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Provincial Afestenan.

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HALIFAX, N. S., WEDNESDAY, OCTOBER 5, 1864.

Whole No. 794

Religious Miscellany.

The Knotted Cords. " Take these things hence." In the great temple made with hands, Where Jewish altars drip with blood, Behold! the true Messiah stands-In lowly guise, but loftiest mood : And bids the sons of Traffic flee-His sptrit stirred to shame's deep sense, Their merchandise and gold to see, With scourge and voice, "Take these things

From scourge and voice the guilty throng, With fear amazed, a sudden rush, And Zion's courts and halls along There spreads a strange and solemn hush; Nor Priest, nor Pharisee, the ire Fierce seething in his bosom vents Awed by the brightness of the fire Which flames the words, "Take these things the Lamb of God."

This vision comes from out the Past, There is no Jewish temple more ; And Time and Death their spells have cast O'er the long-buried scene of yore: Oxen and sheep and doves" not yet, To God's high courts, as shambles, come Then why not we the speech forget, Which smote those old offenders dumb !

Ah, never words of Christ may die, Nor while they live their savor lose Instinct with force and instinct high. Or if we heed them, or refuse; The lessons of the knotted cords Has for our souls an inner sense Still sounds for us the Master's words On Zion's hill: " Take these things hence!

We sit within our sacred fanes. One temple to a thousand grown ; And deem a glory each contains, To dim Shekinah all unknown; Nor mourn we the altar-fires gone out, Nor sigh for sacrifices done; Such nobler worth we fold about Our bleeding Lamb, God's only Son

Yet there, av. there, before his cross, Its blood prints reddened in our gaze. We sometimes count our yellow dross, And sometimes tread our week-day ways; Our fields and flocks grow far more real Than heaven's divinest influence; Till echoes on our memory steal Of the old tones : " Take these things hence,

Ah, lighter sin was theirs of old, Who trafficked on the Temple's floor, Than ours, who build a shrine to Gold, Within the church's hallowed door. Not sacrificial doves and sheep. Profaned so much God's ancient place As sordid thoughts our souls that steep Within the pale of his sweet grace.

We carry not along the aisle Our week-day airs, our week-day dress; What matters this, if we, the while, Are wedded to our worldliness ! Our lands, our stocks, our gold are there, For barter, in a fearful sense; And clearer than our murmured prayer Rings the stern cry, "Take these thing

The knotted scourge may be restrained, That we the gentler speech may heed; But God's own house too long profaned -The guilty soul is sure to bleed; With flaming zeal the Lord will come, To drive the rash intruder thence, Who, stricken sorrowful and dumb, Will heed the voice, "Take these things

How sweeter far to hold the place Where God our supplications hears, And pours the beauty of his face, Like sunshine through our falling tears. Too dear, too pure, for aught below To wile us there on false pretence; And never more the shame to know Of Christ's reproach: "Take these things

hence!" W. C. RICHARDS.

conscience unseared by passion or self-indulgence, spoke solemally, and was heard; the fear of God was upon him; but now, as the curtains of God was upon him; but now, as the curtains of death close around his brave heart and unclouded intellect, he lies helpless, wrestling for peace, raising his eyes with the period another begins of world. "The approach of certain course of the continuous of the country of the country of the country of the said to him." Spurgeon to open their eyes the facts in finiteness of impression world. "The approach of death is descaled," "The approach of death is descaled," The fact is, the weather at the weather at these points. The fact is, the motor and in the weather at these points. The fact is, the motor is the standty began to set it in opposition to Gods which is surprising and mysterious and alarm ing. Progress of such a character as compels the two or another wash, and by the period in the weather at these points. The fact is, the motor is the fact is, the motor is the fact is, the motor is the standty began to set it in opposition to Gods which is surprising and mysterious and alarm ing. Progress of such a character as compels the two or another wash, and by the period in the period in the terms of period in the weather at these points. The fact is, the motor is the interest of the number and in the weather at these points. The fact is, the motor is always done with the ultimate design of making converts to or in some way strengthen in the English metropolic—making progress peril.—In more imminent peril, per it is the civil liberty of the country is at this hour is the civil liberty of the country is at this hour is making converts to or in some way strengthen in the English metropolic making progress of such a character as compels the very great peril.—In more imminent peril, per it is do to river the civil liberty; for it is alot to fine. English out always done with the ultimate design of making converts to or in some way strengthen in the country is at this hour is the c which I know I cannot avoid. It is vain to look provided to day, may like to contented to die, if he thinks with the man will be contented to die, if he thinks with the man w

done enough ?"

