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GOSPEL OF CHRIST.

Dr. Talmage's Views on the death. Coming Sermon.

SHow He Thinks Religious Truths said: n:s.n." Should Be Presented

* Ministers Should Preach the Living Christ Not Didactic Technicalities.

WASHINGTON, Nov. 19.-In this dis course Dr. Talmage addresses all Christian workers, and describes what he thinks will be the modes of preach-ing the gospel in the future; text, Romans xil., 7, "Or ministry, let us wait on our ministering

ous discourse of the future will have to be short. Condensation is demand-While I was seated on the plazza a hotel at Lexington, Ky., one summer evening, a gentleman asked me, "What ed by the age in which we live. No more need of long introductions and do you think of the coming sermon? I supposed he was asking me in regard ong applications and so many divisons to a discourse that it may be said to some new discourse of Dr. Oun to be hydra headed. In other days of London, who sometimes to be hydra headed. In other days men got all their information from the pulpit. There were few books, and there were no newspapers, and there was little travel from place to place, and people would sit and listen two and a half hours to a religious disstartling sermons, and I repli have not seen it." But I four have not seen it." But I found afterward that he meant to ask w I thought would be the cha of the coming sermon of the world, the sermons of the future, the world course, and "seventeenthly" would find them fresh and chipper. In those "Cumming" as a noun pronounced the same as the word "coming" as an ad-jective. But my mistake suggested to days there was enough time for a man me a very important and practical theme, "The Coming Sermon." to take an hour to warm himself up to the subject and an hour to cool off.

Before the world is converted style of religious discourse will have to be converted. You might as well newspapers, from rapid and continu-ous intercommunication and long disgo into the modern Sedan or Gettys-burg with bows and arrows, instead of rifles and bombshells and parks of arquisitions of what they know already tillery, as to expect to conquer the world for God by the old styles of exteacher cannot compress what wishes to say to the people in hortation and sermonology. Jonathan Edwards preached the sermons most adapted to the age in which he lived, to some other day. but if those sermons were preached now they would divide an audience into two classes-those sound asleep and these wanting to go home.

But there is a discourse of the fu-Who will preach it I have ho ture. idea. In which denomination of Christians it will be delivered I cannot guess. That discourse of exhortation may be born in the country meeting horse on the banks of the St. Law rence or the Oregon or the Ohio or the Tombogbee or the Alabama. The person who shall deliver it may this moment be in a cradie under the shadow of the Sierra Nevadas or in a New England farmhouse or amid the rich fields of southern Savannas, or this moment there may be some young man in one of our theological seminaries. in the junior or middle or senior class shaping that weapon of power, or there may be comit g some new baptism of the Holy Ghost on the churches, so may be comit g some new that some of us who now stand in the watch towers of Zion, waking to a re-

alization of our present inefficiency,

ch it ot

taken out from everyday life of vicarichop him off until he says everything ous suffering-illustrations that will bring to mind the ghastlier sacrifice of just as everybody else says it. Oh, when the future religious discourse of him who in the high places of the field, the Christian church arrives all the on the cross, fought our battles and churches of Christ in our great cities will be thronged! The world wants spiritual help. All who have buried endured our struggle and died our churo

THE LOVING CHRIST. their dead want comtort. All know themselves to be mortal and to be im-A German sculptor inade an image of Christ, and he asked his little child, nortal, and they want to hear about two years old, who it was, and she the great future. I tell you, my friends, if the people of our great citles who have had trouble only thought they could get practical and sympa-thetic help in the Christian church, "That must be some very great The sculptor was displeased with the criticism, so he got another block of marble and chiseled away on it two or three years, and then he brought in his little child, 4 or 5 years there would not be a street in Washington or New York or any other city brought in his little child, a or s years of age, and said to her. "Who do you think that is?" She said, "That must be the one who took little children in His arms and blessed them." Then the sculptor was satisfied. Oh, my friends, what the world wants is not which would be passable on the Sab-bath day if there were a church on it, for all the people would press to that asylum of mercy, that great house of comfort and consolation.

out His arms of sympathy to press the whole world to His loving heart!

