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PRESS APPRECIATIONS OF HIS HOLINESS POPE PIUS X.

ALL JOIN IN TRIBUTE

The New York Herald says: "The Pope is dead, and all Christendom will join in the tribute that is due to his memory. Soldiers of great nations arrayed against one another in battle will have a common grief. Who can tell how much the course of nature was hastened in his case by the present European struggle?"

Pius X. in his great office commanded the respect, and in his personality won the affection of all. His characteristics were chiefly fixed in the mind of the world, through the gentleness of his character and the benevolence of his disposition, his nature, however, was far from soft when questions of right were concerned, and when occasion arose he was determined in his attitude on church policies."

A SAINTLY SPIRIT

The Sun says: "History will no doubt coincide with his contemporaries in seeing in Pope Pius X. two personalities. Regarding the man himself, Giuseppe Sarto, there will be no two opinions. Universal reverence and affection will be accorded to him.

"His amiability of disposition, his simplicity of life, benevolence of purpose and saintliness of spirit will have recognition at all hands, and will rank him among the most beautiful characters in the long line of Roman Pontiffs. As a man and a priest the respect in which he was held extended far beyond the limits of his own flock.

"The reign of Pius was just a few days more than eleven years in duration. It was a term of stress and tribulation to which the Pope showed himself equal at least in courage and will-power. He will not rank among the great wearers of the Triple Crown, but he will live in history as

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—From a Toronto Paper of June 2nd, 1914.

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ONE WHO GAINED THE RESPECT OF CHRISTIANS IN HIS OWN DAY AND LEFT HIS IMPRESSION STRONGLY ON HIS TIME.

VICTIM OF WAR

Rome, August 20.—The Tribuna says: "The Pope was the victim of the war. In these latter days he declined a great number of despatches and tried to deny himself the horror of reading war news.

"That the Pope was grieving deeply over the state of war in Europe even to the last, was evidenced by his words during one of his lucid intervals in the afternoon. 'Now I am forced to see,' he whispered, 'the spectacle of my own children, even those who yesterday worked here with me, leave for the war, abandon the cassock and cowl for the soldier's uniform. Yesterday although they were of different nationalities, they were of different sympathies, companionship; now in different fields they are, armed against each other, ready to take each other's lives.'

THE FORTHCOMING CONCLAVE

For the first time in history the Sacred College is directly representative of the entire Catholic world. It is literally an "International" body whereas in the past a vast majority of the Cardinals have been Italians. As now constituted the Sacred College is about half Italian and half foreigners.

The English speaking nations now have seven Cardinals of their own, while three others are regarded as representing indirectly the English-speaking races.

Until the time of Pope Pius the power of veto was several times exercised even in the conclave by Cardinals who had come to Rome with instructions from the monarch of their nation that the election of some cardinal believed to be friendly to another power should not be permitted. Pope Pius was elected because of the veto registered by Cardinal Pazyna against Cardinal Rampolla on behalf of Emperor Franz Joseph of Austria.

NEW RULES FOR THE CONCLAVE

It was because of this interference that Pope Pius issued new orders for the conduct of the conclave. Previous Popes of course, have denied the right of France, Spain or Austria to veto the election of any Pontiff, but failed to make any provision insuring its enforcement. The order of Pope Pius abolishes the veto and inflicts the sentence of excommunication upon any Cardinal or any other person who attempts to exercise it. As a consequence it is expected that the conclave in which the successor of Pope Pius will be selected, will be free from such interference.

The English speaking Cardinals now in the Sacred College are: Cardinals Gibbons, Farley, and O'Connell, of the United States; Bourne and Gasquet of England; Begin of Canada; and Cardinal Logue of Ireland. In addition to these, however, there is Cardinal Merry del Val, who, although of Spanish origin was educated in England and is of pronounced English proclivities. Cardinal Falconio, although Italian by birth, is a naturalized American citizen and for years was Apostolic delegate at Washington. Cardinal Martinelli, his predecessor at Washington, was always consulted by Pope Pius on affairs relating to the United States.

The other nations now represented in the Sacred College are: Italy, 83 Cardinals; France, 7; Austria-Hungary, 5; South America, 2; Spain, 5; Germany, 2; Portugal, 2; Belgium, 1 and Holland 1. The international aspect of the Sacred College is also emphasized by the fact that many of the Italian Cardinals are men of the widest cosmopolitan culture and may be regarded as Italian in birth only. They have been in the service of the Church in many other nations. Fourteen new Cardinals were created by Pope Pius at the Consistory held this spring and it is a notable fact that he chose men who rose as he rose in the Church, from a parish priest and without regard of noble blood.

