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## DECISIONS REGARDING NEWSPAPERS.

Any person who takes a paper regularly from the post-office, whether directed in his name or anothers, or whether he has subscribed or not, is responsible for payment.
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staken from the office or not. 8. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may

a. The courts have decided that refusing to take newspapers or periodicals from the post-office, or remcring and leaving them ancalled for, while unpaid, is "prima facie" evidence of intent tional fraud.

The DOMINION CHURCHMAN & Two Dollars : Year. If paid strictly, that is promptly in advance, the price will be one dollar ; and in no instruce will this rule be departed from. Subscribers at a distance can easily see when their subscriptions fall due by looking at the ordered to be stopped. (See above decisions.

The "Dominion Churchman" is the organ of the Ohurch of England in Oanada, and is an excellent medium for advertising-being a family paper, and by far the most extensively circulated Church journal in the Dominion.

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FRANKLIN BAKER, Advertising Manager.

LESSONS for SUNDAYS and HOLY. DAY

Jan. 15th, SECOND SUNDAY AFTER F PIPHANY. Morning.—Isaiah lv. Matthewix. to 18. Evening.—Isaiah lvii. or lxi. Acts ix to 23.

THURSDAY, JAN. 12, 1888.

The Rev. W H. Wadleigh is the only gentle man travelling authorized to collect subscrip tions for the "Dominion Churchman."

Night in an article entitled "Advertising as a Fine instrumental inconverting Mr. Blake in this regard, dreadfol crimes being chiefly committed by agents Art" says, that the DOMINION CHURCHMAN is widely and begin at last to think it possible that he may of the League. A letter in the same paper brings judicious advertisers.

have become widespread and malignant indeed to bis contests with the law courts. Since he rebreak out on so clean a soul.

What must be the state of a parish whose rector reasons of temperance, righteousness and judgment address label on their paper. The Paper is Sent until ministers that the assembled wisdom of its bishops, gone to his reward. May he rest in peace !" clergy and laity, acting with prayer for God's

guidance, and in holy love of souls, may yet be stupid ignorance "pecuniarily."

At last there is the prospect of unanimity. A new elenchus has been invented. Ecclesiology is to be as certain as the Pons Asinorum. Questions of polity will be put in equations. We shall henceforth keep the unity of the spirit in the coupons of peace.

OUR DISTINGUISHED CONVERT .-- Our friends will remember that when the rage broke out for holding much a matter of history as leprosy; a city where political meetings on Sunday in Toronto, under preventible disease will be a crime chargeable to the disguise of "temperance," we spoke out against some one, and an opprobrium to the district in this desecration of the rest day. The protest, we which it breaks out. If all our villages, towns and were the first to utter, seemed to have been lost, cities were made healthy, all overcrowding forbidden, but we are thankful to say that the seed we sowed plenty of water free, plenty of fresh air in every fell on suitable soil and has cropped cut hopefully. Mr. S. H. Blake, who is a teetotal and prohibitionist of the first water, has denounced these Sunday such reforms cost money! Whereas prohibition meetings as Sabbath breaking. He knows, no one better, that the religious part of them, opening munity prayer and so on, is all sham, a mere cloak to cover their real intent and sole object, which is the

office who belongs to the extreme abstinence party. brutal crimes committed in County Kerry, since Thus the most conspicuous violaters of the Sabbath 1st Sept., 1887. In every case some person suffered in Toronto, are the very same people who are bodily injury. In 26 cases no arrests have been

natural enough, though we should still wonder how the Privy Council to touch more than one here and shrewdness which could get money, could not get there amongst us was brought about by his initisufficient understanding with it to see the vulgarity ating the policy of treating the usurping Comof fancying that it meant as much to priests, mittee as though it did not exist. Felix oppo tunscholars, gentlemen, as to a creature who had no i ate mortis, we may well say of him. For it must thing else; but uttered by a gentleman, a scholar, be remembered that his great mental powers had a priest, they betray a moral plague which must at last bowed before the anxieties consequent upon

signed the living of St. Peter's, London Docks, his memory had failed him; so much so that he was at times unable to remember his name or the to come, "pecuniarily !" What the spirit of a street in which he was living. This failure of the party, one of whose chief spokesmen argues its mind to act responsively to the will no doubt, acprinciples "pecuniarily!" What the humiliation counts for his losing himself in the Highlands last of a Church which is warned by one of its leading week, but he had done his work, and now he has

