Letter from the Rev. George Young, dated,

RED RIVER.

Winnipeg, Jan. 25, 1870. We are indebted to our very highly es. Post, which is situated on the shore of Manteemed friend the Rev. Dr. Wood of Toronto, for a copy of the May number of the Wesleyan Missionary Notices of the Canada not a bush to be seen. At 6 o'clock, p. m., Conference. It is well filled with commu- we arrived at White Mud River, where there nications from the Saskatchewak and Red are a number of families residing. Notice River Districts. As these letters come from of my arrival was given ; and at 8 o'clock Wesleyan ministers now laboring in the I preached to about 20 persons who had Far-West Territory—which now occupies so large a share of public attention, and give very interesting accounts of minimum and minimum account of minimum accounts of minimum account of minimum accounts of mi give very interesting accounts of missionary I enjoyed the luxury of a good warm bed, labours there ; we would, if our space would and after feeding our horses and their driallow, gladly copy all at full length. We vers we hastened on our journey, and at 3 must however be satisfied with placing be-some miles into the lake, and affords a home fore our readers the portions from Red for fishermen and fur traders. We got River.-ED. P. W.]

Many thanks for your very kind and most welcome letters, with your assurances of fortable as circumstances would admit. sympathy and a continued interest in your The people, young and old, came together prayers. Yesterday's mail brought us letters with the financial statement, schedules, and authorised bills. I believe the contents fact that it is possible for guilty man to be of each envelope were safe, but curiosity, or something worse, led some one to open each one of the large envelopes, including the one addressed to Mr. McDougall, Saskatchewan. I felt uneasy when I saw that could not be happy, much less be permitted all the large letters in the mail had been tampered with, (I presume at Pembina), lest you should have penned any advice or directions to me that could be construed into an offence; but on reading them I was glad to find them free from any word that could have given offence. Bearing large scals, I suppose they thought they contained some important official document of a different character. I feel deeply grateful for the kind consideration shown by yourselves appropriand the Committee to us in the ations made, and only regret that at present I cannot report more encouragingly of our country's prospects. At present a convention is being held, or conference between twenty of each class, French and English, to decide on the question what shall we do with Commissioner Smith's papers from the Government of Canada, and the propositions he may be authorized to make have hoped and been disappointed so frequently, that I know not what to hope for now. I ardently desire and fervently pray that some right and wise settlement may be decided on at once.

On Sabbath evening last, Dr. Schultz, the chief political prisoner, here, contrived in some way, unaccountable to me, to make his escape from his prison in the fort. I was in on Sabbath morning, with each of the four rooms of prisoners, read Scripture and prayed, and also with Dr. Schultz : but drawing near to the end of our journey. a guard was with me, so that, of course, I had no communication at all with them except in the worship. It is said that he cut farewell to the tent in the bush : but find out the sash, and making lines of his bufing it impossible to make the post by noon, falo robes, let himself down from the second we camped on the bank of a little creek in story to the ground, and then jumped from a sheltered place, built our fire, and prethe walls into a deep drift of snow, and his pared dinner, for which we were quite reaabsence was not known till eight a. m. next dy after a tramp of about 15 miles. I fancy day. Where he is supposed to be I have some of my friends would smile to see me not heard. His property will most probaroasting prairie chickens on a stick before bly be all confiscated, as a part seems to the fire, and their smiling would, no doubt. have been already.

be turned into hearty laughter if, when hun-Commissioner Smith, and Hardiste, and Hardiste, and Dr. Cowan, all are little better gry, they could always get one to roast. In than prisoners in the Fort-every movement watched, and not allowed to leave journey, where we found a number of fam-

Brother who says, "If I perish it will be tribes have participated in the revival influence, at the foot of the cross." If "he that win- and "the heathen all around are stepping into at the foot of the cross." If "he that win-neth souls is wise," then I ask that wisdom from on high. On Wednesday, 1st of De-cember, I started on my trip for Manitobah the gospel pool and being made whole." In Virginia, Dec. 7, 27 were baptized, -- one third

natives and Congoes. In Monrovia. Nov. 7, 28 were baptized, and Dec. 19, 9 fmore. At itobah Lake, and is distant from my place Carevsburg, 58 are awaiting the ordinance, of 125 miles. Our first day's drive was across whom two thirds are natives, and 40 at grand Cape Mount. There are daily calls throughout Liberia for preachers and teachers. FIJI ISLANDS .- Wonderful have been the tri

mphs of the Gospel in the Fiji Islands. The following deeply interesting account of these triumphs is taken from the Boston Journal. Let the pastors read it to the people at the next Missionary Concerts :--

