Provincial Ateslevan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 12.

oreally creally conditions of the conditions of

und intended as a single of the state of the

S

CAN.

Landary Dorsing

ele resd

pped, and

they have

have need we made the

dvortdo.

private being

fion of the

e Book ovens, M D

of this work won golden

improvement lety of hymns mns, adapted

n Book, and

ed for public bath schools

I'S

is equally

AHAM stages llis, N. S. S. Franch s Jin Patent

Store .

ARY STORE

tent persons,

articles ne Nunserr value and

alf yeatly I'vi

of this pape

90.80 1007

to continued and and the total and the total

TOR.

HALIFAX, N. S., WEDNESDAY, MARCH 25, 1863.

Whole No. 714.

Beligions Miscellany.

A Leper Healed. EY REV. GEORGE LANSING TAYLOR. Through Galilee, from town to town The Saviour taught, and healed and blessed, While, drawn by wonder, want, renown, Astonished thousands 'round him pressed.

Ten-towned Decapolis had heard, Jerusalem knew his fame before ; Judea's loneliest vales were stirred. And sacred Jordan's farthest shore.

Diseases, demons, torments, tell His sovereign, sweet, serene control Palsy, and madness foul and fell, And ills of flesh, or mind, or soul.

In one small town, unnamed, unknown, A snow-white leper trembling came, Whose dire, malignant plague had sown

He caught the tale that filled the land, He knew the wondrous Healer nigh-"Demons nor death his power withstand, Others approach, O may not I?"

Instant he flies, he kneels, he falls, He pleads with piteous, moving mien; Weeping and worshipping he calls-Lord, if thou wilt thou canst make clean !

Compassion touched the Saviour's soul-"I will! Be clean!" The plague spot fled He rose, through every fiber whole, Cleansed, quickened from the living dead!

"Tell no man. Hasten to the priest With birds and hyssop, lamps and oil; Fulfil the law, and be released; Our work let none gainsay nor foil."

But bold, in vain, self-glorying pride, He blazed the tidings all abroad, Divulged what wisdom chose to hide, And disobeyed and hindered God.

Jesus, we need thy healing power To pardon, purify, renew;
O grant us this, and grant each hour Thy humble, watchful wisdom too.

Bold when thy promptings in us burn, Though nature shrink, we'll own thy grace And when thou bidd'st be still, we'll learn To take a silent, unknown place.

intercourse with the world, and in his study of and his God; and looks away beyond the skies history and biography, instances both of trial and for his reward. He is awaiting his time to see deliverance, which one need only to scrutinize that Saviour whom his child already sees. And with care, in order to perceive that they bear as who will say that his affliction hath not more much the impress of Divine wisdom, designing a profit than pain ? final end, as do the works of creation. The pious and meditative man will observe the hand of God in all events. The devout student of providence will exclaim, amidst his enquiries, with a joy half subdued by reverence, "He is not ar against the Lord your God?" 2 Chron. xxviii. 10. from every one of us."

We take a deep interest in these things, unti the keen edge of some sorrow hath wounded our hearts; and then, forgetful that God hath only chosen us as another subject upon which to operate in illustration of his providence, -chosen which we have seen in others and have coveted, we are sad, and ask, half pettishly, half wonder ingly, "why am I thus?" Had we known all.

ble had come at any other time rather than the you not heard of the Monk who said what a present." We have set our heart upon some miserable sinner he was, and some one replied, God better with it. Meanwhile we have continued to pray for a deeper insight into our own heart, a greater reliah for spiritual things, a com- what there is to boast of in your honesty? A tendom. plete deliverance from inbred ain, and we pant
to be filled with all the fullness of God. God
answers our prayer, but by first taking away our
honest a man as can be; I am on hypocrite; I
honest a man as can be; I am on hypocrite; I

Industry of the Cartest of the Carte

earnest eye. But what are you thinking about, you curse God to his face; what if you are not a

want to leave you."

child's tears were of grief at the thought of cibly reminding one of the Scripture, "Out of those who always practice coming late: the mouth of babes Thou hast ordained praise."