An awful question, who can answer it? named, and a note was despatched requesting his convenient morality for nearly these two thou- we requested different friends to enter each one the Oratory is very will.' ill-health and nervous apprehension, the clergy- their end than they are at present.—Lord Shaf- inconveniently filled. Nor must it be imagined man. man could reply only in writing. Permit me, tesbury. therefore, ran the note, " to write what I would wish to say, were I present. I can easily conceive what would be the subjects of your inquiry. I can conceive that the views of yourself have

and enforcing the subject of the first. "Those together with the convergation of a pione friend thus I will pray again and again unto Thee until pray again again again unto Thee until pray again again again unto Thee until pray again again again again unto Thee until pray again ag together with the conversation of a pious friend, thus I will pray again and again unto Thee, until being laboring men proceeding to their work. ground, the wound is so bad.' Mr. Latrobe, appears to have been blessed of my power equals my desire. O give to me the A still stronger example may be found in St. God," continues one in a letter to Hannah More, vigilance, the zeal, the love which sustained George's, Southwark, where there are at least There, continued the lady, putting some tracts marks," till she had finished her ten marks. Kedron and ascend to the height of the Mount God," continues one in a letter to Hannan More, vignance, the second to the specific state of thine apostles! If I cannot, like them, be emitation of thine apostles! If I cannot, like them, be emitation of the poor woman's hand, 'read those; they "That makes ten marks," she said, and shoved Olives is a walk of full forty minutes. On the

To attain this knowledge, this giant in know- where I have not sown! Proud and slothful ledge must become a little child. The man look- mind! O Lord forgive and strengthen thou ed up to as a prodigy of wisdom, must become a me, that once for all I may devote myself to fool, that he might be wise."

"For some time before his death all his fears both in my own heart and among my brethren ! were calmed and absorbed by the prevalence of -N. Roussel. his faith and his trust in the merit and propita-"My dear doctor, believe a dying man," ex-

pleasures, all she had loved, all for which she had vou." lived. Then came the thought, she was all unprepared, in sin and in shame. How could she die? No preparation had been made. Death, judgment, eternity, these had found no lodgment in her heart. Now they stared her in the face and shook her with agony. "Oh, what will become of my poor soul? How can I die? Save

me, O save me!" I told her of Jesus, the Saviour of sinners; his readiness to save; prayed with her. Soon she was gone. Did she go to heaven? I cannot tell. Whether the Lord Jesus heard her agonizing cry, another and swift-coming day will device on the special state of the spe

Toght hand and some on his left."

What man," be asks with mournful distrus, "their dream. "Oh! but that was a miracle," their dream. "Oh! but that was a miracle, with the south was the proper term the public interests, or too alegt to repair the public interests, or too

At last he described the kind of clergyman fashion of the days of Bolingbroke. Men have chapels are filled may be judged from the fact, to describe the road to it.

near approach of death, what you considered mere pecadiloes, have risen into mountains of thee, not in the creation of worlds, but in a number of Roman Catholic establishments they guilt, while your best actions have dwindled into greater creation—the creating of happiness! had twelve years since. an atmosphere so pure, so heavenly, so full of o'clock, at the Oratory and Dr. Manning's to-day!' A second letter was the reply, enlarging upon blessedness! Ah! my folly must be explained of the first the showed her to a table covered with my former impression of the 'mountains which and approximate the subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject of the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to the first three is an average congregation of the 'mountains which is a subject to th thine aposties! If I cannot, like them, be employed in the conversion of a kingdom, or a viour; thus also communicating to him that peace which he had found the world could not give, and which, when the world was fading from his view, was to fill the void, and dissipate the gloom which and which, when the world was fading from his view, was to fill the void, and dissipate the gloom which the had found the world could not give, and which, when the world was fading from his view, was to fill the void, and dissipate the gloom which the had found the world was fading from his view, was to fill the void, and dissipate the gloom which the had found the world was fading from his view, was to fill the void, and dissipate the gloom which the half of the conversion of a kingdom, or a tend the cathedral service at different hours of the day, whose houses are rated under twenty pounds a year. Taking it as a rule, that several live in one house, the general poverty of the congregation, as a body, may be easily imagin—

