perfectly, and we will keep a watch upon the Bible classes,

but will interfere only when we find

some brother therein who is inclined

to delve after the doctrines of Christ and the Apostles."

One minister, voicing this opposi

would be of special value, said, "The

Church is like a great hospital.

Everything like doctrinal discussion

must be banished and excluded, just

as in a hospital all noise is forbidden.

which the members should come as

or just as in a nursery all noise

excluded.'

cemetery.

given by Jesus and the Apostles.

out some kind of Bible study, them have it; but get them rather to

as they nearly all do in private con-

versation.

hindered.'

Christ.

"My People Are Destroyed For Lack of Knowledge"

KEY OF KNOWLEDGE BURIED

Teachings Harmonized Law and the Prophets-Jewish Doctors of Divinity Had Failed to Teach the Deep Things of the Law—Opposition to Bible Study -Common People Heard Jesus Gladly-Jewish People Typical of Spiritual Israel—Jewish Age Typical of Gospel Age-Jewish Harvest Typical of Gospel Harvest.



Photo-Drama Creation continues to a waken
deep interest in
Bible study. Its
those creeds were formulated.
The common people trust the Bible
—Jesus, the Apostles and the Proorderly presenta masterpieces of art illustrating sacred history deeply impresses the thoughtful spectator. Every subject dear to the Christian's heart is beautiful-vinity of Christendom came forward

August 9.-The

Pastor Russell preached to-day from the text, "Woe unto you, lawyers! for ye have taken away the the people, deceiving them, that con-stituted the basis of Jesus' charge Key of Knowledge; ye entered not in yourselves, and them that were entering in ye hindered." (Luke 11.52.) He said in part: In the New Testament the word

lawyer has a very different meaning from our general usage. It applied to those religious teachers of the Jews who made special professions of sanctity and earnest desire to know God's will, as expressed in the Mosaic Law, and to teach the same to the people. The corresponding class of to-day are designated Doctors of Divinity. Our text, therefore, with this correction reads, Knowledge; ye entered not in your-selves, and them that were entering in ye hindered " 'Woe unto you, Doctors of Divinity!

It was the custom amongst the Jews that lessons from the Law and the Prophets should be read every day in their synagogues. The people were thus familiar with the letter of the Divine Law and promises. The majority of them were, of course, illiterate; for educational facilities were not then what they are now. As a result, only a few claimed to have a knowledge of the spiritual part of the Law and the Prophets. These were chiefly of the literary and wealthy classes. To these the common people looked for guidance respecting God's Will

As an illustration: When the common people heard Jesus gladly, they were unwilling to trust their own judgments, but inquired, "Have any of the Scribes and Pharisees believed on Him?" Have the Doctors of the Law, the Doctors of Divinity, endorsed Him? They have made a study of these things, and we would rely more upon their judgment than upon our own. But not one of the Scribes and the Pharisees endorsed Him, and hence few of the people believed on Him and became His disciples. The common people were hungry

for the Message which Jesus brought. It is recorded that they said of Jesus' teachings, "Never man spake like this man." The nation would have gone over promptly to Jesus had the Scribes and the Pharisees, Doctors of the Law, set the example and given the word. Moreover, the teachings of Jesus harmonized the message of the Law and the Prophets, over which the Scribes and Pharisees and the Sadducees had long wrangled and disputed. Had the Doctors of the Law been as hungry for the Truth as were the people, undoubtedly all of their differences of interpretation of the Old Testa-ment Scriptures would have been speedily removed in the light of the then Present Truth and knowledge of God, which was shining upon the Bible through the Holy Spirit, Jesus and the Apostles being Jehovah's mouthpieces.

In our text Jesus charged the Jewish Doctors of Divinity with the responsibility of having taken away the Key of Knowledge, refusing to use it themselves to enter into appreciation of the great blessings due and hiding it from the common people, who trusted them implicity. We charge that the same thing is true

Not only were the Jewish people typical of Spiritual Israel, and their Age typical of this Age, and their Harvest typical of the Harvest, or closing time, of this Age, but additionally, now as then, God's people the serves about their own future or that of others. The Holy Catholic Church, he said, resembled a ship, in which the members should come. perish for lack of knowledge. (Hosea 4:6.) Now, as then, the Doctors of Divinity will not use the Key of Knowledge themselves, to enter heartily into the wonderful privileges and blessings now due, and additionable themselves have briefly they have briefly the Key of the machinery. All that they need to do is to sit down and enjoy the interest that their hearting that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the Heavengham that the members should come as passengers to be carried to the members should come as passengers to be carried to the members should come as passe ally they have buried the Key of journey, trusting that their baptism ally they have buried the Key of knowledge, hiding it from the people and the Holy Spirit have given them under a mass of forms and cere- a ticket to a proper destination.