Bear with me, while a say the criminal partiage. "Of those who always practice coming late: the mouth of babes Thou hast ordained praise." Then they sang a hymn of praise, and then

have but to commend her to God. She cannot victims find shelter.

of affliction, and might like the unhappy Roman, accuse the celestial ruler of injustice, only that the Bible whispers, "He doeth it for your prot that ye may be partakers of his holiness."

Almost every one meets, both in his personal the things of the world. He lives for his duties

A Home Question.

In one of Spurgeon's most pungent and practical discourses, we find the above question ap-

plied to the non-professor : "There is a man here who says, "Well, sir, I make no profession of religion—do not think of fail to be struck with three great facts. make no profession of religion—do not think of doing such a thing. I hate hypocrisy of all things in the world. It is true, sir, I commit a great many faults, and am often very loose, but see my character at once. I never cheat anybody. I would not be a cant, to go up to a place of worship and then go on as some people do afterwards; I would not be taking the sacrament one day and then be grinding the poor on the moreover. No sir form as honest as possible. ble had come rather than this, or that the trouobject, and have thought that we could scarce "Ah, that you are, there is no mistake about it." be happy without it, and that we could serve Then the monk grew wrathy, and demanded in

pressed her to his bosom. "Yes," he murmured, it is all the living relation God hath left me.

All are gone; and how weary the world would be without her.

I wanted to come and stay with you, page, where the world, "I wanted to come and stay with you, page, where the world, "I am tired of dolls and pussy and the stroked his hair with ber with the total and and blooked up langhing man his trained up for the duty and privilege of all are the same. There has been much withing the last will sometimes be needed. But good ocommon world world world world world, will only the duty and privilege of all are the same. There are the same. There are the duty and privilege of all are the same. There are the same. There are the duty and privilege of all are the same. There are the same. There are the duty and privilege of all are the same. There are the duty and privilege of all are the same. There are the duty and privilege of all are the same. There are the duty and privilege of all are the same. There are the duty and privilege of all are the same. There has duty and privilege of all are the same. There has duty and the duty and privilege of all are the same. There has duty and the duty and privileg

deceiver, yet are you not a drunkard, and a "I was thinking, my dear," replied the pa- companion of adulterers? Ab, sir, there are rent, "about your mother, and you remind me sins in your heart, and loathsome ones, too; of her more and more every day. It must be, your hardened acknowledgment that you are a that God hath made you like her, and left you sinner is of no value; that honesty of which when all men did not see eye to eye, nor was the

when it pleases himself. He leaves us a little dren and their teachers. The meeting was one longer in this world,—me, that I may do good and help others on to happiness. You, that you was full of deep and tender interest. More than and help others on to happiness. may be my earthly solace, the joy of my heart, a hundred of the children present had recently Detain believers from the house of prayer? and you are willing to stay with me, are you expressed the hope that their hearts were given Forbid it, Lord! revive thy people's zeal: to Christ, and many others were inquiring the "O yes, papa, replied the child,—I do not way of salvation. Among them we were glad to see several whose names are on the register of Whene'er his house is open, fill your seats. A tear glistened in the eye of each, but from different causes. In the father it was a tear of sent in for prayer had been read, a lad of nine More than the tents of all his chosen race; gratitude :- for this weak body manifests even years, evidently taught of the Spirit, led the Blest is the man whose seeking spirit waifs ta joy in tears, and the tears of joy are a thank- large audience to the Throne of grace, uttering On all the means of grace in Zion's gates. offering of pearls cast at the feet of God. The only simple, earnest, heart-breathed desires, for-

The brief notes from children, read by the And they omit the first and closing they knelt together,—father and child,—and the parent prayed for mercy, and gratitude, and happiness and submission. They arose, and the words of the Master, "Suffer the little children

The ories notes from canaters, read by the part of the meeting, indicated a genuine sense of needed grace and faith in the words of the Master, "Suffer the little children

Shall pew-doors rattle, hats and patterns move. To show how you the service disapprove! Disturbing those who come to praise the Lord. thought clung to the father's mind, that God had to come unto me and forbid them not." One Yea, even while they listen to the word. left him, and would, in kindness continue to him, this one earthly comfort—his dear child.

dear child of eight years asked prayer for her intemperate father and mother, and most fer.

