# The Exacincial Ittestenam． 

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | His |  |  | ture to a soviety of young men who vacierstand to the people，even before he is able to address | better pleased to aceopt it as a gif，and that to could gratify the people，and es－ list ther aympathies and interest at the outset in | the exchange was made，the bank failed，and thestock beeame worthless．Livermore pretendedthat be was embarrassed by the failure of the |
|  | ＂Holizess to the Lord＂shall be written＂uponthe bells of the horses．＂And then shall we asWesleyan Methodists，be prepared to fulfil our |  |  |  |  |  |
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| And it lives in the life it |  |  |  |  |  |  |
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|  |  | Nme．${ }^{\text {and }}$ |  |  |  |  |
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| Aodecer and texe toe iedid out trath－ |  |  |  |  |  |  |
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|  |  | As he Thinketh in his Heart so is he．＂ <br> Perhaps no Christian duty is more neglected |  |  |  |  |
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|  |  | he．Exactly so is he in God＇s eight，whatever cloak be may be able to throw over his life before the world． |  |  |  |  |
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|  |  |  | celigious yutrligute． |  |  |  |
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|  |  | age his visits in one way and another，until at last he leaves you in peace．So if you will give |  |  |  |  |
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| mbeer． |  |  | my Tumenat 4 the Sido R Rom |  |  |  |
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|  |  | into prayers at all times，it will keep us from diligence，for out of the with Sunday－School Times |  |  |  |  |
|  | dis |  |  |  |  |  |
|  |  | Sunday－School Times． |  |  |  |  |
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| ater |  |  |  |  |  |  |
| for |  | corsair，and who at last is delivered ？The |  |  |  |  |
|  |  | eaking of his chain is not one－half such melo－ |  |  |  |  |
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| Sod for merer thana a contur |  |  |  |  |  |  |
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|  |  | 为 | as the sun was becoming vory warm，we startedfor home． | Lian |  |  |
| suat ofor he united pray | （tame |  |  |  | ＂Do you know who owns it ？＂ |  |
|  |  | Stor＇s Reputation． |  |  |  |  |
|  |  |  |  |  |  | gistie conelusions，given in oratorical periods and tones．That the kiogdom of heaven suffer－ |
|  |  |  |  |  | Hem | Steme |
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|  |  | 为 |  |  |  |  |
|  |  |  |  |  |  | hivgs．The impression prodoced is of the mean nees of the man，not of the majesty of God． The impression of college devotions remainsvery distinet．One seemed to be scanning the resounding periods of polythonous Homes．Asthe billowy sound rollod om we took mo mote of |
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