

traveller on his way to the Celestial City, and it is the people of Thornhill church who have hindered this part of God's work. Never again to the inhabitants of the earth can there be one trial or triumph of my earlier days given by me. Whatever glory might have been brought to God by my christian experience in childhood and youth is all lost forever. I hope that they will learn to never again oppose any of God's people in their heaven-commanded work, and to never again try to settle questions with which they have no right to meddle. Had the people, in peace and harmony, borne with a few rebukes—if such they might have been called—God would have been glorified by my early history, but no such rebukes were offered them until they called down vengeance upon themselves. What is more offensive to God than to call His servant a silly thing, a fanatic, a lunatic? You might ask if all this has anything to do with the present work. It certainly has, for God could not send a lunatic to perform such a life-work and make it all work together for His glory. The very root of the matter was a lie, a libel and a farce. It was a lie because I still retain my right mind, glory be to God, the giver of reason. A libel upon Christ and His religion, and a farce because all the devil's doings are out of agreement with God's sanctified people.

" Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King
The triumphs of His grace."

How God Led Me These Two Years.

" Seeing they crucify to themselves the Son of God afresh and put Him to an open shame." Heb. VI, 6.

As I promised, in the beginning of the year 1879, to give you two year's experience, I am now going to do it, as that period has just closed, and such a period I hope I shall never see again while