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all accord this to be the only true regenerative force.

The battle of rightful authority and the overthrow of presumptive authority at the Red Sea, as also that of the cross, are solemn warnings to all, but in an exceptional manner to Prohibitionists. Will they not remember the Pharisees, custodians of the sacred oracles? Those oracles taught them regarding Him who was the way, the truth, and the life. In pride of spirit those Pharisees of old excited the people to ridicule and to reject the Christ. Was it not a strange paradox that by a seeming great victory those Pharisees brought upon themselves an overwhelming and humiliating defeat? Will Prohibitionists not reverse this history with regard to themselves? Will they not aid in raising the blood-stained royal standard of truth and righteousness, upon which is written in pure letters of white, Glory to God in the highest and on earth peace, good will toward men?

Such action would inaugurate the greater refor-