

For the purpose of securing needful funds, your Committee would respectfully suggest the propriety of resuscitating the Baptist Education Society upon the basis of its original Constitution, as published in the last issue of the *Christian Visitor*, viz.: memberships by the payment of four dollars per annum, or life membership by the payment of forty dollars. A sufficient number of members, on this basis, would yield the required income. Your Committee would recommend, therefore, that a subscription list be now opened for the reception of names on this plan.

Your Committee are glad to know that Acadia College was never in a more prosperous state than at the present; and we would most cordially commend its Professors and Students, with all its interests, to the prayers and to the benevolent action of our ministers and Churches generally.

All of which is respectfully submitted,

I. E. BILL, *Chairman.*

Report adopted.

Committee on Periodicals reported—

We rejoice to know, that the *Christian Visitor* still continues to be the undaunted and unswerving exponent of Bible truth, which truth is pre-eminently held by us as a body. We regard the *Visitor* as an important and distinguished auxiliary to the best interests of our Denomination, ever ready to defend the faith as once delivered to the saints. We, therefore, ask for our organ the whole-hearted co-operation of every Baptist, in promoting the circulation of the paper; and also, we urge the necessity of prompt pre-payment, as the only financial basis on which it can be published with comfort to our very highly esteemed brother—the Rev. I. E. Bill; whose persistent and indefatigable labors are highly appreciated.

We would request our ministers and members generally, to do all they can in this section of denominational work.

THOS. TODD, *Chairman.*

Report spoken to by Rev. E. C. Cady, Deacon McDonald, C. E. Knapp, Rev. Thos. Todd, and Rev. I. E. Bill.

Report adopted.

Sabbath School Report was read and adopted.

The great work of the Sabbath School, is to bring souls to Christ, instruct them in the right understanding of God's word, and lead them to the observance of all its requirements. This being the case, no satisfactory reason can be assigned for confining it to children. On the contrary, it should be the aim of those engaged in it, to extend its operations to all classes and ages. And the motto of the Sunday School should be, "Every member of the church, either a teacher or a scholar." Were this principle acted upon, there would be no necessity for so-called Union Schools where Churches exist, or for the employment of those who have made no profession of religion as teachers; nor would there be reason longer to complain of the diffi-

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