One of the most remarkable transform of modern times has taken place in the Fiji Iso'clock arrived at Big Point, which extends lands, in the South Pacific Ocean. Less than fifty years ago the natives of these islands were tamous for their cannibalism, and many a poor quarters for the night in a 10 by 12 log shanty, with a mud fire-place in one corner, sailor has fallen a victim to their savage lust

for human flesh. In the year 1835 two English and 7 of us tried to make ourselves as commissionaries landed on the islands, and with a heroic courage set about reclaiming the inhabitants from their superstitious beliefs and barto hear the first sermon ever preached at barous practices. They met with such success Big Point. I called attention to the great that other missionaries followed to aid them i their benevolent labors, and since, through the justified before God, and to the means efforts of Protestant and Catholic missionaries which this may be effected; urging the necessity of forsaking all sin and seeking the islands have nearly all been brought into a at once those blessings without which they state of nominal Christianity, and the heathen practices and cruelties formerly prevailing have been so far eradicated as to render the islands pleasent home for Europeans. Civilization assisting, to forsake the service of the devil. now rules where the knife and hatchet of the and lead new lives following the command savage once held sway, and the fertility and ments. The people here live almost entirebeauty of the islands are attracting a large Euroly on fish, muskrats, &c., not seeing pean population, who are engaging in trade pound of flour for months at a time. Our loads grew lighter daily, especially as my with the natives and the cultivation of cotton sugar, etc. with great success. The propinquity flour bag came in contact with hungry children. At an early hour next morning we of the Fiji group to the Australian continent has

were moving northward, along the west shore of the lake, and after passing here greatly facilitated the movement. and there an Indian hut and tent, we the English settlers, and they give glowing arrived about noon at our intended camp accounts of its tropical beauty and natural ing place, the residence of an old English half breed, where we had things a little advantages. It all the islands were counted more after the manner of civilized life : for only about eighty are inhabited. The native instead of sitting cross-legged on the floor population is estimated at 100,000. They live and taking our dinner Indian fashion, we had a table minus the legs, and boxes which answered in the place of chairs. Our horses which had fared well up to this time, were obliged to provide for themselves. We did not rest long, as my companions were anxious to make a point that night, where there was an old tent which had been built and occupied by some fishermen. It is made in the shape of a cone, and enclosed

to the height of 8 or 10 feet, the upper part having no covering but the sky above it. We were soon seated around a blazing fire, congratulating ourselves that we were ettlement, and possessing extensive tracts of seemed almost hopeless. The votaries of At six o'clock on Saturday morning although it was not yet daylight, we bid

in Fiji, and their numbers are increasing monthly. They exported last year 4,000 bales of otton, 500 tons of cocoanut oil, coffee, maize, biche de mer, tortoise- shell, and this year they will open up some pearl-shell fisheries. One great advantage which the Fijian cotton grower has, is that the plant is not an annual, as in the United States, but continues to yield for several years, with no other attention than being kept

free from weedy creepers and pruning periodiabout 3 hours we were at the end of our cally. These islands are attracting considerable



aity in this place has sustained a The comm nd useful man. Abner Jenkins was converted during the mi-

nder a sermon from the beautiful words of the language, and has officiated in several Uni-for the central figure of Christ; and they

cil where those of a true christian and a noble assembly, gathered at our Church to pay the Jesus in the highest veneration. He does his, have taken him by the hand and he

Christian charity survive his dissolution, and tainly he is as much entitled to be called friends the Broad Church School generally. We feel his loss most deeply but would not

call him back, remembering that what to us is loss to him is gain.

We commend his mournful partner to the Husband of the widow and his children to the God of the fatherless. W. Oak Hill, May 7, 1870.

Probincial Meslepan WEDNESDAY, M .Y 18, 1570.

THE REMARKABLE BRAHMO SOM-AJ MOVEMENT IN INDIA.

converts. These three religions are Mahom- mensely increased. A perfect furor is set-

This group is regarded almost a paradise by the aggregate these three religions dominate families in favour of education at the Go- proves the means of prolonging his life,over the faith and consciences of many more vernment or Mission Schools. They who may we hope of saving his guilty soul. than one half the entire population of the pass through these schools must lose all world. Either in China, Ceylon or Hin- their faith in Brahminism. How important they would sum up nearly two hundred, but dostan in the far East, Christianity has that when they renonnce idolatry they come into vigorous conflict with each of should embrace evangelical Christianity. n towns of four or five hundred souls, each vil- these three forms of religious faith or super- Brahminism is evidently doomed. When lage governed by a chief who, in turn, is subject stition. Slowly step by step, some ground effectually undermined, as it soon will be to a king, of which each island has one. Viti has by infinite toil and perseverance been it may be expected to come down with a Levu, the largest island, is 350 miles in circum- won from the grasp of all. But the tro- crash that will resound throughout the erence, and has a navigable river 100 miles. phies of the fight have been comparatively world. The purpose of Divine Providence Its banks are lined with planters, who only wait few. Over Mahommedanism the triumph in placing the destinies of India in the hands the introduction of sugar machinery to change has been exceedingly small. From Bood- of England is becoming more and more ap-