WHY?

America passes around the following immensely pertinent questions, asked by the Bombay Examiner—questions contrasting the relative personal worth of converts and converts: "Did it ever strike you that a dying Catholic, be he good, bad or indifferent, will never call for a Protestant

minister? That many dying Protestants, generally the best and most virtuous, have called for a Catholic priest? That no Catholic, so long as he leads a virtuous life, falls away from his faith, or denies his religion? That ordinarily only the best of the Protestants become Catholics? That only the indifferent, not to say the worst Catholics, become Protestants? That there is no case on record of a good, pious, virtuous priest becoming a Protestant minister? That the Protestant ministers who have become Catholics were among the most learned and most virtuous of their calling?"

A REFORMER WITH A RECORD

Catholic News

A few weeks ago we related how one "General" Antonio Villareal, governor and military commander of the State of Nuevo Leon, Mexico, had formulated a set of decrees meant to curb the Catholic Church in Mexico on the ground of "public health, morality and justice." He calls the Church "a pernicious factor in disruption and discord." He prohibits confession and he orders that only priests shall officiate who have permission from the civil authorities to do so. Catholic colleges that do not obey the programs and texts ordered by officials shall be closed, he says.

"We had never heard of this "General" Villareal before he issued these prohibitive orders. It was plain that he sought to discredit the Catholic Church in Mexico. An examination of his record reveals at once why he wishes to put an end to the Catholic Church. Every rascal everywhere hasn't a good word for Catholicity. The Church can never be viewed with favor by men of the Villareal type. Here is his record as furnished by the Rev. E. Sugranes, C. M. F., in the Southern Messenger, of San Antonio, Texas:

"After the capture of Monterey, the capital of Nuevo Leon, Antonio Villareal was appointed Governor of that State. That impious man, formerly a schoolmaster, once served a long jail sentence of Monterey for the murder of a schoolboy in a brutal and treacherous way. The boy had offended him, and the next day when the lad came to school, he shot him dead.

"Villareal had also been allied with the famous anarchists, Flores and Magon, who were prosecuted by the Federal authorities, during the first revolution against the former President Don Porfirio Diaz. This trio, Villareal, Flores and Magon, were the life of that villainous paper, La Regeneracion, published in Los Angeles, Cal. It seems that foggy Villareal, for convenience sake, moderated his radical ideas. So he left Flores and Magon to fight under Madero. When Madero was elected President he rewarded Villareal by making him Consul at Barcelona, Spain. Now, this man Villareal must have frequented the hotbeds of anarchy in Barcelona, since he glories in being a faithful disciple of the late anarchist Ferrer. He says that in Ferrer's school he has found perfection, and that Ferrer's doctrines have proved highly beneficial to him. Upon the death of Madero, Huerto discharged Villareal. Having nothing else to do, the latter offered himself unconditionally to Carranza. The Jefe Supremo sent for him and gave him \$200 or \$300 to defray the expenses of his trip. And now we have him made Governor."

In the light of this record Villareal's decrees "regulating" the Catholic Church in Mexico take on a new significance.

GEMS FOUND IN PYRAMID

BELIEVED COLLECTION WAS ENTOMBED 3,400 YEARS BEFORE CHRIST

Prof. Flinders Petrie, writing in the London Times, gives details of the discovery of a hoard of jewels in the brick pyramid of Senusert II, which was built about 8400 B. C. at the mouth of the Fayum, about sixty miles south of Cairo. Prof. Petrie, with a number of students from the British School of Archaeology in Egypt, spent last winter in clearing the whole site. He found fourteen tombs of the royal family, one of which contained the treasure.

"On descending about 20 feet into the burial chamber of the princess," says Professor Petrie, "I found a granite sarcophagus which had been attacked, a hole broken in the lid and everything abstracted. Thus far nothing unusual appeared and our workmen were told to clear the mud out of a small recess about 8 feet wide and 5 feet deep.

"After a few cuts of the pick the men found some tubular heads of gold. Five days were occupied in a gradual dissection of that cubic yard of mud, and the final sifting of all earth lasted much longer. The first large object found after a pound of gold beads was a diadem. This was a band of burnished gold over an inch wide and large enough to surround a full wig. In the front is inlaid a cobra, the royal uraeus, and fifteen rosettes, each composed of four flowers and four leaves, are attached. Behind the crown are high plumes of gold and at the back and sides streamers of gold and more than 11 feet high. A pectoral of gold is inlaid with lazuli and Amazon stone, a cartouche of Senusert II. upheld by

a kneeling man, with palm branches. It is flanked by a hawk on each side and is 3 1/2 inches wide. The back is exquisitely engraved in gold. A second pectoral of similar design has a cartouche of Amenemhat III. —Catholic Columbian.