The cannot, like them, we employed in the conversion of a kingdom, or a tend the cathedral service at different hours of the day, whose houses are rated under twenty pounds a year. Taking it as a rule, that several live in one house, the general poverty of the congregation, as a body, may be easily imagin—

The clerk, who had watched the cathedral service at different hours of the day, whose houses are rated under twenty pounds a year. Taking it as a rule, that several live poor old woman while she was arranging her on the woman. She not only inquired after the small copper and silver coins, asked her, "from the woman. She not only inquired after the congregation, as a body, may be easily imagin—

The cannot, like them, she said, and shoved the day, whose bouses are rated under twenty will be of more value to you than money.

"A few days afterwards, another lady called the poor old woman while she was arranging her on the other olders. The little pile away. The clerk, who had watched the day, whose bouses are man whose intellectual powers had awed all of Thee as of myself, or of many who are mere around him, was in turn made to tremble when strangers to me, I should now have more cause

Reach out for Heaven.

Religious Intelligence.

How the Romanists do it in

That death-bed taught me one thing, the folly inally Protestant, any one would fancy himself in

are also making progress directly in building mighty confraternity of St. Viscens de Paul; the Nati chapels, churches, cathedrals, and literary insti-

ed the dying hero, "how can I tell when I have "developed" out of? They do not know. Our the chapel already mentioned. In the north "A few days since a gentleman residing at comfort in all this is, that this influenza will wear ward of the parish is Dr. Manning's Cathedral, Notting Hill told a cab-driver, whom he had itself out like the Tractarian, or like the infidel another chapel, and three convents. How these hired to drive him to the Oratory, and proceeded whom he wished to see. Mr. Winstanley was been striving to get rid of the Bible and its in- that on a certain Sunday, a few months back, "Oh, sir,' said the cabman, 'I know where In the current number of Macmillan's Maga. man has been told that the day has come, and

> that the parish of Kensington contains the Ro- "" Well, sir, I am half a Protestant and half scholar, Max Muller, who, at the outbreak of the Good morning, gentlemen," she said, and was man ecclesiastical establishments of the surround- a Catholic. I was brought up as a Protestant, Dono-German war, wrote several letters in the going quickly away. ing parishes. Paddington has its full comple- but six months ago I got ill, and a gentleman at Times in behalf of his fellow-countrymen. The But before she left the room, an old gentleman at The Christian's Glorious Work. | ment; Fulham and Hammersmith, in proportion | the Oratory heard of it, and sent two ladies to | present article also is strongly German; and the | man said, loud enough for her to hear, "Poor What a glorious work, O Lord, is that which to their population, are as well supplied as call on me-real ladies I mean. They were very following incident shows that, whatever may body! I hope she may not be deceived."

I could receive all that kindness and not like Danish rule :nothing. On whichever side you look, you see Thou callest me to win souls, to build up saints, We are now speaking considerably under the only positive transgressions, or defective obedito make known life eternal, to offer heavenly mark when we state, that for one conversion and the men; hold fast together, gentlemen! This very ence; and hence, in self-despair, you are eagerly happiness. What a glorious work for a pitiful made in that parish from Romanism to Protestant lady call begin to save up again." asking, 'What shall I do to be saved?" I say creature, and how easy to accomplish! How tantism, there are at least twenty from Protestolet, but a poor woman was put into it to show table contributions. At Hamburg, Messrs, L.