THE WORLD'S SORROWS.

cold Christ, not an intellectual Christ, but a loving Christ, spreading A mother with a dead babe in her arms came to the god Siva and asked to have her child restored to life. The But I remark again that the religiod Siva said to her, "You go and get handful of mustard seed from a nouse in which there has been no sorrow and in which there has been no death, and I will restore your child to death, and I will restore your child to life." So the mother went out, and she went from house to house and from home to home looking for a place where there had been no sorrow and where there had been no death, but she found none. She went back to the god Siva and said: "My mission is a failure. You see, I haven't brought the mustard seed. I can't find a place where there has been no sorrow and no death.'

"Oh!" says the god Siva, "Understand your sorrows are no worse than the sorrows of others. We all have our griefs, and all have our heart-But what was a necessity then is a superfluity now. Congregations are full of knowledge from books, from breaks.

augh, and the world laughs with you; Weep, and you weep alone; For the sad old earth must borrow its

will not be abided. If a religious mirth. But has trouble enough of its own. the

space of 45 minutes, better adjourn it We hear a great deal of discussion row all over the land about why peo-The trouble is we preach audiences ple do not go to church. Some say it into a Christian frame, and then we s because Christianity is dying out preach them out of it. We forget that and because people do not believe in the truth of God's word, and all that. every auditor has so much capacity of attention, and when that is exhausted he is restless. That accident on the They are false reasons. The reason is because our sermons and exhorta-tions are not interesting and practic-Long Island railroad years ago came from the fact that the brakes were out al and helpful. Some one might as well, tell the whole truth on this subof order, and when they wanted to stop the train they could not stop, and ject, and so I will tell it. The religious discourse of the future, the gospel hence the casualty was terrific. In all religious discoure we want locomotive sermon to come forth and shake the power and propulsion. We want at the same time stout brakes to let down at nations and lift people out of dark-ness, will be a popular sermon, just for the simple reason that it will meet the woes and the wants and the anthe right instant. It is a dismal thing, after a hearer has comprehended the whole subject, to hear a man say, xieties of the people.

'Now to recapitulate," and "A few There are in all our denominations words by way of application," and "Once more," and "Finally," and "Now to conclude." ecclesiastical mummics sitting around to frown upon the fresh young pulpits of America to try to awe them down Paul preached until midnight, and to cry out, "Tut, tut, tut! Sensation Eutychus got sound asleep and fell out They stand today preaching in all of a window and broke his neck. Some churches that hold a thousand peowould say: "Good for him." I would ple, and there are a hundred persons present, and if they cannot have the world saved in their way it seems as rather be sympathetic, like Paul, and resuscitate him. That accident is af-I do not know but the old way of making ministers of the gospel is bet-ter-a collegiate education and an apa warning against somnolence in church. It is just as much a warning to ministers against prolixity. Euty-chus was wrong in his somnolence, but Paul made a mistake when he prenticeship under the care and home ttention of some earnest, aged Chriskept on until midnight. He ought to tian minister, the young man getting the patriarch's spirit and assisting him in his religious service. Young law-yers study with old lawyers, young have stopped at 11 o'clock, and there would have been no accident. If Paul night have gone on to too great length physicians with old physicians, and I let all these of us who are now preaching the gospel remember that there is believe it would be a great help if every young man studying for the gospel ministry could put himself in the home a limit to religious discourse, or ought to be, and that in our time we have no apostolic power of miracles. Napoleon and heart and sympathy and under the benediction and perpetual presence in an addres sof seven minutes thrilled his army and thrilled Europe of a Christian minister. Christ's sermon on the mount, the But, I remark again, the religious model sermon, was less than 18 min liscourse of the future will be an awakening sermon. From altar rail to the front doorstep, under that serutes long at ordinary mode of deliv ery. It is not electricity scattered all over the sky that strikes, but electric mon, an audience will get up and start ity gathered into a thunderbolt and for heaven. There will be in it many a stactato passage. It will not be a lullaby. It will be a battle charge. Men will drop their sime, for they will hurled, and it is not religious truth scattered over and spread out over a vast reach of time, but religious truth projected in compact form that flashes light upon the soul and rives its inbe sympathetic with all the physical distress as well as the spiritual distresses of the world. Christ not only reached, but He healed paralysis, and THE POPULAR SERMON. He healed epilepsy, and He healed the dumb and the blind and the lepers. When the religious discourse of the future arrives in this land and in the

