

## WHY AND HOW THE LORD'S DAY SHOULD BE OBSERVED.

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### WHY?

1.—It is God's great command, not intended for the Jews alone, as it was at the Creation given to all the world.

2.—Because He who is above all and whose day it is commanded it.

3.—He enforced His command by Himself resting the seventh period of time.

4.—He that is holy hath commanded it. If we love Him, we will endeavor to keep His commandments.

5.—He gave His special blessing to those who sanctified this day. Isaiah lviii. 13, 14.

6.—He never abrogated this great command, nor sought in any way to limit it.

7.—It was one of the great fundamental principles on which He created and peopled the world, and His creatures have no right to abrogate this condition.

8.—It is one of the three institutions left when all else seemed lost by Adam's fall. These Sundays, "threaded together on time's string," unite the Garden of Eden with the City of the New Jerusalem.

9.—As the command was given with absolute distinctness and without limitation, in order to the repeal of such a law, the repeal must be found expressed with equal clearness as the command, and this is absolutely wanting. The command therefore still stands.