their present cotton crops to cane, which grows hism in China and Ceylon more converts parent daily. Before long we may expect next island of importance, Vanna Levu, is have been made than from Mahommedan- to see grand victories won for Christ in about 200 miles in circumference. Besides these ism anywhere in the East. For a time the India there are other large islands, all suitable for contest of Christianity with Brahminism

land admirably adapted to the growth of cotton Brahminism, darkened as they are by the and sugar. There are now nearly 2,000 whites blazing Sun of India, are for the most part children of our own great masterful Aryan race : and their sacred language more than rivals in its philosophic completeness and beauty the classic tongues of Greece and Rome. For thousands of years Brahminism has permeated the life of Hindostan, and until lately seemed impregnably intrenched in the very souls of the Hindoo sterling is still owing. As it is desirable to people. Brahminism found in its educated be regular, even in small business matters, devotees the most subtle and dexterous pol- and as there is no hope of "collecting," attention in England at the present time, and emics, and held its vulgar adherents with a the Minister who gave the information

courses which are so evangelical that they among Pantheists, His oneness among Po- removed. The buildings were not insured, and may almost be called Christian. This cele- lytheists, and His holiness amids demora- Mr. Bezanson's loss is probably \$2,000. At and may almost be called Christian. This cele-brated man is now in England, and is re-garded there with the deepest interest. He The community in this place has sustained a sustained a mark that the greatest kind-lism, when he said that though because barn; Mr. Peter Bolser's barn; Mrs. Sarchness by representatives of various Protes- bewildered by the conflicting views of vari- field's barn together with horse and cow, Near Harborville two barns were also burned. tant Denominations, and by Jewish Rabbis. ous sects, they had not accepted Christian-Abner Jenkins was converted during the mi-instry of Rev. Mr. Pickles, being convinced He has a perfect command of the Euglish his heart of hearts a reverential affection Considerable damage was done in the wood in several parts of the

DROWNED .- Sidney Milberry, about 20 yrs. Anostle. "For me to live is Christ and to die tarian Churches. He is an able speaker, have continued steadfast in their attachment of age, son of Mr. William Milberry, Harbon gain." His life since that time was one of and seems to be thirsting after truth and to Him !! " It is to be feared the influence ville, Cornwallis, was knocked overboard by the boom from the schooner Era, as she was xemplary piety, and zealous toil in the vine- holiness. He has spoken of the Bible in and extent of the movement have been excoming into the pier of Harborville, on the 6th yard of the Lord. His friendship and his coun-He was the principal support of his paway for something better. The Unitari- rents in their deckining years. the character and teaching of ans, whose views most nearly agree with LUNENBURG .- The Bridgewater Faimer of

yesterday says :- We regret to learn that E last tribute of respect to one whose deeds of not believe in the divinity of Jesus, but cer- preaches in their church. Mr. Brewin Grant, lately a Dissenting dence, Petite Reviere, on Friday last. The de will long live in the memories of his many Christian as Unitarians and professors of the Episcopal church. One clergyman well-known Methodist Minister, and wis the Episcopal church. One clergyman greatly beloved by a large circle of friends.-spoke at a soirce held on the occasion of On Sunday last, about seven hundred persons

One of our ministers in England a few the acquisition in terms ludicrously exag- on Sunday last, about seven hundred persons days ago put this point very beautifully, gerated. He pointed out what a "sore, respect for the deceased by following his re Said Mr. Jenkins, " The Unitarians claim- heavy and terrible blow" this was to Dis- mains to their last resting place.

ed this movement as theirs, but it was not right arm when they had lost their right arm when they had lost Mr. Grant." NEW BRUNSWICK so. There was however a resemblance be- They dont seem so much troubled as they TRAINING SCHOOL -- Wm. Crockett, Esq., has been appointed Master of the Training School. Mr. Crockett was brought from Sco. tween them. They were both in the twi- ought to be. Perhaps, after all, Dissent light, but the Hindu Unitarian was in the may survive.

light, but the Hindu Unitarian was in the may survive. The Presbyterian Synod for England at the North; more recently he has conducted the North; more recently he has conducted the Presbyterian Academy at Chatham We was in the twilight of evening. The one vesterday rescanded its resolutions for our the Presbyterian Academy at Canadan the ding the use of instrumental music in chur- are glad the Government had to abandon the was a stage on the road to Christ, the other ches. Congregations are to use their dis- idea of placing a direct importation at the head of the Institution ; and we hope some day to be was going from Christ. Both were on the cretion. was going from Christ. Both were on the edge of the tomb, but one was coming out, the other was going in." Cretion. What seems a curse may prove a bles-sing. The poor wretched Rutterford, who Brunswick. The time must soon come when