him out and smooth him down and you are doing your duty. Do you exhort in prayer meeting? Be short and spirited. Do you teach in Bible class? Though you have to study every night be interesting. Do you accost people on the subject of religion in their mes or in public places? Study adroitness and use common sense. The most graceful and most beautiful thing on earth is the religion of Jesus Christ and if you awkwardly present it it is defamation. We must do our work rapidly, and we must do it effectively. soon our time for work will be gone. THE END OF TIME.

A dying Christian took out his watch nd gave it to a friend and said: "Take that watch. I have no more use for it. Time is at an end for me and eternity begins." Oh, my friends, when our watch has ticked away for us the last moment, and our clock has struck for us the last hour, may it be

found we did our work well, that we did it in the very best way, and whe-ther we preached the gospel in pulpits, or taught Sabbath classes, or administered to the sick as physician, or bar gained as merchants, or pleaded the law as attorneys, or were busy as ndmen or as mechan artisans or hus ics, or were, like Martha, called to give a meal to a hungry Christ, or like Iannah, to make a coat for a prophet, or like Deborah, to rouse the courage of some timid Barak in the Lord's con-flict, we did our work in such a way that it will stand the test of the judgnt! And in the long proces the redeemed that march around the throne may it be found that there are many there brought to God through instrumentality, and in whose rescue we exult. But let none of us who are still unsaved wait for that religious discourse of the future. It may come after our obsequies. It may come after the stonecutter has chiseled our name on the slap 50 years before. Do not wait for a great steamer of the Cunard or White Star line to take you off the wreck, but hail the first craft, with however low a mast and however small a hulk and however poor a rudder and however weak a captain. Better a disabled schooner that comes up in time than a full rigged brig that omes up after you have sunk. Instead of waiting for that religious ascourse of the future (it may be 40, 50 years off), take this plain invitation of a man who to have given you spiritual eyesight would be glad to be called the spittle by the hand of Christ put on he eyes of a blind man, and who would consider the highest compliment of this service if, at the close, 500 men should start from these doors crying, "Whether he be a sinner or no,

Ard many were the voices around the throne. Rejoice, for the Lord brings back His own.

ANOTHER BATTLE.

was misty and our scouts came sud-denly upon the Boers, who fired wildly. An artillery engagement ensued. We had two men wounded. "Nov. 17.-There was another sortie the clock resteriday afternoon from

at 2 o'clock yesterday afternoon from Bulpritein, which drove the enemy to the edge of Alexanderafontein. Our only casualty was a captain wounded. It is reported that the Boers are concentrating south of Kimberley, and now occupy laagers at Staagsteinfon-tein station and Scholz Nek. Their camp is practically surrounded by coppice and the country is suitable to their tectics."

BOERS AND BASUTOS.

An efficial despatch from Sir Alfred Milner to Mr. Chamberlain reports that Milner to Mr.Chamberlain reports that thus far the efforts of the Boers to provoke an uprising among the Basutos, or to start a civil war, have been cessful. The governor of Cape unsuccessful. Colony says :

"The Boers informed Chief Jonathan that if he would join them he would be defended. If he remained neutral, they told him he would not be molested, but they declared that he must expel the British magistrate and allow his fellow tribesmen to pass freely into the Orange Free State, whose government, in return would guarantee Basutoland to the Basutos in perpetuity. The great con-cern of the Boers is the crops, which will rot unless Basuto labor can be btained."

ENGAGEMENT NEAR WITTEPUTS ORANGE RIVER, Nov. 23, noon-An engagement was started on the other side of Witteputs, just above Orange River, this morning, and the British Artillery succeeded in forcing the enemy to retire. The following is the official communication issued to the press respecting it:

"Artillery firing commenced at 4.45 a. m. in the hills bearing east northeast from Orange River, at an estimated distance of 12 miles. It ceased at 7 o'slock, the enemy netiring to the hills on the sky line bearing east northeast, at an estimated distance of 15 miles from here. The artillery is firing again.