A little less indulgence in the bed, intemperate father and mother, and most fer. But few days elapsed, before Mr. Broughton vently was this sad case remembered. We A little more devotion in the mind, with a skilful physician stood beside the bed of thought, what an army of children might have Would quite prevent your being so behind. his daughter. Sickness was upon her and was joined in this touching request, had they all been wasting her frame. The doctor was silent for a time, but at length spoke, "I fear, said he, you filthy cellars and cheerless tenements where rum's lithy cellars and cheerless tenements where rum's would you not try all means within your

live. In a short time all will be over." The The sight of such a company of youthful infather sank upon his knees beside the bed and quirers as were present at this meeting was truly And be refused to the God of heaven? buried his face in his hands. The doctor stole noiselessly away. The child opened her eyes and obey the truth, who would held them back If absent when he comes to meet his For the Provincial Wesleyan.

Lessons of Providence.

BY W. GLENGOWAN.

God teacheth, not only by his word, but also by his words. Sometimes his doings illustrate by his works. Sometimes his doings illustrate by his works and called feebly. The parent lifted his head when their Redeemer and ours has said, "Forbid them not to come." In other sections of the city we hear also of tokens of influences of grace among children. Why should it not be true by his work and obey the truth, who would hold them back when their Redeemer and ours has said, "Forbid them not to come." In other sections of the city we hear also of tokens of influences of grace among children.

"And I! what shall I do? O my child, my The car of death moves on, making wide doctrines of scripture cast much more than a fit-ful light amidst the complicated machinery of "And 1: what shall be exclaimed the agonized parent.

"And 1: what shall be child?" exclaimed the agonized parent.

"Have you not said," father, that God, who not these be filled by a generation trained in the breaches in the ranks of the living. Why should The Lamb that Built a College. providence. We do not perfectly understand loves us, and always does what is right and best, way of righteousness? Have we not in the

> Lead them now to cast their lot With the people of the Lord, Guided by His holy word; Choose the right, repel the wrong, Grow in grace, in virtue strong; Sow good seed and reap the fruit, Nurture not one evil root; Then, when youthful years have fled They may all with sweet accord Hasten on the glorious day When His kingdom shall have sway, N. Y. Family Guardian.

Survey of the World. Look where we may over the world, we can

beginning to dawn even now? For only consider, that 2. Evangelical Chris-

Not only so: 3. Christian missions are com

Beneral Miscellann.

Millennium, Year 1990.

It came to pass in those days, 127 years ago, Times.

BY THE REV. JOHN TODD, D. D.

What a beautiful building?' said I, as we

'Do explain yourself!' Well, many years ago there was a poor boy who lived in the south part of the county. He was a motherless boy, his mother having died when he was four months old. He was living with a married sister at the age of twelve years, when a young law student agreed with him that if he would catch and put out his horse for a given length of time, he might ride his horse to see his friends at thanksgiving. So they made the bargain.-In the same spring there was a beautiful lamb born, and sporting on the hills near by .- When thanksgiving had arrived, and young Nathan, the boy, was mounted for his journey, his friend, the student calls to him, Nathan, have you any money to spend, if you

'Yes, sir, I have three nine-penny pieces.' 'The student knew that he had been very faithit looked! He had never been so rich before! one day and then be grinding the poor on the morrow. No, sir, I am as honest as possible, uniform. They are not within the range of conjecture. The last was unexpected, and the notice of the next is yet a mystery. Trials sometimes weary us by their long continuance. Sometimes weary us by their long continuances. Sometimes our affliction is the reverse of what we would have chosen. Of the wear have asid. "O that we would have chosen. Of the wear have asid." Of the was not asid. "O they was not assert our or description, is fast disappearing. Perhaps too, the prophecies maintain, the Dittonan Government, which is the Political Head of Islamism, will be overthrown or deprived of all power to our affliction is the reverse of what we would have chosen. Of the we have asid." Of the any trought had come rather than this, or that the troop ble had come rather than this, or that the troop ble had come rather than this, or that the troop ble had come rather than this, or that the troop is the proposed of the prophecies maintain, the Questions to you. I should not be subjected, and in his pocket and feel of it, and turn it has not in the haunts of vice and the in his pocket and feel of it, and turn it has a threat in the should have do with the wide of a prophecies maintain, the Question to you. Any one cas quike them to embrace it. Or it is to go to heathen lands and the determined to buy it. And buy it is the had no home and no place to keep this prophecies maintain, the Question to you. Any one cas quike them to embrace it. Or it is to go to heathen lands and the determined to buy it. And buy it will be overthrown or deprived of all power to did. But he had no home and no place to keep this had been his testimony. The blood of Jesus cleanedth FROM ALL PEAR."