In our Lord's day the Jewish Doctors of Divinity, or Rabbis, contented themselves with telling the people Calling. Thus Jesus said, "This is life what they should do and what they eternal, that they might know Thee, should not do, but did not teach the the only true God, and Jesus Christ, people—did not help them to any understanding of the deep meaning of the Law and the Prophets. In our nify that any one who has merely, context Jesus said to them, You bind the only true God, and Jesus Christ, whom Thou hast sent." (John 17:3.) We are not to understand this to signify that any one who has merely, been made acquainted with the fact

heavy burdens upon the people grievous to be borne, but you do not attempt to carry them yourselves.

So is it to-day with the Jewish Rabbis, as well as with other ministers; for instance, a minister stands as a representative and mouthpiece of the church creed, which in roundabout terms declares that whoever does not live a saintly life will suffer an eternity of torment. Is not this a grievous burden to put upon any conscientious soul? Has it not caused untellable anguish to many of God's people? Has it not driven away from God and the Bible thousands of the most intelligent minds in the world?

As the Jewish Doctors of Divinity carried no such burdens, neither do the Doctors of Divinity of Christendom. In private they acknowledge that there is one Creator, and that Jesus Christ is His Son, is on account of this knowledge to be granted everlasting life. Some apparently think to be able to make void the various Scriptures which tell of the accessity of making our "calling and election sure" by so republic as to lection sure" by so running as

obtain the prize.

Our Lord's words do not refer to knowledge about God, but to a knowledge of God and His Son—a personal edge of God and His Son—a personal acquaintance with them. And such an intimate acquaintance is not obtained merely by an introduction, but by companionship. It signifies an intimacy of acquaintanceship, a familiarity. Everything in the Divine Word encourages those who accept the Divine invitation to draw near to God, to come into fellowship with Him.

But this knowledge of God which

terms as by implication, tone and inflection of the voice, and by the general fact that they stand for and are representatives of the creeds which so teach. It does not excuse these influential teachers for them to claim that in their official capacity they lose their personal responsibility and shift it more those, who made the shift it upon those who made the. who neglect the Divine Word will fail of the sanctifying power and thus fail of the ultimate acquaintanceship the wide world (John iii, 16). He chose with God which alone will guarantee Israel to be a peculiar treasure unto The people are no longer trusting the creeds. They realize that the creeds contain many inconsistencies, and that greater light is shining to-day from one page of the Bible upon an-other than shone in the days when everlasting life. The reason why the Lord has thus arranged the matter and made knowledge of the Scriptures essential is, doubtless, that thus His faithful people may be benefitted; and they alone may receive the instruction which will profit them alone, but which would more or less phets. They know that all the creeds of Christendom claim to be built upinjure others. Thus it is written, "Ye shall know the Truth, and the Truth shall make you free."
To this class our Lord says to-day,

as He said to His Jewish followers eighteen centuries ago, To you it is given to know the Mysteries of the Kingdom of God; but to all outside these things are spoken in parables and dark sayings, that seeing they might see and not perceive, and hearing they might hear and not understand. To the outsiders—the Doctors of Divinity—is not committed

the Key of Knowledge.

The Key of Knowledge consists of the faithful study of the Word of God, with an honest purpose to know the things that are freely given unto us of God. This implies a consecration of heart; for none others would really desire that they might do the Divine will. This also implies a faith in our Lord's promise that "if any man will do God's will, he shall know of the doctrine." It is this consecrated, conscientious Bible study that is lacking to-day—that is being discouraged by the great teachers and Doc-

tors of Divinity. Everything designed to help Bible study, to get rid of the darkness of the creeds and superstitions of the past, is opposed — but not openly. The Doctors of Divinity of our day, like those of Jesus' day, are wise and act as though they do know. But they do not know; they oppose real

Bible study—not openly, but secret-ly, "for fear of the people." (Mark 11:32; 12:12.) The great religious leaders of the Jews were marked by our Lord as being less conscientious, less honest, than the masses of the people. Concerning the people we read that "Jesus was moved with compassion when He beheld the multitude, that they were like sheep without a shepherd."