CAPE TOWN, Nov. 23 .- The Boers occupied Steynsburg, southwest of Burghersdorp, on Monday. Mafeking was safe at late as Nov. 15.

WILL BE TRIED FOR TREASON. CAPE TOWN, Nov. 23 .- Van Rensburg, the ringleader of the rebels at Colesburg, was arrested just as he was joining a Boer commando. Under orders from Gen. Gatacre he will be tried

DURBAN, Nov. 23, 7.45 p. m.-The Natal Times this evening says: "During a night attack on Sunday, General White captured several Boer positions with guns and much material.

ENGLAND'S FRIEND.

ROME, Nov. 23 .- Menotti and Ricbiotti Garibaldi, the sons of the famous Italian patriot, have written the newspapers protesting against demonstration summoned by the young Garibaldians in favor of the They declare that Italy mus who remain the friend of England, helped her, and particularly the Gari-

ondon cable says :

Today's Cape Town

how that a remarkable we

being organized for the Canadian con-

tingent on arrival in Cape Town. Per-

mission is being sought to have the

Canadians march through the town,

BASIS OF SETTLEMENT.

nicle says : "We learn that the cabi-

net has decided that the basis of set-

tlement in South Africa will be united

South Africa, modelled upon the Canadian plan. The details have not yet

been settled, but it is practically cer-

short of the British occupation of

HOSPITAL SHIP FUND.

LONDON, Nov. 23 .- The fund for

MARRIAGES.

DEATHS.

UDDINGTON-At South Orange, New Jer-sey, on Wednesday, Nov. 22, Lawrence, in the 5th year of his age, second son of Archer C. and Margaret A. Puddington.

TOWNSEND-At 64 Hamilton street, Dor-chester, Mass., on Nov. 18th, Annie C. Townsend, 36 years of age, wife of J. W. Townsend, leaving a husband and two lit-tle daughters. Burial at Cedar Greve cemetery, Boston.

LONDON, Nov. 24 .- The Daily Chro-

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

Nov 21-Str St Croix, 1,068, Thompson, C E Laechier, ndse and pass. Bark G S Penry, 689, Dagwell, from Bel-fust, Wm Thomson & Co, bal. Coastwise-Str Centreville, 32, Graham. from Sandy Cove; schs E B Colwell, 18, Thompson, from Musquash; str Beaver, 57, Potter, from Canning; schs Venus, 31, Thurber, from fishing; Rewa, 6, Morse, from Campobello.

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Campobello. Nov. 22.—Sch John T Cullinan, 98, De Long, from New Bedford, A W Adams, sand. Coastwise—Schs Jessie D, 86, Salter, from River Hebert; Happy Return, 12, Campbell, from Musquasi; Glide, 80, Tufts, from Ap-ple River; George L Slipp, 98, Wood, from Joggins; Margaret, 48, Dickson, from Bea-ver Harbor; Jessie, 72, Edgett; from River Hebert.

Ver Harbort. Nov 23-Str Prince Arthur, 700, Kinney, from Boston, A C Currie, mdse and pass. Sch William Jones, 264, McLean, from Boston, R C Elkin, bal. Coastwise-Barge No 1, 439, Warnock, from Parrsborc; schs Sea Flower, 10, Thompson, from Musquash; Harry Morris, 98, McLean, from Quaco.

Clearcd. Nov 21-Sch Etta A Stimpson, Hogan, for

Nov 21-Son fith A Stimpson, Hogal, for Barbados. Sch Flash, Tower, for Salem f o. Sch Parice, Shanklin, for Boston. Coastwise-Sohs Maud, Bezanson, for Hantsport; J W Raymond, Swain, for Port LaTour; str Centreville, Graham, for Sandy Cove; schs Trader, Willigar, for Port Wil-liams; G Walter Scott, Christopher, for Parrsboro; str Beaver, Potter, for Canning, ind Sch Tay, Sprags, from New York, Hilyard Bros

Bros Soh Effie May, Branscomb, from Port-land, Stetson, Culler and Co. Soh Cora May, Harrington, for New York, Chas Miller. Coastwiss-Schs Margaret, Dickson, for Beaver Harbor; Rena F, Morse, for North Head: B B Colwell, Thompson, for Mus-quesh; Maitland, Merriam, for Port Gre-