Oh, victory of grace: Oh, triumph of love: Oh, mysterious purifying of naturily wears he neld on to his sheep, letting them out years he neld on to his sheep, letting them out years he neld on to his sheep, letting them out years he neld on to his sheep. It is may to give him half the increase. For just them out years he neld on to his sheep, letting them out every way.

1. Holiness implies it. When we are conperty if he had his sheep in money. The little have a desire to do good; but when the soul is lamb had increased to one thousand and sixty-fully sanctified it is filled with pure benevolence tianity is reviving in all Protestant lands, and four! and he sold them for fifteen hundred and with it is growing up the spirit of missions—the ninety-six dollars! From that time his properdesire to impart the gospel to all nations, whe-"But suppose you are honest, let me ask you ther within or without the pale of nominal Chrishat there is to boast of in your honesty? A tendom.

desire to impart the gosper to an nations, whethere is to boast of in your honesty? A tendom.

desire to impart the gosper to an nations, whethere is to boast of in your honesty? A tendom. college besides!"

answers our prayer, out by more taking away our idol shows us that we have judged amiss. We mourn, for the affliction is "not joyous but grievous." Yet the day is coming, in which, usde wise by the disclosures of eteroity, we shall count it all joy. The following will illustrate an unexpected trial:

There was a patter of tiny feet upon the floor, and with a clear, silvery laugh. Mary Broughton bounded into her father's study. The Broughton bounded into her father's study. The Broughton bounded into her father's study. The boundard into her father's study in the father's study in the father's study in the father's study in the fathe

with me to mitigate my sorrows. O, what you talk is of no value whatever. Get rid, I world filled with righteousness, as it is now, that spending the evening at a social circle, or reading the worshippers in the Temple of the Lord were spending the evening at a social circle, or reading the larger part were Plebeiana.

Some time ago I examined the statistics of a ing the latest news? Who would go to heathen is sufficient for thee." This grace we need and a sufficient for thee." This grace we need and a sufficient for thee." of two classes; the larger part were Plebeians— Lunatic Asylum in Massachusetts, (says a writer lands, and suffer and die in a foreign clime, when may have; the more our affections and cares ther tenderly embraced his child.

"And mother is with the angels, isn't she? and with Jesus, where they are always happy and always sing."

Lunatic Asylum in Massachusetts, (says a wrater in the Disciples should be in their seats before the Service began, as being more reverential to God, and more related to find that the largest number of cases came others, but for thyself, my hearer; give a seply, being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one of the seats before the Service began, as being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one of the seats before the Service began, as being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one of the seats before the Service began, as being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one of the seats before the Service began, as being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one of the seats before the Service began, as being more reverential to God, and more refrom the very last class of people to which one from the very last class of people to which one last the largest number of cases came has a seat of the seat of would have looked for the insane. The class was

5. Holiness gives us seal for God and his cause, attainments, it is the most essential of all. We "Yes, my child, she is there."

