

CONGREGATIONAL COLLEGE.

RECEIPTS SINCE MARCH 30TH 1861.

Toronto, (Rev. J. P.).....	\$3 00
Brantford, (additional) per Rev. J. Wood.....	3 00
Eaton, per Rev. E. J. Sherrill.....	9 00
Belleville, (on account) per Rev. J. Climie.....	5 00

The Session closed, as appointed, on the 17th inst. The Examiners in attendance were Reverends J. T. Byrne, W. H. Allworth, and J. Wood. The Rev. K. M. Fenwick, Home Secretary of the Missionary Society, was also present to arrange for the vacation-appointments. So many applications were received that nearly all the Students were supplied with stations. The following are the appointments made: Mr. Burchill, under the Canada Indian Missionary Society, will labour at Saugeen, Colpoy's Bay, and the islands and shores of the Georgian Bay. Mr. Strassenburgh will go to Moore and Wilkesport; Mr. Kean to Garafraxa for three Sabbaths, then to Bosanquet; Mr. R. Brown to Bosanquet for three Sabbaths, then to Garafraxa; Mr. J. Brown to Listowel and Molesworth, with Rev. R. McGregor; Mr. Sanderson to Oro; Mr. Smith to Florenceville, New Brunswick; Mr. Duff to Meaford; Mr. McGregor to Martintown and Indian Lands; Mr. Lewis to Alton and South Caledon; Mr. Douglas to Inverness; and Mr. Dickson to Danville, with Rev. A. J. Parker. Mr. Bryning, who has been unable to preach during the winter from a disorder in the throat, has been also included in this arrangement, going to Franklin, (Russeltown) C.E.

F. H. MARLING,
Secretary.

Toronto, April 27th, 1861.

Correspondence.

To the Editor of the Canadian Independent.

DEAR BROTHER,—The following has just been sent to the *Guardian*. Will you also insert it in your May number?

To the Editor of the Christian Guardian.

Toronto, April 27th, 1861.

SIR,—I have only to day seen your issue of the 17th inst., wherein you publish an extract from Dr. Ryerson's last University pamphlet, (of which I have seen no copy,) reflecting on the consistency of the Subscribers to the Congregational College, who have petitioned against a sectarian distribution of the University endowment, while themselves, as he alleges, "having one of their two instructors salaried by a State endowment, and their Institute living half its life in a State-endowed college."

Will you allow me to state a fact or two that will suffice to disprove so groundless an accusation?

In the year 1853, the Rev. Arthur Wickson was appointed Classical and Hebrew Tutor of our institution, at a small salary, for which only a part of his time was expected.