Nov 23-Str Prince Arthur, Kinney, for

Boston, Str St Croix, Thompson, for do. Str Taymouth Castle, Bale, for the West Indies via Halifar. Str Alcides, Stitt, for Glasgow. Sch Abbie and Eva Hooper, Foster, for

Sch Abbie and Bra Hobyt, John Haven. Sch Thistle, Steeves, for New Haven. Coastwise-Sche Buda, Stuart, for Beaver Harbor; Happy Return, Campbell, for Mus-quash; Harry Morris, McLean, for Quaco; Jessie D, Salter, for Parrsboro; Cygnet, Durant, for Sackville.

Sailed Nov 21-Str Halifax City, Phillips, for ondon via Halifax; sch Etta A Stimpson, London via for Barbas

Nov 23-Str Taymouth Castle, Bale, for West Indies via Halifax.

CANADIAN PORTS. Arrived.

At Hillsboro, Nov. 21, sch Demozelle Tower, from St John, and cleared for Cleared.

Nov 21, bark Pioneer, Abra-At Chath

Sailed. From Musquash, Nov. 21, bark Golden Horn, for U. K.

BRITISH PORTS.

Arrived.

At Leith, Nov 20, bark Hanna, Dahl, from Liscombe. At Liverpool, Nov. 19, str Ursula Bright, Robinsen, from Galveston via Nortolk. At Cardiff, Nov 20, barks Arvilla, Einert-sen, from Partsboro, NS; Semantha, Crowe, from Portland, O, via Queenstown. At Hartlepool, Nov 20, bark Charles Tot-tie, Andersen, from Chatham, NB.

Sailed From Turk's Island, Nov 2, brig Omega, Finlayson, for P. E. Island: 10th, bark En-lora, Lewis, for New York. From Hong Kong, Nov 22, str Empress of

ing discourse may not be 50 years off. And let us pray God that its arrival d while I and may be ha you what I think will be the chief characteristic of that discource or ex-hortation when it does arrive, and I want to make my remarks appropriate and suggestive to all classes of Christian workers.

THE LIVING CHRIST. First of all, I remark that that future religious discourse will be full of a living Christ in contradistinction to didactic technicalities. A discourse may be full of Christ though ha dly mentioning his name, and a ser ion may be empty of Christ while every sentence is repititious of His t The world wants a living Christ, not a Christ standing at the head of a ormal system of theology, but a Cirist who means pardon and sympath; and condolence and brotherhood and life and heaven, a poor man's Christ, a rich man's Christ, an overworked man's Christ, an invalid's Christ, a farmer's Christ, a merchant's Christ, difference. an artisan's Christ and every man's Christ.

A symmetrical and fine worded sys-tem of theology is wellenough for the-ological classes, but it has no more Christian church the discourse which is to arouse the world and startle the ousiness in a pulpit than have the nations and usher in the kingdom, it echnical phrases of an anatomist or will be a brief discourse. Hear it, all psychologist or a physician in the theological students, all ye just entersickroom of a patient. The world wants help, immediate and world uping upon religious work, all ye mer and women who in Sabbath schools lifting, and it will come through a disand other departments are toiling for course in which Christ shall walk right down into the immortal soul and take everlasting possession of it, filling it as full as is this noonday firmament. Christ and the salvation of immortals -brevity, brevity. But I remark also that the religious discourse of the future of which I That sermon of exhortation of the speak will be a popular discourse. There are those in these times who future will not deal with men in the threadbare illustrations of Jesus Christ. In that coming address there will be instances of vicarious suffer it. As these critics are dull, theming taken right out of everyday life, selves, the world gets the impression for there is not a day when somebody that a sermon is good in proportion as it is stupid. Christ was the most popular preacher the world ever saw and, considering the small number of as the phy is not dying for others as the phy-sician saving his diphtheritic patient by sacrificing his own life; as the ship captain going down with his vessel while he is getting his passengers inest audience ever gathered. He never to the lifeboat; as the fireman consuming in the burning building while he is taking a chlid out of a fourth story window; as in summer the strong the wilderness to hear him reckless of swimmer at East Hampton or Long their physical necessitics. So great Branch or Cape May or Lake George himself perished trying to rescue the have fainted and starved had drowning; as the newspaper boy one have fainted and starved had summer, supporting his mother for Christ performed a miracle and some years, his invalid mother, when them. Why did not many people take offered by a gentleman 50 cents to get the truth at Christ's hands? Because some special paper and he got it, and they all understood it. He illustrated rushed up in his anxiety to deliver it his subject by a hen and her chicke and was crushed under the wheels of by a bushel measure, by a handful of train and lay on the grass with salt, by a bird's flight and by a lily's only strength enough left to say, "Oh, what will become of my poor, sick mo-ther now?" Vicarious suffering-the world is full of it. An engineer said to me on a locomotive in Dakota: "We men seem to be coming to better appreciation than we used to. Did you see that account the other day of an and sorrows of an auditory. who to save his passe engineer engers stuck to his place, and when he was found dead in he locomotive, which was upside down, he was found still miling, his hand on the air-brake?" And as the engineer said it to me he put his hand on the air-brake to illustrate his meaning, and I looked at him and thought. "You would be just as

