We have seen her repel all her enemies, and establish her independence upon the firmest and most formidable basis. We have seen her, instead of being crushed herself, threatening to crush all the surrounding states; annexing some to herself, reducing others to an absolute subserviency to her will, and making deep inroads on the power of the rest; we have seen her, after various revolutions at home, adopt at length the government for which she contended, the government of her own free choice.

Why then instead of confining herself to her own defence, has she become the assailant? Why does she resule that peace which her enemies have over and over proposed, and whereby she would be left in possession of very large acquisitions? Why after renouncing repeatedly, and in the most formal manner, all idea of conquest, does she still press on to new conquests, and proudly resule even to treat for peace, unless all that she has seized be first confirmed to her, and all that she has lost be first restored?

Why does the compel all those states, whose

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^{*} It is on this ground that she has twice repulsed the advances of England and Austria; she has expressly refused the basis of mutual residuation, and declared that she would not hear any proposal resting on it. This emounts to saying, All that I have taken I will keep, and all that you have taken you shall give up, and then I will hear what you have to say.