the other was going in." committed murder and stopped the dying Provincialists will not quietly submit to be cast It is greatly to be desired that Chunder man's mouth with earth, has had his death aside in order to give place to strangers, and Sen and the Brahmo Somaj should come to sentence commuted to penal servitude for when the Government will discover that com-There are three religions more or less the whole truth, as it is in Jesus, to lead life. It seems a dreadful burn had so swol- stantly favouring a certain class will not satisfy prevalent in the distant East from which the Hindoos accessible to him in the right len his neck that he could not have been the public. We hope Mr. Crockett will prove hanged without the infliction of grievious to be the right man in the right place, but we are very far from believing that there are no Christianity has found it difficult to make path. Their numbers will presently be im-

medanism, Boodhism and Brahminism. In ting in among the more influential Hindoo reprieved. Thus a miserable distigurement The early Methodists were more given than we to making prayer for prisoners and specially for those condemned to die.

E. R. Leominster, April 22, 1870. Circuit Intelligence.

NEWPORT CIRCUIT.

from week to week indicating the progress of the work of God in the different circuits to be lit up on the night of the 15th inst .-- Chigare cause for gratitude and praise. On this necto Post.

circuit the means of grace are increasingly J. R. N. ENGLISH CORRESPONDENCE.

The financial statement of the Chancello of the Exchequer shows an enormous surplus of income over expenditure, amount ng to no less than £7,870,000. Among various money matters of more or less importance, a question was asked in the House lately as to the debt due to Great Britain from Spain and Portugal on the old Peninsular war account. It turns out that the nice little sum of about ten millions pounds

ng. All our connexional funds will be considerably in advance of former years-

Ross was at once placed under arrest. The affair has created a deep sensation in Frederic The communications in the Wesleyan ton.-St. John News. The new light-house at Cape Tormentine was The Straits are completely blocked with ice.

appreciated, and the prospects are in a high We were informed by a gentleman who came degree encouraging. In the Burlington from Shemogue last Monday, that he observed off that place three steamers, three schooners part of the circuit the deepening religious mpressions have been exhibited in a num-INSURANCE SUIT .- In the Circuit Court at ber of accessions to the church. Three St. John, N. B., last week, the Commercial Bank of New Brunswick obtained a verdict adults were bantized last Sabbath. The solemn and eager attention to the preached against the European Assurance Society for word has been for some time, most mark-\$20,000, and \$1,500 interest, on a policy gua ed and cheering, and as one after another, ranteeing the fidelity of George P. Sancton are led to decide for Christ in the ordinary defaulting Cashier.

means of grace and calmly to speak of their THE "CHIGNECTO POST."-We have just peaceful communion with God, we greatly received the first number of the Chignecto ejoice in the clear manifestations of the published at Sackville, N. B., by J. E. Frankpirit's power in our midst. In finances, the circuit is steadily advanc- exceedingly creditable appearance.

n & Co., W. C. Milner, editor. It makes an P. E. ISLAND

Rev. Allan Fraser, Presbyterian Minister at some of them will receive double the amount Alberton, died at his residence on the 1st inst ontributed last year, and we are hoping

A. B. BLACK.

The atten

Newport, May 11th, 1870.

General Intelligence.

NOVA SCOTIA.

vening a Home Mission meeting was held i

native teachers equally competent to fill the situation --- Religious Intelligencer. Regent street, between 10 and 11 o'clock on Saturday evening, two men named Malcom Ross and William Woods quarrelled; the former stabbed the latter in the right breast, severing the main artery and causing a dreadful wound, from which an immense quantity of blood flowed before the artery could be tied. Two doctors were immediately sent for and were speedily in attendance, but the young man lies in a very critical condition. The injury is so severe near the shoulder, in which direction the wound ran, that the doctors say that even should he recover, he will have to lose his arm,

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the Fort. I held service with them also on Sabbath morning-so you see I chaplained for the prisoners and officials in the morning, and then took my three services after during the day. As to the direction in which we are drift-

ing I give no opinion. My trust is in God : know in whom I have believed," &c .-but with a sick wife-no better-and my present surroundings, and the forebodings of many frequently ringing in my ears, i will be no marvel to you if I say I have some rather dark hours. But rest assured. I shall not flee,-in accordance with your instructions, I stay, even if Mrs. Young's failing health renders it a matter of humanity, and so of duty, for me to get her away for medical treatment in early spring.

In neither of your communications there any reference to Dr. Taylor's visit here in the spring. Norway and Oxford must be visited by some one. The work requires inspection. Still write often, for your letters are as a means of grace to us

Letter from the Rev. M. Robinson, dated High Bluff, January 3, 1870.