EVERYDAY PREACHING.

That religious discourse of the future will be an everyday sermon, go ing right down into every man's life, and it will teach him how to vote, how to bargain, how to plow, how to do any work he is called to do, how to wield trowel and pen and pencil and yardstick and plane. And it will teach women how to preside over their households and how to educate their children and how to imitate Mirlam and Esther and Vashti and Eunice, speak of a popular sermon as though | thes mother of Timothy, and Mary, the there must be something wrong about mother of Christ, and those women who on northern and southern battle-fields were mistaken by the wounded for angels of mercy, fresh from th throne of God.

Yes, I have to tell you, the religious discourse of the future will be a rerorted sermon. If you have any idea the world's population, had the largthat printing was invented simply to print secular books and stenography preached anywhere, without making a and phonography were contrived meregreat sensation. People rushed out in the wilderness to hear him reckless of | ly to set forth secular ideas, you are mistaken. The printing press is to be the great agency of gospel proclama-tion. It is high time that good men, instead of denouncing the press, emwas their anxiety to hear Christ that, taking no food with them, they would ploy it to scatter forth the gospel of Jesus Christ. The vast majority of people in our cities do not come to church and nothing but the printed fed ermons can reach them and call them to pardon and life and peace and hea-

aroma. All the people knew what He meant, and they flocked to Him. And So I cannot understand the nervous ness of some of my brethren of the ministry. When they see a news when the religious discourse of the fuman coming in, they say, "Alas, there is a reporter!" Every added reporter is 10,000, 50,000, 1,000,000 immortal souls ture appears it will not be Frincetonian, not Rochesterian, not Andoverian, not Middletoman, but Olivetic - plain, added to the auditory. The time will practical, unique, earnest, compreiensive of all the woes, wants, sins ome when all the village, town and city newspapers will reproduce the gospel of Jesus Christ, and sermons

But when that exhortation or dispreached on the Sabbath will rever course does come there will be a thouerate all around the world, and, some sand gleaming scimiters to charge on by type and some by voice, all nations it. There are in so many theological seminaries professors telling young men will be evangelized. The practical bearing of this is upon

irg how, and I am told that if a young those who are ergaged in Christian man in some of our theological seminwork, not only upon theological studmuch a hero in the same crisis." Oh. aries says anything quaint or thrilling ents and young ministers, but upon in that religious discourse of the fu- cr unique faculty and students fly at all who preach the gospel and all who

(Continued from First Page.) Wounded, Major the Hon. North Dalrymple-Hamilton, severely; Lieut. Bulkeley and Lieut. Alexander; rank and file, killed, 9; wounded, 34. Northumberland Fusiliers, 1st battalion-Killed, Capt. Eagan and Lieut. Brine; wounded, Major Dashwood and

know not. This one thing I know-

Swifter than shadows over the plain,

quicker than birds in their autumnal

light, hastier than eagles to their

prey, hie you to a sympathetic Christ.

The orchestras of heaven have strung

their instruments to celebrate your

rescue:

hereas I was blind, now I see."

