FIVE-MINUTE SERMON

SECOND SUNDAY AFTER PENTECOST

THE CALL OF THE LORD

We learn from to-day's Gospel that all men are called to eternal life, and yet for one reason or another many fail

We learn likewise that the poor and We tearn likewise that the poor and lowly may attain salvation more easily than those of wealth and high position. The rich who were invited first to the feast, sent their excuses and did not appear, whereupon the poor, the feeble, the blind, and the lame were invited, and they came and partook of the feast. Nor is this supprising my dear Christ. Nor is this surprising, my dear Christians! Our Saviour's friends and companions while on earth were those of humble state, who gathered around Him to hear His divine words, and who often resained with Him for days. People of wealth and high position approached Him as a rule only when they desired to ridicule and confuse Him. For them He was just a poor earpenter's son, and they deemed it beneath them to kear the words of the lowly Jesus of Nazareth. They said: "Hath any one of the rulers believed in Him, or of the Parrisees?" (John vii, 48.) And so only the poor, the feeble and maimed came to the feast, some willingly, others by compulsion. Men of wealth and distinction, however, occupied themselves with their own little affairs and remained away.

It is much the same way in our days my dear Christians. Among the people distinguished by their rank or possessions there can be found some who are ashamed of the faith in which they were ashamed of the faith in which they were

substantial control of the position of the pos On the other hand this French form, Monseigneur, being also the usual form of address for Archbishops and Bishops, and as the abbreviation Mgr. is the same in both languages, some confusion is liable to result. But this article clears up every difficulty.—Catholic Encyclopedia.

HISTORIC CHRISTIANITY AND PHILOSOPHY

CONTINUED FROM PAGE THEEE
poor thief on Caivary. "Lord remember me when Thou comest into Thy kingdom." Pray as did Christ in Gethsemne—"And being in agony He prayed the longer, until an angel came from heaven, to raise Him from the ground." Arise, oh graduates, like giants, to run your spiritual Marathons. Forward to the figst, and never cease from prayer, until you have stormed the heights and planted a Constantine Standard on the walls of the City of God. Never forget that the Kingdom

Standard on the walls of the City of God. Never forget that the Kingdom of Heaven sufferesh violence. In this contest you dare not be less than heroes. That great university scholar, Cardinal Mauning said that when "a yoush leaves college he is like a saip launches at sea." The safaguards of school discipline are respoyed, and henceforth all depends (under God) on his own stability.

LIQUOR HABIT

Father Wasmann maintained his conclusions against eleven of the foremost scientists of the day, specially chosen to come and deliver their attacks. It was charged against him, of course, by the atheistic scientists, after their manner, that he was full of ecclesization prejudices, that he was fettered by Roman acgunas; that (in the words of Professor Plate, one of his opponents), "he could not be a genuine scientist or a genuine scholar;" that as a priest, and above all as a Jesuit, he could never come to any scientific conclusion conflicting with Church authority; and so on, and so forth.

DEFEATED THE INFIDEL SCIENTISTS

But he cleared himself in grand style over and over again from such unwarrantable accusations, and showed that the charge of prepossession came badly from a man like Hacekel, who is himself pleaged to the eyec to support through thick and thin the atheletical theory of Monism. And the simple fact remains, though his professed opponents could hardly be expected to acknowledge it, that in the opinion of the unbiased public the Jesuit succeeded admirably in upholding the Christian standpoint on the question. The verdiet may be given in the words of one out of some five or six hundred newspaper articles that dealt with the Berlin affair. The Hochland (agn-Catholic) of April 1, 1907, says: "The disgraceful [sic] fact remains that Wasmann, an insignificant pricat, in consequence of his training and not of his intellectual abilities, speaking as a philosopher, routed out collective scientists, and in the course. DEFEATED THE INFIDEL SCIENTISTS speaking as a philosopher, routed out collective scientists, and in the course of the discussion displayed the greatest bact in combetting that scientific arrows

Harckel's Monism
Harckel's Monism, for example, identified easy of the subject of Ants and of Higher Animals, oblighed Animals, oblighed Harckel's Ants and Harckel's And periodicals whose only parablets, and their attempt to bridge over the chasm between the instinct of animals and the spiritual soul of man.

COMMUNITY LIFE AMONG ANTS

The learned Jesuit, with the aid of observations and experiments made in his own special sphere of biology, amely, ants, shows in the most ingentious and convincing manner that appears to hear attempt to bridge over the chasm between the instinct of animals and the spiritual soul of man.

COMMUNITY LIFE AMONG ANTS

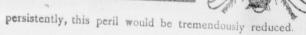
The learned Jesuit, with the aid of observations and experiments made in his own special sphere of biology, amely, ants, shows in the most ingentious and convincing manner that appears to raise the brute to the level of man.

COMMUNITY LIFE AMONG ANTS

The learned Jesuit, with the aid of observations and experiments made in his own special sphere of biology, and convincing manner that appears to raise the brute to the level of the with what zeal and vigor the learned Jesuit combats the popular theory and their attempt to be precived with what zeal and vigor the learned Jesuit ombats the propose is to raise the brute to the level of man.

COMMUNITY LIFE AMONG ANTS

The learned Jesuit, with the aid of observations and experim



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Let him tell you why the Nickelled steel dome

It is such the same way in our day and the same way in the second port has been as the same way in the project of the state of cold, and greated for your askinged for the state of tool, and greated of the same was also asked to the state of the state o

less than expected

Two Tons in the bin and the winter over



and radiator is a better conductor of heat than plain steel — why the straight semi-steel fire-pot radiates more heat than the common slanting gray iron fire-pot.

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JUNE 17, 191 CHATS WIT

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