I was somewhat surprised this morning on looking at my diary, to find that two months had passed since last I wrote you. I had been for some weeks previous to that date engaged in a special service, which, notwithstanding a fierce onset of the devil, was attended with encouraging results. Eleven united with us in Church fellowship, some of whom have received the pearl of God for giving me favour in the eyes of the great price; while others still show their desire for salvation by a regular attendance upon the means of grace, as well as by abstinence from outward sin, to which they at our love-feast and Sacrament on the first had been formerly addicted. The language Sabbath of this year did we realize the preof their heart is, "Oh that we knew where we might find him !"

The people here have decided to build small church, part of the timber for which is already cut. We would long remember our friends in Canada if they would render us some assistance in this undertaking. As we are not a very particular people we G. Young is dated March 12th, in which would receive it in the shape of nails, glass, he says : putty, lamps, a stove, money or anything

else that can be used in building. The children must be helped if we would have them become helpers. The first two months in November were spent months in November were spent in a reviv-al service about five miles divide a divid al service about five miles distant from the place above referred too. Aroused at seeng poor sinners converted to Christ, and in consequence changing their church relation-ship, persons, professedly Christians gave us much opposition. Our numbers were ot so large desired that do numbers were and know we have decided wisely. Mrs. Young's health has been giving way under not so large as desired, but the Lord was the excitements and agitations of the past two graciously with us. Having made previous months; just now she is a little better. Should graciously with us. Having made previous arrangements to visit a distant post, I was obliged to bring the meeting to a close soon er than I would have done under other cirfruit from the seed sown; only one profess-ed conversion; but the seed is springing up in other hearts, and they are seeking to know Him "whom to know aright in the

eternal." The Lord is still adding to the number of anxious inquirers, and we are becoming more encouraged to labor on at God's command and offer all our works to Him. My heart is cheered as I receive invitations to visit families and instruct them in things belonging to their eternal peace

and as the silence in my humble home it broken by visits from heart burdened one's enquiring the way to Zion. I spent an hour

or two to-day with a man and his wife, who for some past have been longing to know Jesus, and who drove ten miles for the purpose of unbosoming their grief and asking advice about spiritual matters. I told them about the great love of God in giving his Son to die for them, and his willingness and ability to save them now. They have not ind mercy, but, like Jacob, have come to this conclu

e colonist write ies: part of whom are Protestant and part Tamini, called the "garden of Fiji," in these Roman Catholic. I venture to say I was not there an hour until all were apprised of terms: "A more lovely spot I never saw. my arrival, and that evening I preached to Splendid soil; rich, dark loam; cocoanuts, congregation of about twenty persons. palms, oranges, lemons, bananas, guavas, bread On Sabbath there were about 30 present fruit, mammy apple, and numbers of trees in both morning and evening. On Monday I profusion, with most splendid and luxuriant

visited each family in the place, and in the vegetation." evening had the last service I was able to It is a wonderful tribute to the power and be hold with them, as we had to start on the neficence of the Christian religion, that these is return trip on Tuesday morning. After lands, once the home of blood thirsty cannibals preaching I administered the Sacrament of the Lord's Supper to a few anxious ones, and " full of habitations of cruelty," have been who, I have reason to believe, were fit perconverted into a land of human civilization, sons to come to the table of the Lord. During my stay I baptized two children. Sevehome and pursue the useful arts of peace withral persons manifested a desire for salvaout molestation and without tear. tion, and one of the three members we have

It should be remembered that the great work there agreed to take charge of a prayerwrought on these islands, was accomplished meeting. He and his wife were received principally through the labors of the Weslevan as members of the Methodist Church by Missionaries under the direction of the Wesley-Bro. Young. I found him with his Bible on the bench beside him, and several times an Missionary Society of England. while there did I miss him from the room, LOVE-FEAST TESTIMONY .--- On Bishop Kings

he having repaired to his closet for prayer. ey's late visit to China, he attended a love-teast May the seed sown find a lodgment in t Foochow, when a large number spoke of the many hearts, and bring forth fruit to pergreat things the Lord had done for them, and it fection to the glory of Him " who doeth all was a season of great interest. Among those things well." I am looking forward to the who spoke on the occasion was Hu Yong Mi, time when "the little one shall become a a convert from heathenism, and who feels that thousand and the small one a great nation.' On Tuesday morning we began to retrace the Lord has called him to preach the Gospel. our steps, holding services at each of the He spoke as follows :---

places above referred to; and on Friday I was converted ten years ago. It astonish we arrived at home. I shall not soon forme to think that such a sinner as I am may reget the hearty welcome I received on ceive!salvation through faith in Jesus Christ : and every day I praise the Lord for such a Saviour. It is a great honor to be a servant of God; and people ; but more especially for giving me when I think that God has called me to preac souls." Our watch-meeting was a season His Gospel, the thought overwhelms me. I do not possess the qualifications necessary for reacher. You all know me. Before my conversion, I was stupid, scarcely knew anything, sence of God. I think I have never enjoyed and was ashamed to say anything in publ any service more. Those who have not But when I was converted a great change came been permitted before to enjoy these means of grace find them a source of great blessover me. My mind began to open : I took de ing, and are often unable to give utterance light in reading, and my tongue was untied, so to their feelings of enraptured joy. that I could speak to every one I met about the