Lieut. Festing, dangerously; Captain Saple and Lieut. Fishbourne, severely; instead of entraining at the docks, as other troops did, thus permitting the rank and file, killed, 12; wounded, 32. fullest public welcome Northamptonshire Reg't, 2nd bat-talion-Wounded, Capt. Freeland and CAPE TOWN, Nov. 23-The military authorities have given permission to the Canadian contingent on its ar-, rival, to march through the city, which Lieut, Barton, severely. South Yorkshire Regiment, 2nd bat will be beautifully decorated, and the talion-Rank and file, wounded, 3. day will be observed as a holiday.

FORCE AT PUTTERS KRAAL. LONDON, Nov. 23 .- The war office

as received the following despatch from Gen. Forestier-Walker at Cape Town :

"Gen. Gatacre reports having yesterday (Wednesday) encamped a battal-ion of infantry near Putters Kraal and that reinforcements of mounted troops, with half a battalion of infantry, arrived at the same camp today. "The Dutch rising continues in the

Pretoria and Bloemfontein." Broken Nall districts. The police at Moltens reports that 1,000 Dutch have left Cradok (Cape Colony) to join the rebels at Broken Nail, taking with fitting out the Maine as a hospital them armed natives. ship now exceeds £18,000, exclusive of

the receipts of the concert directed by GEN. FRENCH MAKES A MOVE. Mrs. Brown Potter. "Gen French conducted a reconnais-At the meeting of the executive comance toward Arundel, which he found nittee of the fund today, three Ameheld in strength. He withdrew, with rican surgeons and five nurses, who three men wounded. recently arrived, presented thems "The Boers are reported moving and were cordially received by Lady Randolph Churchill and her colfrom Natal to the vicinity of Bloem-Randolph fontein. Telegraphic communication with Belmont has been reopened and leagues a heavy engagement is reported. The postmaster at Hope Town reports that

the Kusuman people have defeated the northern rebels." NAAUW POORT, Nov. 23, 5.30 p. m MACFARLAND DOBSON-At the residence of the bride's father, on Nov. 15th, by Rev. L. J. Leard, Florence Augusta, daughter of Daniel G. Dobson of Clifton, Kinge Co., N. B., to Charles B. Mac-farland of White Head, Kings Co., N. B. -A British force 200 strong, consist-ing of mounted infantry and police, with a few cavalry, partly in train, reconnoitered toward Colesburg today under Gen. French and acco MOORE-BROWN-At Fairville, N. B., Nov. 23rd, by Rev. A. S. Morton, Daniel Moore of St. John west and Mrs. Maggie Brown of St. Stephen, N. B. 18 miles. They were fired upon by a party of Boers concealed on a hill. Three men were wounded.

OFFICIAL DIARY. LONDON, Nov. 23 .- The war offic this evening issued a despatch from Cape Town which is a brief official diary of events at Kimberley from Nov. 12 to Nov. 17. It shows that no serious ergagement occurred between those dates; that the British

KELLY.—In this city, on Nov. 22nd, John F. Kelly, in the 38th year of his age, leaving a mother and one sister to mourn their sad loss. (Boston and New York papers please copy.)
LEDFORD—In this city, on Nov. 23, Neilie M., beloved wife of Charles Ledford, in the 45th year of her age, leaving a hus-band and three children to mourn their sad loss. have been infinitesimal, and that the Boer losses were probably very small. The final entry indicates that the Boers, anticipating the advance of the relief column under Gen. Methuen, have taken up defensive positions to the south of the town. The despatch follows:

A SHOWER OF SHELLS. "KIMBERLEY, Nov. 12 .- The Boers fired 400 shells yesterday. Our expendi ture up to date is about 200 shells. "Nov. 13th .- There was a desultory ombardment today, the Boer prac-

tice being indifferent. "Noy. 14th .- The bombardment continued today.

"Nov. 16th .- At daybreak our mountture there will be living illustrations him and set him right and straighten | exhort in meetings, and all of you if | ed troops made a sortie. The morning

in Italian independence. TO WELCOME OUR BOYS. MONTREAL, Nov. 23 .- The Star's

cablegram

FOREIGN PORTS. Arrived.

