in us, (till we actually die, or the Lord comes, and we get glorified bodies like His own.) (Romans viii. 11; Philippians iii. 20, 21; 1 John iii. 2,) yet in God's reckoning, we are dead, as sinful children of Adam, (as well as cleared from our guilt) in the death of Christ. And our life is hid with Christ in God, for He has become our life. (Colossians iii.) And so we may truthfully sing:—

Like Thee, O Lord, how wondrous fair, Lord Jesus, all Thy members are. A life divine to them is given, The bright inheritance of heaven.

Just as we were we came to Thes, As heirs of wrath and misery, Just as thou art—now we are Thine, We stand in righteousness divine.

Or again,

Once we stood in condemnation, Waiting thus the sinner's doom; Christ in death has wrought salvation, God has raised Him from the tomb.

Now we see in Christ's acceptance, But the measure of our own; Him who lay beneath our sentence, Seated high upon the throne.

Quickened, raised, and in Him seated, We a full deliverance know: Every foe has been defeated, Every enemy laid low.

It may be that some one reads this and says, "Yes, I know all this is true of me, but I do not enjoy it as I did when I first learnt it. Why is this?" Because dear brother or sister you have

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