The following brethren being Elders, agreeably to the terms of Union, were entitled to a seat in Conference, but were not present:—R. Bloomfield, B. P. Brown, T. Cole, R. Geary, J. Gear, J. Haney, H. N. Kimball, J. Marshall, W. Martin, D. Nickerson, H. Plum, J. Read, J. Sheldon, A. Smith, J. Williams.

Question 2.—Have the characters of the Ministers been examined?

Answer .- They have with impartiality.

Question 3.—Who have been received into full connexion?

Answer.—F. Haynes, H. Wilkinson, F. Weaver & J. Glass.

Question 4.—Who have been ordained Elders?

Answer. - F. Weaver, H. Coats.*

Question 5.—Who remain on trial?

Answer.—B. Haigh, J. Caswell, J. Histon, W. Bothwell E. Williams, (these have travelled three years) C. Childs, L. Olmstead, N. C. Gowan, J. Rice, (these have travelled two years. H. Coats has travelled one year.)

Question 6 .- Who has desisted?

Answer.—A. Wade, on account of ill health.

Question 7.—Who are received on trial?

Answer .- J. Preston.

Question 8.—Who has died during the year? Answer.—Edward Baily.

He was a very pious and useful minister of the Gospel of Jesus Christ, in connection with our Church. In this Province, our beloved Brother Baily, united with us at an early period of our history, and having discharged the arduous duties connected with his office, much to the satisfaction of the church with which he was connected: doing honour to the cause of God, and much to the credit of himself. We hesitate not to say that the church of Christ, and the world generally have lost a friend indeed. As a minister of the gospel of Christ, it may be well to say that he was "apt to teach." A man of God, full of faith, and of the Holy Ghost. In his public teachings he was both practical and powerful. The subject matter of his discourses was generally of that character, more likely to affect the hearts of his hearers than to please their fancy; and being generally suffused in tears himself, his hearers could scarce resist the force of his pathetic appeals. Courting no flattery, and fearing no frowns, his sole object appeared to be to set forth that truth which makes the sinner free, in its most plain and simple style; so that while the most illiterate, was peculiarly profited, the most learned was not less edified. His deportment did honour to his profession, whether in the desk or by the fireside, satisfied if Christ was prenched, God glorified, and souls saved. The families with whom he lodged, young and old profited by his visits. He parted with few who were not desirous to see him again and re-visit their habitations. In adversity, he was stedfast,

in prosperity of exposing l suggestions of cause he had Conference b his mortal ca to war a go through God Thus qualifi and though veloped in the severance, ar soon be effaced be given to the God and take pects, with the the time when ding to the jud and gloomy cha ner, but the Cr no magic wand the man who and despise suc is worthy; suc reason to believ than common h consequently w bled to place his trusted, and c faction, to all his lasting gain, an The funeral serv lations, 14th cha

Question 9.
Answer.—A
Barnston—
Bolton and

[&]quot;Ordained for special purposes to rememant, mosacott manil.

merary.

Caledon—V
Cavan—J.;

Cayuga—A
Crosby—J.

Drummond—
Dunham—B
Elizabethtou

Goulburne— Hamilton—J Henrysburgh

Lansdown - 'London - W.