"And they don't part any more, do they, sitting in this hall, remember thine own sin, and the report stated and this is an easential qualification for mission- want sermons that are sound in doctrine, copious make the silent confession of sin before God.
And O, may be fulfil that promise—He that

And O, may be fulfil that promise—He that

Conscious of their superiority, and to make their

Conscious of their superiority, and to make their

Solutine Fatricians

Or young Jarmer's week

And O, may be fulfil that promise—He that

Conscious of their superiority, and to make their

Young women undertake the care of housekeep
like a locomotive without steam, or a furnace

the wants of the people, But the meet of all, papa?"
No, my child, never-more."
"O, papa, I shall be so glad when we all get there; and when you were singing about heaven, the other day, my heart was so full, and I could not help crying to think that we could not go parent. "Our Father in heaven, who loves us far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always far more than we can love each other, and always does what is right and best, will take us there does what is right and best, will take us there does what is right and best, will take us there does what is never than we can love each other, and always each other, and always the body of which was well filled with childen of our Sabbath-schools may be saved, and in general the children of pious perents; but who can have faith enough in the power of the Gospel to offer it successfully to the more conspicuous, always came late, that the toils of farm life added, and those without firs. He must have zeal or he will grow that the till grow we want the outpourings of a warm heart, filled with that their presence might effect the eyes and attention of the Plebeians. Had I lived in those that the will be endowed with seal.

6. Holiness inapires that faith which is so essentially to the hearts of the people, But the most of all, without firs. He must have zeal or he will grow we want the outpourings of a warm heart, filled with that their presence might effect the eyes and attention of the Plebeians. Had I lived in those days, I would in a heavenly state of mind have suggested to them, with all deference to their transfer the work of the Bollows the straining of the same papearances, they worry or fret themselves to death or insanity. The more than we can love each other, and always the worry or fret themselves to death or i don't overwork; don't try to do everything at once, and all alone, too; don't think that the world will come to an end, or that your folks will be sing enables him to see the promises of God, formal church expect a revival smong be ruined, if this little thing is not done to-night; and the provisions of the Gospel in such a light, the impenitent? Who ever knew a revival to but take things quietly, patiently, hopefully; and to trust in them with so much confidence, take place among church members in which God

always be in haste, but never be in a hurry; do that he dares to move forward in the path of did not pour out his holy Spirit on sinners?one thing at a time, and do it well, and then at- duty, hoping against hope, and yet fully per- Central Ad. tempt the next, and take no thought for the mor- suaded that the Gospel "is the power of God | row: 'sufficient unto the day is the evil thereof.'" Life is too precious to be wasted in idleness or 7. Holiness gives clear views of the recomdestroyed by worrying. Activity, energy, industry and perseverance, are all virtues and graces only to see God, but also to see what God has to be cultivated as indispensable to success, and laid up for them that love him; and with an eye no one lives up to his or her Christian duty who fixed upon the starry crown, the golden harp, one that has the care of flocks and herds. A is indolent or indifferent. But these graces are the milk-white robe, the tree of life, and the minister of the gospel, who has the charge of a not inconsistent with a calm and equable frame rivers of pleasure, at God's hight hand, he can church and congregation." of mind, that meets the stern duties of life with endure as seeing the Invisible; fully persuaded faith and hope, bears adversity with resignation, that when he rests from his labors his works church, is under obligations to look carefully and is not overcome with prosperity, and has shall follow him. learned in whatever state the lot is cast, therewith to be content. I have known such people, and of the great want of missionaries, will you who do not; and admonish, comfort, or exhort, and love to write their names with a gold pen be a missionary? or will you be holy? among the Lord's blessed ones. They are not 9. But I ought not to forget that holiness resouls, as one "that must give an account." your easy, good-for-nothing, care-for-nothing, quires the consecration of our money, (the sinews To know the religious condition of our mem people, who have settled it in their minds that of holy war,) as well as everything else; and in people, who have settled it in their minds that of holy war,) as well as everything else; and in the world owes them a living, and they are not to proportion as a man possesses holiness he will place or circumstances are equal to their own trouble themselves about getting it. Such debiliberal with his wealth, and give of his abundance of the place or circumstances are equal to their own homes for a free and untrammeled account of serve little sympathy and never command respect, even if they receive kindness. But the tribute to the point of self-denial, for he can meets the classes, and this we should all do once people whose life is a perpetual sunshine, and heartily sing,

whose home is an earnest of another and still better rest, are they who pursue life's work with diligence and delight, always busy with something useful, and never obtruding their trials on others, but contentedly taking their lot, fulfilling Ad. and Journal. their mission, making the home circle cheerful with their smiles, and never, NEVER saddening even a child's heart with a harsh word or

this world of care, and this time of war. what it is to be born again, though genius may have laboured to disclose to us the meaning of have laboured to disclose to us the meaning of time. If his time for me is now, and his time for me is now, and his time to be born again, though genius may will take us to himself in his own appointed family, the Church, the school, the community, paused—my friend and I, in our walk under the give them the opportunity.