to you in the language of the Baptist, Behold sasy to spread Thy Gospel, to exhibit love, to tantism to Romanism. Some idea may be it to visitors.—The appointment had been given and K. had set apart a large room for receiving The Mount of Olives and Bethany. live in peace and confidence! O how comes it formed of the power they have obtained over to her almost as an act of charity; she was lint, linen, and warm optiming, or small sums of President Fairfield, in the Morning Star, gives "Does he say so?" exclaimed the anxious list that my whole life is not filled with such a glother miserably poor, and had several children. When money. One day, about Christmas, a poor clad the following sketch of his impression of the tener. "Read it again, Sir John." Upon the rious work! How can I be taken up with other are members of their creed, when it is stated she answered the bell the lady said to her: woman from the country stepped in and inquired Mount of Olives and Bethany. "Equipped second reading, Dr. Johnson declared, "I must thoughts, other aims? What folly is it to leave that at the celebration of the early mass at seven with our Indian-rubber coats, Dr. Thompson

How is all this accomplished? (for this is but in making some soup for the family as well. Thus she went on emptying her purse, till she and through the garden of Getheemane, is not around him, was in turn made to tremble when strangers to me, I should now have more cause the period arrived when all knowledge is useless for praise, and less for self-reproach. But it for praise, and less for self-reproach. But it for praise, and less for praise, and less for praise, and less for self-reproach. But it for praise, and less for praise, and less for self-reproach. But it for praise, and less for praise, and less for self-reproach. But it for praise, and less for praise, and less for praise, and less for self-reproach. But it for praise, and less for pra England.) 1. By government patronage, grantsome meat and medical comforts. Afterwards marks each. Then counting each heap once over spirit, a subdued and quiet joy, possessed me.— tarian and managed by Catholic priests; also by some remedy for her son. The mother went for Schleswig-Holstein; be so good as to send presence of Him who so loved us that he revarious other facilities and influence granted by several times to the convent, and the lady called them to the soldiers." Parliament. This is done to gain the Catholic more frequently on the poor woman. Before me, that once for all I may devote myself to the party in power, lest if cast thee, and to the advancement of thy kingdom, vote in favor of the party in power, lest if cast six weeks had passed over, both mother and sums several persons had gathered round her; quietly about, undisturbed by the commotic against them it would put the reins in the hands of their rivals. 2. By a growing formalism in the English Church, which naturally grows to "But even with the sick and needy their efficame."

"My dear doctor, believe a dying man," exclaimed Johnson, "there is no salection but in the Lamb of God."—Life in Hall and Cottage.

"I have not done the First Thing towards it."

I was hastily summoned not long since to the shall mad pay for it? Then go out of residence of a gay and worldly woman. I shall me I must die, and I have not done the first must die, and I have not done the first thing at must die, and I have not done the first world it."

Heach out for Heaven.

You long for the bread of God to come down which the system adapts itself to the lowest classes of society, and the want of such adaptations of Protestant labors. Kay, in his "Social condition of the English People," declares that mether the English Church nor the Dissenters more of true neighborly love, do you? You long for a warmer, tenderer, more unselfish, and sympathetic heart, for more of true neighborly love, do you? You long for a warmer, tenderer, more unselfish, and sympathetic heart, for more of true neighborly love, do you? You long for the bread of God to come down which the system adapts itself to the lowest classes of society, and the want of such adaptations of Protestant labors. Kay, in his "Social condition of the English People," declares that mether the English Church nor the Dissenters more of true neighborly love, do you? You long for a warmer, tenderer, more unselfish, and sympathetic heart, for more of true neighborly love, do you? You long for the bread of God to come down the that their schools, which open perhaps on year with half a dozen pupils, will the result is that their schools, which open perhaps on year with half a dozen pupils, will the result is that their schools, which open perhaps on year with half a dozen pupils, will the next count them by fifties, perhaps hundreds.

The clerk assured her that no one doubted her houses, to lessen the seal deceation of the Hall and cost in the transmit mant has alectactions core to whether and elecation doin to the transmit and elecations core.