And is it not so to-day also? Are not many of the Lord's people hungering and thirsting for the Truth, and greatly perplexed and discouraged because, going time after time to the religious leaders, they have received a stone instead of bread, a serpent instead of a fish-have received a false doctrine, a devilish misrepreesntation of God's Character and of His Plan respecting humanity These devilish doctrines of the Dark Ages St. Paul calls "doctrines of demons"; for the demons, the fallen angels, evidently have propagated them. They are to be found amongst all the heathen, but nowhere in so bad a form as amongst Christion to Bible study, especially along tians of all denominations. Is there the lines of difference where it not therefore a great responsibility resting upon every conscientious min-ister of the Gospel, that he should step out from amongst the mass of the Doctors of Divinity, who are hiding the Key of Knowledge and are misleading the Lord's trusting sheep of nominal Christendom?

in order that the patient may sleep; As we have already shown, they Alas! It is too true that the nocannot keep penned or asleep those who constitute "the very Elect," nor minal Church of Christ is like a hospital, many of the patients in which can they keep knowledge from this are blind, deaf, asleep and mentally confused. But the trouble is that saintly class. Our Lord, speaking of this time, said that the deceptions these got into this condition because would be such that they would de-ceive, if possible, "the very Elect"; but in their case deception will not be of a neglect of healthful exercise; and the keeping of them quiet will but turn the present hospital into a possible, for the True Shepherd Himself will help them. But oh, what What the churches of all the deweeping of disappointment, what chaominations need is the Word of God grin and gnashing of teeth will come as presented in the words of Jesus shortly to the false shepherds, to the Key-hiding Doctors of Divinity, when and the Apostles. "The words that I speak unto you, they are spirit and they are life," said the Master. The sin-sick and lame, the blind, deaf they find that with all their endeavors to bolster up shams and superstitions in which they themselves do and mentally perplexed need to hear the voice of Truth—"Wonderful Words of Life"—otherwise they will not believe, the entire fabric of Churchianity will collapse, as the riptures predict? become more sick and will perish as

Is it any wonder that the Master Christians, only to become alive perprophesied respecting the unfaithful-ness amongst His professed followers haps as "lovers of pleasure more than lovers of God." at this time, saying, "When the Son of Man cometh, shall He find the Faith upon the earth?" An Episcopal minister in our hear-

Wedding Houses.

In olden times certain towns and villages in England used to possess a wedding house, where poor couples after they had been wedded at church could entertain their friends at a small cost, the only outlay being the purchase of such provisions for their journey, trusting that their baptism guests as they brought with them, the house for the day being given free of payment. - Westminster Ga-Knowledge of God, the Bible de-

Kind Hearted.

"And did you enjoy your African trip, major? How did you like the

savages?"
"Oh, they were extremely kind They wanted to keep me hearted. there for dinner.-London Opinion,

Lesson VII.—Third Quarter, For Aug. 16, 1914.

ext of the Lesson, Matt. xxi, 33-46. Memory Verses, 42-44—Golden Text, Matt. xxi, 42—Commentary Prepared by Rev. D. M. Stearns.

preceding His crucifixion as He taught daily in the temple and went at night to the Mount of Olives He spake many will bring a saintly few to salvation on the highest plane stands related to God's Word—the teachings of the Bible; for thus God exalted His Word, by making it the channel for spiritual refreshment and personal acquaintanceship with Himself.

Thus Jesus prayed for us, His followers, "Sanctify them through Thy Truth; Thy Word is Truth." Any who neglect the Divine Word will fall the base and sinful ingratitude of man. He loves the whole world, and "whothings in His farewell messages to He loves the whole world, and "who-

soever" means any one anywhere in Israel to be a peculiar treasure unto Him above all people, He separated them from all people to be His inheritance, He brought them unto Himself that they might be a people near to Him, and He never dealt so with any other nation. He did this for the that through them other nations migh learn to know Him for their go (Ex. xix, 4, 5; II Sam. vii, 22-24; Kings viii, 53; Ps. cxlvii, 20; cxlviii, 14; Isa. lxiii, 11-14.) Israel being set aside for an age, He is gathering from all the nations the willing whosoevers to be a peculiar people unto Himself that through them the world may believe and know Him (Tit. ii, 14; John xvii 21, 23). The church, these called out ones, is failing as Israel failed, but He shall not fail or be discouraged, and in His time and in His way there shall be seen on earth the consu His eternal purpose in a kingdom of righteousness and peace which shall

