GRAFTON & CO., Limited

SATURDAY Will Be the Most Important Clothing Day of the Season For Men of This City.

SUITS and OVERCOATS, 20 Cent Off

Men's Winter Overcoats

We have about 50 Overcoats in Young Men's Belters, every one of which is this season's make. Regular \$22 to \$50.

Saturday, 20% Off

Men's Winter Overcoats

English Beavers and Meltons, with fur collars, heavy curl cloth lined, with rubber interlining, Nineteen in this lot. Regular \$22 to \$45.

Saturday, 20% Off



Men's Winter Overcoats

All-wool tweeds, cheviots and chinchillas, in three-quarter length, single and doublebreasted, form-fitters and slip-on. Regular \$25 to \$45.

Saturday, 20% Off





Men's Suits--Saturday, 20% Off

A man can get the maximum of value at the minimum of cost every time in Grafton's clothing, and a fact more worth following up this year than ever before, when every dollar should count with every man, because we have our own factory and all our cloth and linings were bought before the heavy advance in price, we are in a position far beyond the reach of competition. High-grade suits in every detail of fashioning, pattern, treatment, fabric, quality and tailoring for men and young men. Regular prices \$20 to \$38.

All Steps Lead To Grafton's For Boys' Winter Clothing YOUTHS' OVERCOATS BOYS' SUITS

BOYS' and KIDDIES' OVERCOATS

BOYS' OVERCOATS

In belters and ulsters. Ages 10 to 14 years\$7.98, \$9.98, \$10.98, \$11.98

Ages 15 to 18 years\$8.98, \$9.98, \$11.98, \$12.98

Grafton's Special Sale of Men's

Work Socks

Regular 25c values. Saturday20c

Regular 65c values. Saturday45c

Special Values In Boys' Bloomers

Custom Made Clothing

For two weeks we will give 20 per cent discount on all custom-made suits. You may have your choice from the largest and best selection of tweeds, worsteds and serges, in the city fit and workmanship guaranteed money back if you are not entirely satisfied.

BOYS' \$10.00 SUITS. OUR PRICE SATURDAY\$7.98

Sweater Coats

> they just hug you in a frost-defying embrace\$2.98, \$3.98, \$4.48, \$4.98, \$5.98 BEAUTIFUL ALL-WOOL FANCY SWEATERS. Special at\$7.98

The kind that cold can't penetrate, the close, but pliable

knit of Grafton's sweater coats. Talk about warm, why,

Supply Your Work Shirt Needs For a Year At These Prices

Now For Another Day of Our Great

UNDERWEAR SALE

Merino and Scotch-knit Combinations......\$1.63, \$1.98

Boys' Fleece-lined48c

Black sateen and drill shirts, made farge and roomy. Regular values \$1.25. Saturday special88c Black and white stripe duck, plain black and light stripe flannelette, all sizes. Regular value \$1.50. Saturday special\$1.18

GRAFTON & CO., Limited Dundas St.

PETROLEA PASTOR IS FOUND GUILTY ON HERESY CHARGE

Rev. Dr. R. W. Knowles Is Judged by Methodist Church Court.

FINDING REACHED DEC. 5

Announcement of Decision Is Made to Congregation by Conference President.

[Special to The Advertiser.]

PETROLEA, Jan. 2.—A verdiet of "guilty of heresy charges." pronounced by a special court of the London Methodist Conference in the case of Rev. R. W. Knowles, M.A., Ph.D., pastor for some years past of the Petrolea Methodist Church, was read tonight by Rev. J. E. Holmes, of London, president of the London Conference, to a meeting of the membership of the Petrolea congregation called for the purpose of hearing the result of the trial.

The meeting was held in the schoolroom, the fact that it was well filled indicating the interest taken in the case.

Donilnion-Wide Interest. The heresy case against Dr. Knowles however, has attracted much wider than local interest in Petrolea, the strathroy district, or even the whole

of the London Conference. During the two years in which it has been hang-ing fire it has attracted widespread ating fire it has attracted widespread attention in the Dominion. Finally reaching the court of appeals of the general conference it was referred back some time ago to the London Conference, with the order that the trial should take place and a decision be made. In connection with the reading of the verdict a letter of regret, written by Dr. Knowles, to be presented at the trial, which took place in the Centennial Methodist Church, London, a few weeks ago, was read, the statements therein contained having been in a large measure responsible for the kindly attitude of brother ministers and others who knew the circumstances. others who knew the circumstances.

Dr. Knowies' Attitude.