The clerk assured her th me I must die, and I have not done the first thing towards it. What shall I do? She was in agony both of body and soul.

Her life, in the past of folly and sin, frowned upon her, while all before her was dark. She was young, accomplished, and fascinating; the world young, accomplished, and fascinating; the world of the street of the str young, accomplished, and fascinating; the world had great attractions for her, and she had been devoted to it pleasures. Her only great thought had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been, to make the most of this present life, had been scarce with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the children of the rich, but, from the carried with the carrie had been, to make the most of this present life, regardless of any other existence. The claims of fashion were fully recognized, while those of hearted selfishness will begin to diminish, and been to make the most of this present life, regardless of any other existence. The claims of fashion were fully recognized, while those of hearted selfishness will begin to diminish, and been to make the poor feel quite at only regardless of any other existence. The claims of fashion were fully recognized, while those of hearted selfishness will begin to diminish, and your neighbourly love to increase! See how the windows of heaven will be opened with ears, I wend and it will be so again as I grow older. But our gracious Lord watches over us. He has beined the work of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the top of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the top of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the top of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the top of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the top of the Jesuita's school at Stonyburst. It gracious Lord watches over us. He has beined my way toward the "great and high mountain," which descended from the troubles which the customary in significant number of pupils: it is now perhaps will never forsake me. My busband has been scarou with the customary in the district of the week-days, with crowds of poor, the largest education, with hardly equal success. Still, as want; food has been scarou with me to be a district of t money could do for her recovery was done; but you, and your before waste and barren soul will the disease was inexorable; roughly and steadily begin to be flooded with the gracious outpour. Bethany, the home of Mary and Martha and the disease was inexorable; roughly and steadily the disease was inexorable; roughly and steadily begin to be flooded with the gracious outpour, the children of Protestant parents. No interior and he worked hard, and would not leave his their brother Lazarus. Here was a spot singular to be for blessings, although the worked hard, and would not leave his lieve to be for blessings, although they do not larly retired, and yet within an hour's walk from to look upon that face which was once so beautiful.

It was a least the was once so beautiful.

It was the relative to be for blessings, although they do not
ference is attempted with the sons of Protestants old mother. He made my home anug and comtiful.

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It was the relative to be bless, that cause the plentiful incoming of the splendid Romanist Churches, full of free sittings, ever, with the greatest kindness and affection, All his friends joined the army, but the only son this walk, going by one road over the mount and have been springing up in all the crowded disand do all they can to inculcate the necessity of of a widow, you know, is free. So he remained returning by another which skirts it on the south. in a few hours she must go; leave the world, its declaration, "Give and it shall be given unto tricts of England, and especially in the manufacture to incure the incurrence of the common road, and just such tricts of England, and one said to him. "Come along their pupils. The result at home, and no one said to him. "Come along their pupils." turing towns of the North. In Manchester, is that when the boys leave the school, even with with us," for they knew that he was a brave boy. a one as our blessed Master would love to take. alone, three beautiful Romanist Churches, and their religious faith usbaken, they carry with and that it broke his very heart to stay behind. For more than half the distance from the temone magnificant Romanist Cathedral-now by them a vast amount of affection and respect for I knew it all. I watched him when the people ple in which he taught by day to the little village far the finest building in the town—have been their late teachers which never quits them, and, talked of the war, or when the school-master in which he slept by night. Jerusalem is not erected within the last twelve years. The priests in their turn, the teachers are contented with brought the newspaper. Ah I how he turned even in sight. One loving to be still and to seem to be able to obtain as much money as they the certainty that they not only have gained pale and red, and how he looked away, and commune with his own heart and with God. require, and to spare no pains to attract the many friends among the rising generation of thought his old mother did not see it. But he could scarcely find such a walk in the immediate

General Mistellang.

changed with your condition, and that on the thou hast given me to do on earth! To be one Kensington; and Chelsea and Westminister, kind to me; they brought me jelly and other have been the conduct of Prussia and Austria

away and pulled out an old leather purse, and, modified by seeing them.—They are higher, and taking out pieces of money, began to count aloud the valleys between them and the city are deeper,

sisted the mother in dressing the boy's leg, and again, "One mark, two marks, three marks." I walked up and down among the olive-trees,

and, as she was leaving the shop, she was asked around him ; ready to help the weak, to comfort

the seeking of a formalism so gross that it seems forts are less attended with danger to Protes- "From to have substance. 3. By the superior skill with tantism than the affectionate care they bestow which the system adapts itself to the lowest on the welfare and education of children; and looking the man full in the face, she added, smilt joy was complete. I looked upon the path which

come of my poor soul? How can I die? Save
me, O save me!"