> THE TRUE REMEDY FOR DRUNKENNESS.-Mr. Frederick Harrison has been obliging the world with his vision of what London ought to be in the future. 'It must be,' he says, 'a city where our noble river will flow so bright and clear that the young people can swim in it with pleasure ; a city where noxious refuse will be unknown, and where no deadly exhalations will be pumped into homes; a city where typhus, and typhoid, and small pox, and fevers will be as rare as the plague, and as dwelling and decent surroundings to every cottage, there would soon be an end to drunkenness. But calls for no self-sacrifice by individuals or the com-

CRIME IN IRELAND AND MR. GLADSTONE .--- The "booming" of some political candidate for public London Times, of 2nd Nov., gives full details of 81 "boasting so loudly of their success in securing made, as the people are too terrified by the National Advice To Advertisers.-The Toronto Saturday Sabbath observance! We are glad to have been League to give information or evidence, these

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TO CORRESPONDENTS.

All matter for publication of any number o DOMINION CHURCHMAN should be in the office no later than Thursday for the following week's issue

A quantity of Correspondence and Diocesan New unavoidably left over for want of space.

THE INTEREST-PAYING BONDS OF UNITY .--- Rev. Dr. Holland, in the Living Church thus quotes and comments upon an article in the Church Union. Then hear another, the key-note of the antinext. It refers to Bishop Seymour's speech on the Change of Name of the Church in America.

The Bishop's closing sentence : " Few are insane enough to wish for the change at a cost of schism, most heavily.

gambling or railroad wrecking, they would sound The powerlessness of the Judicial Committee of truth, loyalty, and patriotism."

circulated and of unquestionable advantage to yet become a loyal churchman, having seen where home to Mr. Gladstone the charge of sympathizing all this erratic disregard of authority leads to, even with such crime and criminals. The writer's conto Sabbath breaking under a gross and fraudulent clusion is a brilliant hit of invective. It applies pretence.

with equal justice to Mr. Blake.

"Let me entreat Mr. Gladstone, in the name of THE LATE MR. MACKONOCHIE.-The Church Re. a vast number of churchmen, of some most review says : "The heart of every Catholic was filled spectable dissenters, and, I believe, of all English with sorrow when the news of Mr. Mackoncchie's Roman Catholics, to keep the Almighty out of his death was made public. That sorrow was in perorations. No one will accuse Mr. Gladstone creased a thousandfold when it became known that of international blasphemy, but let him reflect he had died of exposure on a Scottish moor, and in what a blasphemous ring his words have in the a snow wreath. The worry which that poor mind, ears of those who have mastered the contents of wearied out by hard work and bitter persecution, 'Parnellism and Orime;' let him remember that must have undergone in those hours of wandering he is fighting shoulder to shoulder with men whose in the trackless snow can only be guessed at. hands are red with the blood of Phœnix Park ; and And when at length the wounded body sank to let him ask himself whether 'the gallant little rest in sheets of driven snow, guarded by two woman' with her basket of surgical knives is a faithful watchdogs, we may believe that physical fitting Madonna for an English statesman to burn pain at least was at an end, and that the fatal sleep candles to. A story is told-of how an English was but a beginning of that rest which he never ambassador, in announcing to Frederick the sacerdotal, I mean the anti-episcopal, programme knew on earth. Thus died Alexander Heriot Mac- Great that the British arms had obtained a great since the last General Convention and until the konochie, a brave and noble priest, upon whom victory, added with the assistance of the Alwas thrust an unwelcome notoriety, but at the mighty.' The cynical old monarch observed : same time the opportunity of winning the Con- 'You count God then amongst your allies?' fessor's golden crown. The bold stand which by 'Yes,' replied the ambassador, ' and he is the only Divine grace he made against the relentless perse- one not subsidised by us.' Now, there is a God is noteworthy. Pecuniarily, at least, a schism ention of an insatiable association won back for to whom the party of license, disruption, and would be costly, and we know who would suffer England's Church those Catholic practices which anarchy, the English associates of the Irishwere the complement of the doctrines restored by American dynamiters, may commend themselves, The words might be thought a mere rhetorical the Tractarian leaders of the previous generation. but it is not the God of Israel, nor the God of flourish if their author had not uttered the same The immunity which moderate Anglicans enjoy Christian England, but the hideous Moloch of sentiment in his speech before the Congress ; seri- for their surpliced choirs, their Altar flowers, and party, and to this obscene deity subsidies have to ously spoken, they are insolent. On the lips of a their white stoles, was secured to them by Mr. be paid, and are being paid, in the sacrifice of all purse-proud upstart grown suddenly rich by stock Mackonochie's bearing the brunt of the battle the noblest traditions of English political life, of