

## XVI.

Is the parochial service performed at stated hours and at those which are most convenient for the majority of the parishioners? Does the curate punctually perform the prone and teach the catechism? Does he conform to the rules of discipline established and published throughout the diocese? Is he exact in visiting the sick and in taking care of the poor, widows, orphans and infirm? Are there any charitable associations established to relieve them in their distress, and specially when they are sick? When the curate carries the holy communion to the sick, is he accompanied by two, or at least by one person besides the driver?

## XVII.

Are there law-suits and public enmities? Are there any of the parishioners who lead a scandalous life? Are there any who neglect to perform their paschal duties? Are there dances and dangerous evening assemblages, and do parents allow their children to attend them? How are feasts of obligation and devotion observed? Are the sacraments frequented? Are any disorders committed in the parish on these days? Are the larger and abridged diocesan catechisms in general use among families? Is the mandate placed at the head of the larger catechism, and which recommends to parents always to have at home a copy of both catechisms, read at prone, every year, on the second sunday after Easter?

## XVIII.

Do parents take care to instruct or cause to be instructed in the mysteries and principles of religion, their children, their apprentices, and domestics? Are they exact in sending them to catechism and to public instructions? Do the children know their catechism, and prayers? Do the parents defer bringing their children to be baptized under the pretext of waiting for a god-father or a god-mother? Or do they cause them to be privately baptized without necessity? Do they allow their children to sleep with them before they are a year old, and after they are four years old?

## XIX.

Are there any schools? How are they kept? Is the catechism regularly taught in them? Are they under the care of the curate? Is he careful to cause the diocesan catechism to be taught in them; that no dangerous books be introduced, and that the children of both sexes do not attend the same