never end. His dealings with Israel and their reatment of Him were written for our benefit that we might avoid their failures and bear better fruit than they did (I Cor. x, 6-12; Rom. xv, 4). We have seen recently that Israel was compared to a vine and also to a fig tree and an olive tree, but the one thing always desired was fruit. Compare Ezek. xv and John xv. The most full account of Israel as a vineyard is found in Isa. iv, 1-7, where His care of it is described somewhat as in our lesson, and He asks, "What could have been done more to my vineyard that I have not done in it?" Compare Ps.

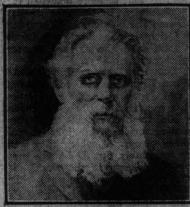
lxxx, 8, 9; Jer. ii, 21; Hos. x, 1.

The householder's going to a far The householder's going to a far country for a long time (verse 33; Luke xx. 9) reminds us of the story of the pounds and talents, but there is evidently a backward look here to the days of the prophets, as in Matt. xxiii, 34-39, as well as to this present age. A summary of their treatment of the Lord and His messengers is found in II Chron. xxxvi, 16. "They mocked the messengers of God and despised His words and misused His prophets until the wrath of the Lord arose against the benefit of the Minister of Public Works, by described bank cheque for the sum of \$20.00, made payable to the order of the Honourable the Minister of Public Works by described bank cheque for the sum of \$20.00, made payable to the order of the Honourable the Minister of Public Works by described bank cheque for the sum of \$20.00, made payable to the order of the Honourable the Minister of Public Works by described bank cheque for the sum of \$20.00, made payable to the order of the Honourable the Minister of Public Works, equal to ten percent. (10 p.c.) of the amount of the tender, which will be forfeited if the person tendering decline to enter into a contract when called upon to do so, or fail to complete the work contracted for. If the tender were the work contracted for the tender must be accompanied by an accepted cheque on a chartered bank payable to the order of the Honourable the Minister of Public Works, equal to ten percent. (10 p.c.) of the amount of the tender, which will be forfeited if the person tender. (10 p.c.) of the amount of the tender, which will be forfeited if the person tender. (10 p.c.) of the amount of the tender, which will be forfeited if the person tender. (10 p.c.) of the amount of the tender. the wrath of the Lord arose a His people, till there was no remedy." He was only seeking that which was His own, fruit from His own vineyard for which He had done all that He could, some gratitude for all His love to them. Surely a reasonable expectation on His part, but this cruel treatment of His servants and thus of Himself was their reply to all that He had done for them.

Having sent servant after servant, only to receive the same ill treatment, last of all He sent unto them His son, saying, "They will reverence My Son" (verse 37). The record in Mark xii, 6, is "Having yet therefore one Son, His well beloved, He sent Him also last unto them." But they said when they saw Him, "This is the heir; come, let us kill Him and let us seize on His inheritance." This they did, and our Lord asks what shall be done unto such husbandmen. Their reply is in verse 41. So He condemns them out of their own mouth. Then He showed them from their own Scriptures that all their evil conduct had been foreseen by the God who so loved them. But it was as plainly foretold that the rejected one would yet be the honored one. He called their attention to Ps. cxviii, 22, no doubt having in mind also Gen. xlix, 24, for there is no more wonderful type of Christ in the whole Bible than Joseph in his sufferings and his glory, his cruel treatment and virtual death at their hands, their rejection of him and his dreams and their literal fulfilling of the same in that the rejected one would yet be the their literal fulfilling of the same in bowing down to him for their lives after so many years. Our Lord had probably in mind also Isa. xxviii, 16; Dan if, 34, 35, 45. See the references of Peter and Paul to the same great truths concerning Christ as the stone rejected, but yet to be honored (Acts iv, 11, 12; I Pet. ii, 6-8; Eph. ii, 20).