FATHER FRASER'S CHINESE MISSION

The noble response which has been made to the CATHOLIC RECORD's appeal in behalf of Father Fraser's Chinese mission encourages us to keep the list open a little longer.

It is a source of gratification to Canadian Catholics that to one of themselves it should have fallen to inaugurate and successfully carry on so great a work. God has certainly blessed Father Fraser's efforts, and made him the instrument of salvation to innumerable souls. Why not dear reader, have a share in that work by contributing of your means to its maintenance and extension? The opportunity awaits you; let it not pass you by.

Previously acknowledged..... \$4,359 75
Friend, Charlotte, N. Y. 1 00
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MASS ON "EMPRESS OF IRELAND"

The recent appalling catastrophe at the mouth of the St. Lawrence when the ship "Empress of Ireland" sank with the loss of over one thousand lives recalls to the London Tablet a happy incident that occurred on the same ship.

In the year 1911 the annual Eucharistic Congress of the Catholic Church was held at Montreal in Canada, and the "Empress of Ireland" conveyed there Cardinal Vanutelli and a large number of the Catholic clergy and laity of England. Every facility was given by the company for the clergy to continue their custom of saying their daily Mass, and about a hundred Masses were said every morning on board. Of course, those of the passengers who wished to avail themselves of this opportunity were able to do so, and the huge ship throughout the voyage was like a floating cathedral. But away down in the stokehold there was a number of men who felt aggrieved that to them alone the Bread of Life was unbroken. They sent up a petition to the captain that Mass might be said down in their sleeping quarters. Thinking this a passing whim the captain at first refused, but eventually gave way to the insistence of their entreaties. The vessel was then at Rimouski, on its way to Quebec, and it was the last night the clergy would be on board. That night Father Hurley (now Abbot of Douai Abbey, Wootton Bassett) went down to the stokers' sleeping quarters, and there in the cabin of the chief stoker and his mate for several hours he heard the confessions of the men. Frequently they came in and knelt at his feet just as they left the furnace, stripped to the waist and the perspiration streaming down their chests and back. After the confessions, in the same sleeping quarters of the men an altar had been constructed. The space was so contracted that there was no room for a table to be brought in, but the men produced some soap boxes and champagne cases in which they kept their belongings, and piled these up in a corner in front of a lot of pots and pans. The Abbot looked rather dubiously at the extemporized altar, but his doubts were put to rest by one of the men appearing with a sheet, with which he covered up the unseemliness of the boxes, making the whole look quite respectable. A reredos was formed by hanging a blanket over a beam stretching across the corner.

Several of the stokers had been asleep in their bunks in the meantime, and what was the surprise of one on looking out to see an altar staring him in the face. The next morning Father Bernard Vaughan, who was on board, went down, said Mass and addressed a few words to the men, many of whom were foregoing a well earned rest rather than miss the Mass. Then Abbot Hurley followed, and said another Mass, the men in the meantime singing together what hymns they could remember. During the Mass he administered Holy Communion to about sixty men. The Abbot afterwards confessed that he enjoyed this incident more than any other during the Congress. And Father Bernard Vaughan in thanking the Abbot for giving him a share in the ceremony said that it was one of the happiest mornings of his life, and when he saw the men wiping away the tears with pieces of oily waste as he spoke to them it caused a lump to rise in his throat, and it was with difficulty he continued.

DIED

DAILY—At Elora, Ont., Tuesday, Aug. 11th, 1914, Mary Ann Heffernan, wife of Peter Daly. May her soul rest in peace!

MOHER—At his late residence, Lot 9, Con. 7, Douro, Ont., on Friday, July 31st, Mr. Wm. Moher, aged eighty six years. May his soul rest in peace!

GAUGHAM—At Upergrove, Ont., on August 16th, James Gaugham, aged fifty years. May his soul rest in peace!