Our last communication from the Rev

"After a most careful and prayerful conside neak for Jesus. I have nothing in which to glory ; it is all the free, unmerited grace of God. There was a time, some years ago, when I be came vain, and fancied I was a superior preachaccompany George to Canada. The journey er; then came a grevious fall, which humbled now, with snow three, and in some places fou me in the dust, and with repentant tears I sought feet deep, and the cold severe, will involve sufand found pardon. Now I seek to avoid the danger. Don't trust in yourselves. Don't seek for commendation; praise is dangerous; reproofs do us good. Avoid my errors. "For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted." n I should be compelled to keep more closely at home for her safety than the interest have had something of the experience of Bun of the work seems to demand. If she once get an's pilgrim : have fallen into the Slough of fairly across the prairies my mind will be great Despond, have stumbled on Mount Difficulty.

Mrs. Young and son have arrived safely in Toronto, in better health, notwithstand Blessed be his holy name ! ing her exposures and inconveniences in completing such a journey, than when she left the Mission-house at Winnipeg, Red River.'

MISSION FIELD.

" All the earth shall be filled with the glory the Lord."-Num. xiv. 21.

AFRICA .--- The great revival in Liberia and vicinity, to which we have referred, still continues with increasing interest. A native minister who has been laboring there for the salvation of his countrymen forty-one years, says :-" I am at a perfect loss for language to lay before you the most cheering prospects which to this conclusion, "I will not let thee go are before us in this most interesting field of except thou bless me; or like an humble missionary labor." Sinners of all grades and

grasp that appeared almost invincible. The fortunes of the fight have changed of ate. The foes of Brahminism are multi- expense in thus formally making the Dons plying to infinity. Its enemies are flowing together against it on every side. Heaven and Earth are making war upon it. will not feel themselves a cent the better off

The work of the missionary is beginning to for our generosity. tell upon it. The school master is charging it at the very centre. The law giver is dealing it deadly blows. It is fought in ence, character, and increase of conventual the pulpit, in the school, in the college, novance to the Romish party, and petitions where the Europeans may found a delightful and in the university. The railroad and against it pour in from all sides. It is astotelegraph are in league against it. Every nishing to mark how the object in view is

> Khyber Pass makes gaps in its ranks. Astronomy, Geology, Natural History and letters in the papers from inmates of such Chemistry successfully assault it. Political establishments ; one signed "A Nun, Economy, Moral Philosophy and Ethnolo- which appeared in the Daily News, is per-

just laws and the spirit of the Holy Gospel stand why they should renounce the world are sapping its strength. Thousands upon which he finds so pleasant. She is sure thousands of the very elite of its youth, are that it every nun in the kingdom were deserting its banners, abandoning its fierce asked if she desired to change her life she and foul superstitions, and with such light would unhesitatingly declare her determinas they have, are beginning to worship the be found detained against her will, she one true God. Some of these are learning would not accept deliverance through this

Lord Jesus-all are coming to revere His ally become a Protestant, and if any nun word as the best Book known to the literaure of the world.

The movement to which we mainly refer one that is now attracting deep attention in England and America. Many years ago a learned Hindoo, Rammohun Roy, abandoned Brahminism, and professed to be a monotheist-worshipper of one God. He formed a society called the Brahmo Somaj -Church of the one God. He taught the ethics of the Gospel to his followers. He died in England in 1833. The movement went on after his death. The organization lear Saviour I had found. All this was o grace. It was not I who wrought this change in was consolidated by another leader. Deben-

myself: it is not I who procured this ability to dro Nath Tagore, who published a religious journal, and after getting the Vedas, the most sacred writings of Brahminism, examined by learned men, repudiated them because they taught pantheism, metempsychosis and annihilation of the soul. He issued a Book of the Faith in which he taught the existence of One Supreme Perfect God, the im-Under his guidance the movement was greatly extended. In 1859 a remarkable young man, Keshub Chunder Sen, joined

the new Church. He soon showed himself to be a man of great ability, energy and God I do not expect any trial at all; but I and have wrestled in mortal agony with Appol yon. Many temptations and trials have fetterenthusiasm, and began to advocate the reed me. But out of them all the Lord has deliv-

ered me, and to-day I feel that I am His child. preach with great fervour. Unable to carry which may not be difficult to my own pri-The Holy Spirit is my good teacher. He Chunder Sen, in 1866, formed "The whispers, as it were, into my ear, and at times Brahmo Somaj of India." Since then the the voice seems to be andible; at other times movement has spread out in many direcdivine instruction seems to spring up suddenly