When men grow angry in their rebellion against God and nations rage and kings and rulers take counsel against Him He can laugh at their impotence and say in quietness, "Yet have I set my King upon my holy hill of Zion" (Ps. ii, 1-6). The believer may well rejoice that "the counsel of the Lord standeth forever, the thoughts of His heart to all generations," that "every purpose of the Lord shall be performed" and say gladly, "I know that Thou canst do everything and that no thought of Thine can be hindered" (Ps. xxxiii, 11; Jer. li, 29; Job xlii, 2, margin). But what about the fruit, the much fruit, which the branches should be yielding Him because of His great, unfailing, unchanging love? Is He seeing in us of the travail of His soul?

(Used "Fruit-a-tives" With The) Best of Results.



GEORGE MCKAY Esq.

KIPPEN, ONT., June 17th. 1913.

"I have been using "Fruit-a-tives" as a family remedy for many years. They are the best medicine I have ever tried. "Fruit-a-tives" do me the most good—they never gripe and their action is pleasant.

"I have used them for Indigestion and Constipation with the best results, and I heartily recommend them to anyone similarly afflicted.

These troubles have left me completely and I give "Fruit-a-tives" full credit for all this. A nicer pill a man cannot take."

GEORGE MCKAY.

The enormous demand for "Fruit-a-tives" is steadily increasing, due to the fact that this wonderful fruit medicine fact that this wonderful fruit medicine gives prompt relief in all cases of Indigestion, Constipation, Sour Stomach, Rheumatism, Chronic, Headaches, and Neuralgia, and all Kidney and Bladder Troubles.

50c a box, 6 for \$2.50, trial size 25c. Sold by all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.



SEALED TENDERS addressed to the undersigued, and endorsed "Tender for Harbour Improvements (wharf) at Hamitton, Ont.," will be received at this office until 4 p.m., on Monday, August 31, 1914, for the construction of Harbour Improvements, being a wharf and approach at the foot of Wentworth Street, in the City of Hamilton, County of Wentworth, Ontario.

Plans and forms of contract can be seen and specifications and forms of tender obslined at this Department and at the offices of the District Engineers, Confederation Life Building, Toronto, Ont.; Windsor, Ont., and on application to the Postmaster at Hamilton, Ont.

Persons tendering are notified that ten-ers will not be considered unless made on ne printed forms supplied, and signed ith their actual signatures, stating their coupations and places of residence. In the use of firms, the actual signature, the na-nce of the occupation and place of resi-ence of each member of the firm must be

of the Honourable the Minister of Pu Works, which will be returned if the tending bidder submit a regular bid. By order,

R. C. DESROCHERS, Secretary.

Department of Public Works, Ottawa, July 30, 1914. Newspapers will not be paid for this advertisement if they insert it without authority from the Department.—63872.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Public Building, Wiarton, Ont.," will be received until 4.00 P.M., on Monday, August 31, 1914, for the construction of a Public Building at Wiarton, Ont.

Plans, specification and form of contract can be seen and forms of tender obtained on application to the Postmaster at Wiarton, Ont., at the office of Messrs. Forester & Clark, architects, Owen Sound, Ont., at the office of Mr. Thos. Hastings, Clerk of Works, Postal Station "F." Yonge St., Toronto, and at this Department.

Persons tendering are notified that ten-

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures, stating their occupations and places of residence. In the case of firms, the actual signature, the nature of the occupation and place of residence of each member of the firm must be given

The Department does not bind itself to accept the lowest or any tender.

By order, R. C. DESROCHERS, Department of Public Works,

Ottawa, August 6, 1914. Newspapers will not be paid for this advertisement if they insert it without authority from the Department .- 65008.



RUSSIA'S FORCE

OON, Aug. 14.—A despatch entral News from Rome says ording to reliable information Petersburg, Russia has mo-.000,000 men on the German trian frontiers, half a million urkish and Roumanian frontile 3,000,000 men are held in

ILS FOR LIVERPOOL

YORK, Aug. 14.-The Amner New York, with 365 pasaboard, sailed to-day for Liv-No other vessel was due to rt for Europe. The Cedric of ite Star line, which was to ed to-day, will sail sometime nidnight, probably early tomorning. The Celtic, sailing verpool was due to arrive to-day.

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Experiments that trifle with and endanger the health of
Infants and Children—Experience against Experiment.

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BRANTFORD DAILY COURIER Saturday, August 15, 1914

5 COUPONS 98c Secure this \$3.00 Volume The Genuine Cardinal, Seal Grain, Flexible Binding, Red Edges, Round

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complete the book. Every song a gem of melody.