

their progress or silence their message. They went to glorious martyrdom and being dead they have never ceased to speak. Paul says, "When it was the good pleasure of God * * * to reveal his Son in me, that I might preach him among the Gentiles, immediately I conferred not with flesh and blood." (Gal. 1, 15-16.) Though he knew bonds and imprisonments awaited him in every city, he pursued his great missionary journeys shrinking not from innumerable perils and even glorying in his tribulations. He was willing "not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus" (Acts xxi 13), and although he did not court death he elected to go to the very gates of the Imperial City and face the judgment seat of a Caesar, because of his desire to preach Christ even at Rome. Instead of waiting till the countries under the sway of Rome were opened, the apostle went forth in the power of God to open them. So it has ever been in the history of Christianity. Had the missionaries waited till all countries were ready and willing to receive them, so that they could go forth without danger and sacrifice, England might still have been the home of barbarians, Livingstone's footsteps never would have consecrated the African wilderness, there would have been no Carey in India, the South Sea Islanders would still be sunk in their cannibalism, and the thousands of Christians found in pagan and heathen lands to-day would still be in the darkness and the shadow of death.

Tibet, like other lands must have the light. The command is "Go preach the Gospel to every creature."