Speaking on his own behalf after the reading of the verdict and letter, Dr. Knowles tonight denied that the letter acknowledged in any way the charges The verdict in full is as follows: "The Methodist Church-London onference, Strathroy District, Conference, Strathroy District,
Petrolea Circuit:

"In the matter of Wm. McIntosh,
J. M. Morris, J. A. Lancaster, R.
M. Calder, M.D., Rev. J. F. Knight,
M. D. D. (complainants), and

M.A., B.D. (complainants), and Rev. R. W. Knowles, M.A., Ph.D. "The committee selected and summoned to try the charges in this matter, having assembled at the time and place appointed for such trial, were thereupon attended by the said defendant, and having heard the evidence adduced by the respective parties, and what was alleged by them and on their behalf, we, L. W. Hill, B.A., H. T. Ferguson, B.A., B.D., Charles M. Marshall, J. W. Hedley, M.A., B.D., and A. E. Doan, M.A., B.D.,—the said committee find that the charge I. spec. (a), which read, "That in a sermon preached from the pulpit of Petrolea Methodist Church in December, 1915, Dr. Knowles stated, "The diety of Jesus Christ I cannot accept," is "The committee selected and sum-

said defendant is guilty of the offence laid therein."

'That the Charles I., Spec. (b1), which reads, 'That he did write over his own signature and cause to be read by Rev. S. R. McVittle in the city of London, in the month of April. 1913, in the presence of a number of ministers of the London Conference assembled ostensibly in connection with the business of the Strathroy district, a document which contains statements which are false,' is sustained and proved. which contains statements which are false, is sustained and proved, and that the said defendant is guilty of the offences named therein.

"That Charge I., Spec. (b2), which reads, 'And that in conversation with several ministers at the summer school held in the city of St. Thomas, situated in the St. Thomas district of the London Conference, held in the years 1913, 1914, 1915, 1916, and with ministers and others at other times and places, he did at other times and places, he did express his disbelief in the atone-ment, the diety of Jesus Christ, the virgin birth, as taught by Methodist standards,' is sustained and proved, and that the said defendant is guilty of the offence laid therein.

"That Charge I., Spec. (c), which "That Charge I., Spec. (c), which reads, "That in a sermon preached in the pulpit of the Petrolea Methodist Church about February, 1916, he stated "that even Jesus Christ did not live a perfect life," is sustained and proved, and that the said defendant is guilty of the offence laid therein.

"That the Charge I., Spec. (d), which reads, "That in a sermon preached in the pulpit of the Petrolea Methodist Church about September, 1916, he declared his belief in the doctrine of total depravity, is not sustained and proved, and that the said defendant is not guilty of the offence laid therein.

"That Charge I., Spec. (f), which rears, "That the said Dr. Knowles preached from the pulpit of the Petrolea Methodist Church about September, 1916, he declared his belief in the doctrine of original

righteousness,' is sustained and proved, and the said defendant is guilty of the offence laid therein.

"That Chorge I., Spec. (f), which reads, 'That the said Dd. Knowles introduced for study in a men's society in Petrolea Methodist Church (wo books by James Allen, entitled, respectively, "As a Man Thinketh" and "Out From the Heart," which teach doctrines which are New Thought in character and contrary to the Word of God,' is sustained and proved, and the said defendant is guilty of the offence laid therein.

"That Charge I., Spec. (g), which reads, 'That the said books received the indorsation of Dr. Knowles in the presence of the class which was led by him in the study of the said book,' is sustained and proved, and the said defendant is guilty of the offence laid therein.

"That Charge II., Spec. (a), which reads. 'That the action of Dr. Knowles in refusing an interview with Dr. Calder and other members of the church for the removal of difficulties, was contrary to the spirit of the discipline and the teachings of the New Testament,' is sustained and proved, and the said defendant is guilty of the of-said defendant is guilty of the of-said defendant is guilty of the ofis sustained and proved, and the said defendant is guilty of the of-fence laid therein. said delenant is guilty of the orfence laid therein.

"That charge IL, Spec. (b) which
reads 'that the attitude of Dr.
Knowles toward certain members
of his official board who saw fit to
differ with him as shown in the following: The calling of a special
meeting of the official board in May,
1916; his part in an attempt to unseat J. M. Morris from being a
delegate to a district meeting; his
failure to exercise his authority as
chairman of the official board when
an invitation to him to return as
pastor was under consideration resuiting in a miscarriage of justice;
his refusal to rule when requested
to do so at a meeting of the missionary committee, and in the subsequent proceedings, and in other
matters; his utterances in the pulpit and in his public prayers; his

statement in reference to Dr. Manning made at a meeting of the official board and other statements during the period of trouble in his congregation has not been in harmony with the proper administration of discipline," is sustained and proved and that the said defendant is guilty of the offence laid therein. therein.