Life' we've been long together
'hrough pleasant and though cloudy weather;
'Tis hard to part when friends are dear,
Perhaps' twill cost a sigh or tear;
Then steal away, give little warning,

Choose thine own time. not good-night, but in some brighter alime Bid me good-morning! Christian Experience

Holiness-Missionary Work. By holiness I mean that finished work of grace upon the heart which unites it fully to God by faith, cleanses it from all sin, and fills it with all holy emotions and heavenly aspirations. By the missionary work I mean not preaching the Gospel to an intelligent congregation in a wellfinished house of worship, or making pastoral took it, surprised, glad, wondering! How large lowly and lonely homes, to preach to them the it looked! He had never been so rich periods. Word of life, to break to them the present the break to them the present the period of life, to break to them the present the period of life, to break to them the present the p

> verted we feel some of the love of God, and mourning, and give in its stead the songand holy zeal, and cries out from a full heart, "Lord how can I best glorify thy name? Send me where thou wilt, set me to do what thou any service at any time." This is the mission- May we, dear reader, feel its utmost influen ary spirit, and all this is implied in holiness.

God's glory, long, long after he has gone to the his fireside and comfortable home and well- few years to draw the mind away from God .-So I write it, and send it out with a prayer. without self-denial? Who will pass by the rich pride of life, the excitements in politics, all tend Who can tell the results? - Sunday-School and the noble on a pastoral tour, and enter the to absorb the mind. But, above all, there comes

unto salvation." pense of reward. It enables its possessor not

The Heavenly Vision. frown: these are the blessed souls who have rest and peace and comfort, even in the vale of tears, minister we visited the sick room of a venerable miliar acquaintance. If we are disposed that our this world of care, and this time of war.

Christian minister, now worn by suffering, and
They grew old gracefully! Time touches them
seemingly not far from his home above. We shinet of our labours among them we should will take us to himself in bis own appointed family, the Church, the school, the community, have laboured to disclose to us the meaning of that phrase, until our experience brushes from our mind the last haze of mystery. But we have laboured to disclose to us the meaning of time. If his time for me is now, and list time too long made sad failures relative to the spiritude. The maturely into wrinkles on their brows. Their the college grounds, and looked at a muturely into wrinkles on their brows. Their the college grounds, and looked at a muturely into wrinkles on their brows. Their the college grounds, and looked at a muturely into wrinkles on their brows. Their the college grounds, and and in the college grounds, and looked at a muturely into wrinkles on their brows. Their the college grounds, and looked at a muturely into wrinkles on their brows. Their the college grounds, and looked at a muturely into wrinkles on their brows. It will greatly assist us in making appropriate time. It will greatly assist us in making appropriate too long made and I, in our walk under the timed. It was handsome too long made and I, in our walk under the timed. It will greatly assist us in the college grou that phrase, until our experience brushes from our mind the last haze of mystery. But we all well? After all God will be better to you shall well? After all God will be better to you onto, in this all-important matter, do works meet for repentance, lest we be smitten more and more of the wherefore shall be." The parent was silent, he had if we are more anxious to do gently as you can.

The Master has been with me?

The Master has been with me?

The Master has been with me is now, and instance in the dear children? Shall we heart are always young, new building, just finished. It was handsome to line interests of the dear children? Shall we all well? After all God will be better to you have been pleasant, but I have had a delightful gently as you can.

The Master has been with me?

that I have all packed up ready to go to my be blessed of the Lord. home! The horses and the chariot are here, but A plan and method in our pastoral work are the Charioteer has not yet bidden me come!"

