



# UNB STUDENT UNION

*for the fun of it!*

## ON NATIONAL STUDENT'S DAY

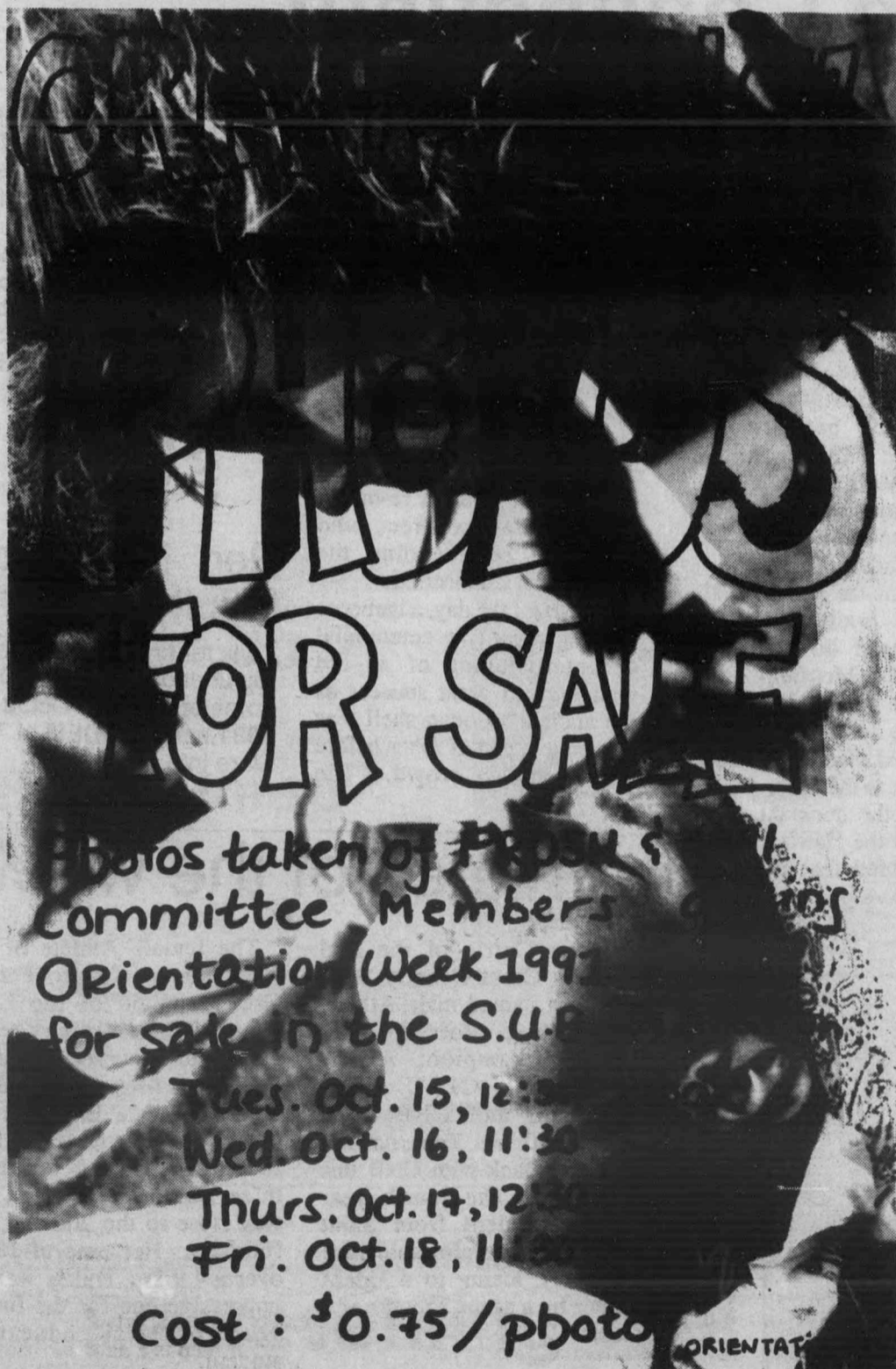
*(Thursday, October 17)*

*You Can*

### GIVE BUD THE FAX!!

*About his government's record on  
funding post secondary education.*

SUB Cafeteria - Lady Dunn Cafeteria - McConnell Hall



Photos taken of ~~Person's~~  
Committee Members  
Orientation Week 1991  
for sale in the S.U.B.  
Tues. Oct. 15, 12:30  
Wed. Oct. 16, 11:30  
Thurs. Oct. 17, 12:30  
Fri. Oct. 18, 11:30

Cost : \$0.75 / photo

ORIENTATI

### **BI-ELECTION 91**

Advance Poll

Friday

October 11th

(Today)

SUB Main Lobby

12:00 Noon til

6:00pm

### **ELECTION DAY**

Wednesday

Oct 16

*All Over Campus*