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"PAPISTICAL IRISH"

Nathan is still talking. He has a new fixed idea. He has four now; the first is the Pope, the second is the wickedness of Catholicism, the third the murderous fanaticism of Catholics, the fourth, would you believe it? is the "papistical Irish." He is waxing eloquent on the last named. He has shifted his tirade from the Holy Father, Catholicism and Catholics to the "papistical Irish," the impertinent papist element," as he terms them. Needless to say the Irish have our sympathy. The Signor has found a crime in them which can never be thrown off. It is too late for them to be born in a shabby quarter of London or a Jewish mother, and then exported into Italy. Moreover, they are entirely too stupid to see the beauty of agnosticism or infidelity. Poor creatures! They are doomed to live and die papistical Irish, objects of the illustrious Signor Nathan's scorn. No one knows what will happen next. The Signor's vocabulary is not exhausted. No doubt he will speak again, and then the taunt, Irish papists, will probably give way to another, common some twenty-five years ago in our backwoods. The Signor's qualifications for his office will then be complete. On his arrival in America he can say with a sweet smile: "The Irish have no better friend in the world than I, Cromwell not excluded.—America.

THE CATHOLIC SCHOOL

In the Catholic school the child learns daily, not a vague and remote outline of religion but the very commands of God, the venerable precepts of the Church, and her holy discipline. He learns each day to control himself within, to listen to the voice of conscience, and to obey it as the voice of the holy will of his Creator. His moral instincts and nature are trained from childhood, and though he may later fall by the way, he will not walk in that hopeless moral obscurity that to day afflicts so many of our American youth. There is every chance that his better nature can at all times be reached, while a great number will surely persevere in the paths so soon opened before them, and along which they find in their school days so much encouragement and inspiration. Even the natural virtues and the graces of deportment profit by this close and constant contact with the forces of religion, and become something from it that lends a distinction not easily met with elsewhere. It has been truly said that the young girls of our Catholic convent and academies distinguished themselves everywhere by their modest odd gentle demeanor. Not only do we easily become what we think, but with equal ease do we become what those are in whose company we live daily and intimately. Virtue is no less communicable than vice, since both are essential habits of thought and action.—Truis Vivece

SUBSCRIBER, VANLEEB HILL.—The matter can be safely left to the prudent discretion of the Parish Priest. There is no church law on the matter.

It may take money to make the world go round, but kindness greases the wheels of its machinery.

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THE ATTRACTIVE PROGRAMME FOR THE WESTERN FAIR, LONDON

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Arrangements have all been completed for the free attractions at the Exhibition in September. They will be of a very high class this year and should certainly be very satisfactory.

The Canadian trained jugglers will give their famous "Musical Ride" on the track before the Grand Stand every afternoon and evening. This act of itself will be worth the price of admission. A few others will be Patrick and Francisco, the New York Hippodrome Haywagon Act, the famous act on the road; the four Dorotheas, the sensation of the day; De Carro, a new feature, the most daring act ever seen; The Picnannni Troupe, seven people, the most graceful and sensational act ever seen at the exhibition; The Melon Bos, America's greatest gymnast; Apelles Zoo, the most wonderful animal act in existence to-day. Every child within reach of London should see this act.

The fireworks will be furnished by the International Fireworks Co. of New York and will be entirely new and novel. The entire programme will be changed each evening. There will be plenty of music by the best available bands. The programme throughout will be one of the best which money can furnish and will be put on each afternoon and evening in a manner that will be pleasing to the visitors of the great Exhibition.

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- WANTED FOR C. S. S. No. 1, STANLEY. Normal Trained teacher. Duties to commence September 1st. Salary \$400. Small attendance. Apply to E. J. Gelinas, Sec. Treas., R. R. No. 2, Zurich. 1866 ft
- WANTED, A NORMAL TRAINED TEACHER for C. S. S. No. 12, Peel. Salary \$350. State experience. Apply to the undersigned, Edward Gaynor, Jr., Arthur Ont. 1870-3
- FEMALE TEACHER WANTED FOR C. S. S. three and four Anderson. One holding a second class certificate. Apply, stating experience and salary expected to Timothy Kelly, Sec. Treas., R. R. No. 2, Amherstburg Ont. 1870-3
- CATHOLIC TEACHER FOR THE JUNIOR V. room of the Holy Trinity Public School. Second class professional preferred. Salary \$500 per annum. Duties to commence Sept. 1st. Apply to D. P. Quinlan, Sec. Treas. 1869-4
- TEACHER WANTED FOR SCHOOL SECTION No. 7, Huntley. Normal trained second class certificate. Apply, stating experience and salary expected to Patrick Carroll, Sec. Treas., Naev Mehal, Ont. 1870-2
- WANTED A YOUNG CATHOLIC LADY teacher holding a second class certificate to teach in the convent of Howell, Saskatchewan. Apply stating salary expected to Mother Superior, The Convent, Howell, Sask. 1870-1
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