The hope was expressed that he would yet awhile be spared us. He replied, "As the Mason families, alphabetically, or by streets, etc. ter will, but I am ready—my soul longs for immortality! Dying has become familiar to me, once a quarter, and put down in councetion with and there is nothing fearful in it. I have long- the name of the members, the date of the visit.

"I sometimes think I will not intrude this subject of dying on my kind friends who call to subject of dying on my and discussed to feel I am so of the paster in that particular relation. If we Ah, reader, it was a sublime moment l Not a murmur of suffering, not a wish expressed to other like common place matters, and say neescape from affliction! Not longings for a place title on the subject of religion, our wist mark escape from affliction! Not longings for a place thing on the subject of religion; our visit may where suffering comes not! Oh, no, but desire be a pleasant or friendly one, such as any one. calls-among the leading members of our con- to depart and be with Christ which is far bet-

lowly and lonely nomes, to preach to them the bread that ministerial fidelity, therefore the rapture? True, mind to continue. A, B and C are visited, but

"I long to behold Him arrayed With glory and light from above,
The King in His beauty displayed,
His beauty of heliest love;
I languish and sigh to be there,
Where Jesus has fixed His abode;

Why dispute about terms? Why quarrel over 2. Holiness shows us more fully the need of phrases? Is not such victorious grace worth 'Ah!' said I to myself,' if that boy had spent missionary work. It brings a flood of light into having? If one may, why not all? "God is ter plan gives us the opportunity to urge the

ed his dollar, but now that building will stand cites the desire to apply the only remedy, that is, and be doing good long, long after he is dead the Gospel, to these moral maladies, at any cost privilege of having more full decided and sealous religious instruction, pastors may often give year floor, and with a clear, silvery laugh. Mary
Broughton bounded into her father's study. The
Gospel, to these moral maladies, at any cost picty, than most professors of religious instruction, pastors may often give yas
and be doing good long, to these moral maladies, at any cost picty, than most professors of religious instruction, pastors may often give yas
of life or treasure.

O, it is a blessed thing to live in these days!

Christian reader it is a serious thing to live in
the present time. The Savior sets us a perfect opportunities for extensive observation are sessree
man. down his pen upon the table, and, with a half serious amile, stretched forth his hands to his serious amile, stretched forth his heads to his serious amile, stretched forth h man.

Such a way of doing good is like that of Jacob in digging his well. It gave drink to himpute the process of the control of the control

spread board, to visit the poor and despised, The lust of the flesh, the lust of the eye, the house of sickness, destitution, and death, with- to the inprest soul the still small voice, saying, out self-dehial? Who will preach in that distant "Love not the world, nor the things in the but neglected school district when he might be world. If any man love the world, the love of

Ministerial.

" Pastoral Work."

The word "pastor" is defined : " A shepherd :

A pastor, by virtue of his relation to the 8. Then, dear reader, in view of these facts, know as far as possible who profess religion and after the condition and wants of the members, to as occasion may require. He should watch over

a quarter at least, be becomes measurably ac-But there is not, in the general, that frankness with which they speak of themselves at their own homes.

Nor can our people become acquainted with us as they should be with their spiritual advisor, unless they see us at their homes. There are many preachers that look stiff and unapproach-It was but yesterday that with a brother able, who are found quite otherwise from a fa-

season here. The Master has been with me! text and preach in view of the condition and.
Tell your father, Bro. E., when you write him, wants of those who hear us. Such labours will

ings to be with the Lord! Longings to put on This will save time, and will keep before us when visits are due, and prevent any family from either being overlooked or forgotten. Now, What is a pastoral visit? It is a visit.

simply call and talk a little with the family about their health, about the times, about the war, and may make, but not be fully called a pastoral via-Do you say this was the closing up of a life of

When it appears rather difficult to engage the members of the family in religious conversation, we can accomplish the object of a pastoral visit, by reading a short lesson in the Bible, a dozen or fifteen verses, and then commenting upon them before praying with the family. I have found this plan to work finely. The plan of reading and praying simply, is not equal to a short lesson with a suitable comment before prayer. The latperformance of religious duties, particularly if the passage has been selected with care, and after a little practice, is performed with sase and com-

We do not intend to advocate any new theory; But it is profitable to vary the exercises to suit