in my mind, and I learn something I never knew the Hindoos. before. The Bible is my great book, and the Holy Spirit enables me to understand its mean-More than six thousand members belong

ing. The missionaries also teach me that our to the Brahmo Somaj. The form of wor-Saviour is all-powerful. He can save all and ship adopted is simple and devout, and their save to the uttermost. I am unworthy to be a devotional exercises are characterized by enlightened subjects, does not wish he had preacher of the Gospel, but as God has deigned to call me to this work, I consecrate all that I am, body, soul and spirit, to his service. Lord accept and keep me in life and in death. I desire you all to pray for me. My brother Pi Mi touching. The sincerity and earnestness of

hought a Convention should be appointed to arrange the affair by remitting the claim. We shall have to be at some additional sustaining circuits. We have lost one of our most liberal contributors by the decease a present of ten millions, and we need no f Miss Rebecca Elder, but the claims for expect any thanks, for, as they have eviministerial support on the circuit were not dently made up their minds not to pay, they forgotten in her last Will and Testament. Our kind friends gave us \$60 last autumn

to refurnish the Parsonage, besides which it The success of Mr. Newdegate's motion has been well painted. The Burlington for a committee to enquire into the existpeople have also furnished us with a good nd handsome circuit sleigh. and monastic institutions, causes great an There is a general complaint of "hard mes" and money is by no means plentiful, vet the Meander congregation is hopefully ontemplating the erection of a new church science taught from Cape Comorin to the misrepresented. It is said to be a revival next year. The ladies are most actively of the penal laws, a wanton insult and outengaged in preparing for a Bazaar, and will rage to the nuns. There have been several e glad to receive contributions from our riends in Halifax and elsewhere.

gy are weakening its hands. The spirit of haps as able and interesting as any. ation to live and die a nun. If one could the Weslevan Church, Dartmouth, to bow and bless the sacred name of the committee. "To do so she should virtu-

dance, we are sorry to say, was not large. Ad-dresses, explanatory of Home Mission work, and urging the claims to the support of those ninisters who labor in poor and thinly peopled wished to become a Protestant to-morrow. districts, were delivered by N. Russell, Esq. there was nothing but the grace of God to prevent her doing so," &c. Nevertheless gan and Mr. Bliss. A collection on behalf of he Home Mission was taken up as usual .there is a strong impression to the contrary Chronicle -and it is felt that it ought to be rendered HALIFAX AND DARTMOUTH SABBATH SCHOOL

impossible for any persons to be illegally ssolation .- Last evening a meeting of the detained in such houses against their will. Halifax and Dartmouth Sabbath School Associ-By all means let men of honour be appointation was held in St. John's Church. The ated to the Commission, and let the parties tendance was not large, but probably all the examined be treated with all courtesy, but Sabbath Schools on both sides of the water let the real state of matters be understood, were represented by one or more of their teachers. Mr. Selden presided. The returns Cardinal Schwarzenberg is a nobleman in more senses than one. He has charity enough to believe and moral courage enough Mr. McNutt. The subject appointed for discussion by the to assert, even in the Œcumenical Council.

that "Protestants number in their commu-Association, " How to render Teachers' Meet nities men distinguished by sanctity, illus- ings profitable ?" was introduced by Mr. Far ouhar in a short, plain, earnest speech. Short trious by genius and talent, and ennobled speeches, some of them containing practical sugby their benefactions to humanity-men estions with regard to the subject under con who could not be precipitated by words into sideration, were made by Messrs. Waddell, hell." Monsignor Strossmayer followed in King, Parsons and Montgomery, Rev. Mr the same strain, but the Liberal ecclesias- Forrest, Messrs. Grierson and Beckwith. Mr. Maclean, at the request of the Chairman tics were screamed down with "Sileat. sileat; damndmus sum." It is well for us to know there are such men in such places, cal speech, soon after which the meeting broke that we may pray God to guide and keep

them and make them a blessing to the mortality of the soul, and the efficiency of Church and the world. The *Recorder* cites appointed for the nomination of candidates for words from a recent letter of Dr. Newman's the representation of Kings County in the Dominion House of Common which, coming from so earnest a thinker T. C. Jones, Esq., of Liverpool, England,

and so devoted a Romanist, may stand among the signs of the times. Referring to the dogma of infallibility, he season to take the Steamer for Annapolis says: "As to myself personally, please and arrived in Halifax by the evening train of

the same day, at about 8 p. m. The cannot help suffering with the many souls time required for reaching Halifax, a few years yous system. who are suffering, and I look with anxiety since, was three days .- Yarmouth Herald. aunciation of all heathen customs, and to at the prospect of having to defend decisions

his leader with him in his proposed reforms, vate judgment, but may be most difficult to maintain logically in the face of his-

will that the Pope's infallibility is defined, then is it God's will to throw back the times the calamity. tions and is exciting great commotion among and moments of that triumph which He has destined for His Kingdom; and I shall feel