Arrived. At New York, Nov 18, schs Leonard B, Waiter, from Wolfville; Hattie C, Buck, from Dorchester; Alaska, Greenfield, from St John; S A Fownes, Ward, from St John; Wendell Burpee, Beardsley, from St John; 19th, bark Angors, Rodenheiser, from Port Spain; sch Acacia, Lohnes, from Chatham. At Pensacola, Nov 18, bark Chas E Le-furgey, Read, from Liverpool. At New York, Nov. 22, strs Anchoria, from Glasgow; Ems, from Genoa. At Mobile, Nov 20, ship Kambira, Munro, from Rio Janeiro via Barbados. At St Pierre, Mart, Nov 19, bark Robert Ewing, Irving, from New York. At Pensacola, Nov 20, sch Sierra, Willey, from Port Limon. At Beenos Ayres, Nov 20, bark Northern Empire, Ellis, from New York.

At Buenos Ayres, Nov 20, bark Northern Empire, Ellis, from New York.

Cleared. At New York, Noy 17, sch Silver Wave, Valsh, for St John. John. John. Fla, Nov 18, sch Lena Pick-St Georges, Grenada. uns, Nov 4, sch Melbourne, Ma-uz Cayes. ap, Roop, for At St. Thoma theson, for Aux. Cayes. At New York, Nov 20, schs Calabria, Smith, for Windsor, NS: Gypsum Empress, Gayton, for Windsor, NS: Gypsum Queen, Goodwin, for Windsor, NS: Gypsum Queen, At Philadelphia, Nov 20, bark Calburga, Dinsmore, for Newport News. At New York, Nov 22, Said Saranac, Low-ery, for Havana; sch Urania, Blackman, for Halifax. tain that no terms of peace will be accepted by the British government

Sailed

From Baltimore, Nov 17 str H M Pollock, Newman, for Swansea. From New York, Nov 19, sch Hattle C, Buck, for Dorchester. From La Plata, Oct 25, ship Charles S. Whitney, Atkins, for Rouen.

MEMORANDA

Passed Chatham, Mass, Nov 18, sch Abby K Bentley. In port at Turks Island, Nov 12, brig Harry, Larkin, from Porto Rico, arrived 10th, for Yarmouth-to sail 13th. In port at Buenes Ayres, Oct 13, bark Agentina, McQuarrie, disg.

Carrizal miles SE. ia, Nov. 17, hoal lightsh amond Sh Swansea. Bark Genesta, Davies, from a ara, Nov. 16, lat. 50 N., lon. 8

NOTICE TO MARINERS.

NOTICE TO MARINERS. WASHINGTON, DC, Nov 19-Notice is siven by the Lighthouse Board that en or hout Jan 19, 1900, a second class whistlins budy, painted black and marked "Thieres Ledge" in white, will be established in hout 27 feet of water (mean low water) on the southerly side and to the eastward of the entrance to the main channel into Bos-ton flarbor, about 2% miles from Boston lighthouse. Bearings of prominent objects (intended station); EXN: Boston light vessel (intended station), EXN: Boston light ves-sel (present station), ESEWE: Minute Allerton beacon, WAS; Boston lighthouse, approximately; miles are magnetic and size approximately; miles are nautical miles and learings are ma ly; miles are ce is : o given

about one mile north i tion and moored in about near low water), to the in channel entrance to about six miles from The emerginate geo Boston or and about Six innes I louse. The approximate on of the vessel's new sta 2.20.22 N, ion 70.45.26 W. J finots Ledge lighthouse. N lighthouse. WWN; Egg S by Rock WMN; Egg NW%N. No vessel as to of lights, n' the als or general appearance and given appro

bec River, Maine. Nov. 20, 1899.-Kenne that all the buoys in this river, above Bath commencing in the main ship channel at Winsidw Rock, have been taken up for the winter: also that the fixed red lantern light on Athes Ledge has been discontinued for the winter. GENERAL DEBILITY AND A "RUN-DOWN" STATE calls for a gen-eral tonic to the system. Such is The D. & L. Emulsion. Builds you up, in-creases your weight, gives health. Made by Davis & Lawrence Co., Ltd.