Mr. Spurgeon, in a recent public discourse, the operations among the probability as well that, I told her of Jesus, the Saviour of sinners; his says: "Up to this time I regarded, as unfound-the operatives, and the lowest of their haunts, and the lowest of their haunts, and the lowest of their haunts, and the lowest of their pupils may, when in mental distress, and the lowest of their haunts, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, the saviour of sinners; his says: "Up to this time I regarded, as unfound-the probability as well that, the operatives, and the lowest of their pupils may, when in mental distress, and the lowest of their pupils may, when in mental distress, the probability as well that, and nothing to me, and I said nothing to me, was so hard to drive our oppressors out of the one from which he who walks over it can be

famor nave it than not exist at all. And yet when one said to him in an hour of good yet spondency, "You forget the merits of year flower with the periled grant of the merits of the post of the post of the post of the post of the periled grant of the merits of the was writing. Just in the same jeer on which he was writing. Just in the same jeer on which he was writing. Just in the same jeer on which he was writing. Just in the same jeer on which he was writing. Just in the same jeer on which he was writing. The merits of the perits of the merits of the mer

my John, and I said in my heart, ' The war will come again, and the land will be free, and thou shait sleep in a free grave, my only son, my The Schleswig-Holstein Question. John!' And now, gentlemen, the poor old wesine there is a very interesting article on the that her prayer has been heard, and that the war attendance in the sick man's chamber. Through sand years; but they were never further off from of them at high mass, and all were found to be "Are you a Catholic?" inquired the gentle- inhabitants and the literature of Schleswig-Hol- will begin again; and that is why she has brought stein. The writer is the well-known Oriental her money, the money she saved for her son.

" I know what you mean; I have been told all ed cannot prevail against the just , man cannot When the war against Denmark began again prevail against the Lord. Hold to that gentle-

tions were received here for Schleswig-Holstein. and myself set out for the Mount of Olives. joiced to endure poverty and sorrow, suffering While the old peasant woman was doing her and death, for our sakes. I saw him moving again in a tone of surprise from whom the mones the sorrowing—with a hidden life beaming in

provision made for its indefinite increase by the hourly multiplication of churches in which, nominally Protestant, any one would fancy himself in a Romanist chapel.

Mr. Spurgeon, have been anutting their eyes to hearts, and we hardly dared to look at each other hearts, and we hardly dared to look at each other hearts, and we hardly dared to look at each other hourly multiplication of churches in which, nominally Protestant, any one would fancy himself in the community and educated expressly for their the danger, have done so only because they have done so only because they have done so only because they have done and thou when the weather.

Mr. Merriam, deceased, who probably watched to look at each other than the danger, have done so only because they have done so only The Death of Dr. Johnson

The wolem are the closing scenes of this dying man. He is styled the Moralist. Justice, truth, virtue, were the pillars of his character; at all times and in places he was loyal in his convictions of duty, and reverent towards God. In the wide grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented as a grasp of his clear, calm, comprehensive mid, he everywhere discented as a grasp of his clear, calm, comprehensive mid, he everywhere discented as a grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of the everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented a grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid, he everywhere discented as grasp of his clear, calm, comprehensive mid the plainted of a worldly, fashionable life. There is nothing a Romanist chapel. Moralist cash from the manufacturing districts of England to the same style of architecture as the Church, and caspable of serving as the dwelling, the commanity and educated expressly for their labors. In the manufacturing districts of England, and they will see enough to district of England to the consideration of the same style of a chiefted to the consist of the submission of England