"We adjudge that the said defendant be admonished by Rev. J. E. Holmes, president of the London Conference, in the presence of the congregation of the Petrolea. Methodist Church as soon as possible after the expiration of the disciplinary requirement as to time.

disciplinary requirement as to time.

"We further direct that at the same time and place the document dated December 4, 1918, signed by the defendant and read to the court by the counsel for the defendant, be read to the congregation of the Petrolea Methodist Church by the said Rev. J. E. Holmes.

"Given under our hands at London, this 5th day of December, 1918, "L. W. HILL.

"JOHN W. HEDLEY, "H. T. FERGUSON, "CHAS. M. MARSHALL, "A. E. DOAN."

"Centennial Methodist Church, London, Ont.

"Centennial Methodist Church, London, Ont.

"December 5, 1918.

"I certify that the above is a true copy of the decision of the committee in the above matter.

"W. H. GRAHAM,

"Presiding Officer."

The Admonition, as prescribed in the verdict, the president of the conference used as a basis First Timothy, chapter iv., verses 15 and 16, "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself and unto the doctrine; conficue in them; for in doing this thou shalt both save thyself, and them that hear thee."

The admonition of Mr. Holmes was given rather in the spirit of kindly admong his effects.

monition than severe rebuke. It was apparent that there was strong sympathy in the meeting on the part of a large number present for Dr. Knowles, many evidently not agreeing with the verdict rendered.

He will remain in charge of the circuit.

circuit.

Arose Two Years Ago.

The heresy case first came up at the autumn meeting of the Strathroy Methodist District some two years ago. It was sent on to the London Methodist Conference at the annual meeting held in Dundas Centre Methodist Church, London, in June, 1917, and discussed in a couple of closed ministerial sessions. The conference refused to deal with the case. with the case.

with the case.

Arbitration was attempted in the spring of 1918, which was contrary to the discipline of the Methodist Church. Finally a case against the London Methodist Conference for refusing to deal with the charge, was taken to the general conference court of appeals, with the result that the court of appeals, with the result that the court of appeals ordered the London Conference to appoint a court and proceed with the trial. Rev. W. H. Graham of Stratford was named presiding officers. ford was named presiding officer of the court and associated with him Revs. L. W. Hill, John W. Hedley, H. T. Ferguson, Charles M. Marshall and A. E. Dean.

DIED 3131204 C. Hodgins.

MISSING, BELIEVED KILLED.

PRISONERS REPATRIATED

LONDON. 46511 A. McLeod.
SARNIA.
772550 W. Lockley.
GRAND BEND.
401661 H. M. Zettel.

PRISONER RELEASED BRANTFORD.

3310067 A. Duncan. EMBRO. 23414 A. D. Munroe. LONDON, 127589 A. Vantassel. ILL

S02607 J. SIMM.
DUNBOYNE.
307691 B. J. Timpany. WOUNDED

GODERICH. 14870 Corp. C. L. Inkster.

DISTRICT CASUALTIES SARNIA TAILOR ENDS LIFE IN RIVER; WAS DELIRIOUS FROM FLU

Had Just Returned From Aylmer When Stricken.

SARNIA, Jan. 2. - Frederick W. Johnston, a well known and highly respected young tailor of this city, met his death in the St. Clair River while delirious. The deceased had been on a visit to his mother in Aylmer, and on his return Monday was taken down with a bad attack of the influenza. About 1:30 in the morning the police got a hurry-up call for assistance, to find the whereabouts of the sick man, who was discovered to have left the house. He is thought to have taken a walk to his favorite place in the summer-time, where he swam, and plunged into the water. His body was found after several hours' hunt by Constable Leish. The cord on his bath robe had caught on a spile and this prevented him from disappearing. He was under water

CHARGE OF ROWDYISM.
CHATHAM, Jan. 2.—Several Wheatley men have been called to appear in
the county police court on charges of
throwing brickbats at the home of a
Wheatley resident and also of committing general rowdyism by racing horses,
swearing and using insulting language.

MEETING ON SATURDAY.

ST. THOMAS, Jan. 2.—It was stated
in error in this meeting of those interested in the welfare of the St.
Thomas Cemetery would be held in the
undertaking parlors of C. A. Towers on,
Sunday afternoon next at 3 o'clock. It
should have read that the meeting
would take place on Saturday afters,
noon,