I have but to bow my head to His adorable. inscrutable Providence." Strange words, strange submission ! Qy.? Whether by this time the Pope, in common with his most great warmth and depth of feeling. The so far "let well alone" as to have nothing furniture. Mr. Moore's loss is said to be \$500.

scenes that sometimes occur in their place to do with Councils? Great interest has been excited in religisire you all to pray for me. My brother Pi Mi touching. The sincerity and earnestness of the East Indian Brahmo Somaj sect and has already expressed our gratitude to God for the worshippers appears to be beyond questing time the Bishop's presence among us, and I heartily tion. respond to all he has said. *Zion's Herald*. Chunder Sen has published some dis-

oon to relieve the Contingent fund from all at Lot 6. Prince Co., while attempting to cross iability, and take our place among the self- Oyster Creek on horseback .- A young man named Roderick Gillis, of Orwell Cove, recent y committed suicide by cutting his throat with a knife .- The Islander of May 6th thinks the elections will be held in July next.

NEWFOUNDLAND

The Inman Mail Steamer " City of Halifax arrived at this port last evening from St. John's The Hon. Laurence O'Brien, President of the Legislative Council, died on the 28th ult. He was an old public man, had several times acted as administrator of the Government, and was universally esteemed. The Government appointed Hon. Edward Morris to succeed him as President, and Hon. Thomas Talbot to the va cancy in the Council. The Legislative Session losed on the 10th inst. Governor Hill in his speech, said-

the Leannat but consider it a subject of regret that Newfoundland has not accepted the cond ions for the admission of the island into the Dominion, obtained by the delegates from your Ionarable Houses in the month of May last, from the Government of Canada. Those who main tain that it is not the interest of the people of this Colony to join the Union, I would re that Her Majesty's Government ever awake to the welfare and prosperity of her people, not only approve, of the Confederation of Newfoundland with the Dominion as being advan-MISSIONARY MEETING. -- On Wednesday tageous both to the Colony and to Canada, but tre anxious for its speedy completion, and to hose who desire further time for reflection would say that while I believe there never does arrive a time in the history of any great metsure, in which it may be said that its further consideration would be beneficial, it is most desirable to study the present wants of the com munity, and if the opportunity presents itself, to seize the proffered hand, and not to grasp at ome ideal perfection.

The "Commercial Journal" says "A favourable report has been received from ome of the steamers now out on their second trip. There are several sailing vessels yet to arrive, and we fear they have not been success Our already expressed opinion as to the result of the vovage appears to be fairly borne out, viz., that the aggregate catch will be equal teachers. Mr. Selden presided. The retains to that of last year, but very passary the second the greater pro-the Association were read by the Secretary, portion. A large number of old seals have been

HYPOCHONDRIASIS Is one of the most difficult to treat secessfully of all nervous diseases. Reasoning with nervous or hypochondriacal and insane persons rarely proves serviceable. The mind cannot overcome while the nervous system isirritable. In many instances the deriding laugh at the unclosed the discussion, in a very pointed practi- fortunate, or the more temperate appeal to the eason is absolutely injurious by exciting further irritation in the mind of the sufferer, who THE ELECTION .- Thursday next is the day thinks his advisers either unfeeling or incredulment. Both the feeling and the reasoning fa-

culties are now successfully treated by left Yarmouth (by express) on Saturday morn-ing last, a little after midnight—reached Digby FELLOWS COMPOUND SYRUP OF HY-POPHOSPHITES

orthodox through its direct and potent action on the ner-

Sold by Apothecuries. Price \$1,50 per We learn from the Kentville Star, that on bottle, or six for \$7,50.

Tuesday 3rd inst., the ravages of fire was ex perienced simultaneously in different parts o THE RED RIVER EXPEDITION .- The the country. We have heard of fourteen buildtorical facts." And again ; "If it is God's ings that were destroyed on that day, together Expedition about starting from Cauwith a good deal of personal property. The ada for the Red River territory will not tollowing is about what we can learn concerning be as large as was first reported. It s now said that only one thousand regulars On the day above named the wind blew vehe will be despatched, and some eight hunnently causing the fire which had been set in rush, in different localities, to spread rapidly. dred volunteers. In addition to these there At Cold Brook, the House and barn owned will be a battery of artillery and a troop of y Richard Moore, Esq., and occupied by Mr. cavalry. The total strength, including all A. B. Parker, as a hotel, was totally destroyed arms, and probably a mounted police, will by the fire although every effort was made to be about three thousand -a small number, save them. Mr. Parker saved the most of his it seems to us, wherewith to encounter the Several other buildings in the neighborhood dangers of a long and toilsome march, and barely escaped, some of which took fire two or still leave an effective force at the end of ous circles by the sermons and lectures of three times, but was put out by those who were the journey. The volunteers, after being

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