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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW St. Boniface Manitoba.

CALENDAR FOR NEXT WEEK.

JULY.

- 18 Sixth Sunday after Pentecost. Third Sunday of July, Feast of the Holy Redeemer. Commemoration of St. Camillus. 19 Monday.—St. Vincent of Paul, Founder of the Lazarists and of the Sisters of Charity. 20 Tuesday.—St. Jerom Emiliani, Confessor. 21 Wednesday.—St. Alexius, Confessor (transferred from the 17th inst). 22 Thursday.—St. Mary Magdalen. 23 Friday.—St. Apollinaris, Bishop, Martyr. 24 Saturday.—Votive office of the Immaculate Conception.

CITY AND ELSEWHERE.

Mr. and Mrs. A. E. Forget have taken up their residence in Fort Rouge.

Very Rev. Father Allard O. M. I., and Rev. Father Beaudin, O. M. I., left for Selkirk yesterday.

Rev. Cannon Beaudry, of St. Hyacinthe, stopped over last week at St Boniface on his way back from California.

St. Mary's court No. 276 of the Catholic order of Foresters will hold a regular meeting in Unity Hall, McIntyre Block, on Wednesday evening.

Rev. Fr. La Rue S. J., went to Rat Portage last Friday; Rev. Fr. Lebel, S. J. joined him there last Monday; they are the guests of Rev. Fr. Tourangeau, S. J.

Rev. Father Cherrier started for St. Leon and adjacent parishes last Monday on business connected with the Catholic schools of which he is the Superintendent.

Owing to the clergy retreat beginning the 26th inst., Rev. Father Giroux, of Ste. Anne des Chenes, will celebrate the feast of St. Ann on Thursday, the 22nd inst.

Monsieur de Fauconval, Belgian Consul-General at Ottawa, spent a few days in Winnipeg last week, after visiting Bruxelles and other Belgian settlements, which he found in a satisfactory condition.

Mgr. Merry del Val's letter was read last Sunday in the Cathedral, and in the Church of the Immaculate Conception Winnipeg. Rev. Father Cherrier spoke of the Catholic School fund, reading from the ticket of admission got up by Rev. Father Guillet, O. M. I., the pastor of St Mary's.

His Grace Archbishop Langevin went to Fort Alexander last Friday to administer the sacrament of Confirmation. The boys of the St. Boniface Indian Industrial School accompanied His Grace, enlivening the journey with music from their excellent band. The Archbishop returned this morning and left directly for Rat Portage.

At the last meeting of St. Mary's Branch No. 52 of the C.M.B.A. an invitation was received from the Brandon Branch to participate in a joint C. M. B. A. picnic at Portage la Prairie some time this month. As a local picnic was already decided on, and preparations were well under weigh, the members were, very much to their regret, compelled to reply that they could not take part. It was the unanimous opinion that the proposal of the Brandon Branch was an excellent one, and the members here sincerely

hope that the matter will be brought up early next year and carried to a successful issue.

Tenders are called for the construction of the first hundred miles of the Crows Nest Pass Railway, and it is said that the Canadian Pacific Railway Company intend to push the work forward with the greatest possible speed and energy.

Mr. and Mrs. Picard, sister and brother-in-law of Rev. Father Cherrier, are just now the guests of their daughter Sister Clotilde, a Providence nun at De Smet, Idaho. As they had not seen their daughter for eleven years, the meeting at the Industrial School for Cœur d'Alene Indian girls in the far off diocese of Boise, was a very happy one. Mr. Mrs. Picard are expected home next week.

Reports received from the country show a very satisfactory condition of the crops in nearly every district. The frequent rains have been most beneficial and have so far counteracted the drought of the early spring that in many places the growing grain is from five to ten days ahead of what it was last year. Speaking generally, warm weather with very little rain is all that is now wanted to assure one of the most bountiful harvests ever reaped in this province.

The Winnipeg industrial exhibition this year, which opens on the 19th inst. and will continue throughout the week, promises to be a great success. It is anticipated that the entries will exceed in number and excellence those of any previous year and there is little doubt that the largest number of visitors ever seen in the city will be in attendance. The efforts of the directors and, above all, of the energetic manager, Mr. F. W. Heubach, have resulted in the securing of a very attractive assortment of special features, and the grand stand has been enlarged so that a far larger number of spectators can be accommodated than has been the case heretofore.

The great rowing contest at Henley regatta takes place this week and as the time for the race approaches local interest increases and the daily press is eagerly scanned each day for the slightest item of telegraphic information regarding Winnipeg's representatives. The English papers all say, that the Winnipeg boys have created a most favorable impression both socially and as oarsmen, and it is predicted that they will prove formidable competitors. At a trial spin held a few days ago over the full course they made remarkably good time, and although it is certain they have the hardest battle of their lives before them, there are few in Winnipeg who do not feel that they will repeat their former victories.

Rev. Father Mc. Carthy, O.M.I., will leave for Wapella and the neighboring missions towards the end of this week. His Lordship Bishop Legal, O. M. I., will soon visit the Peigan Reservation. The translation of Mgr. Merry del Val's letter published in Saturday's Evening Bulletin contains an unfortunate travesty of the original. The Delegate is made to say, "We can scarcely hope that the holy work of peace and justice... will be fully realized." What he really wrote was: "Il nous faut esperer," i. e., "We must hope" or "We have every reason to hope," which is the very opposite of the Bulletin's version. Rev. Father Corbeil, colonizing missionary, has organized an excursion to Manitoba for intending settlers who wish to inspect farms.

Letellier & St. Pie.

A very sad event took place last week, when Mr. Saurette lost his seventeen year old daughter, Blanche, almost suddenly. She was recovering from the measles, when she was suddenly taken worse and died two days afterwards. She passed from this life most tranquilly having received the Holy Viaticum, about one o'clock on Sunday. Mr. Juras (the parish priest) asked her after anointing her if she were ready to die and she answered: "Yes". Towards evening her breathing became harder, but the first change came a little before midnight, from which time she did not speak. Almost pathetic scene took place when all her brothers and sisters kissed her a tearful farewell, and then knelt in prayer around her bed. About one she seemed to be worse and she breathed her last as though falling asleep, with the crucifix clasped in her hand and we at the second decade of the rosary. The funeral took place on Wednesday, she was borne to her last resting place in the cemetery at Letellier, by eight of her young companions, four girls with wreaths and veils and four boys with while streamers on their arms. There were 35 carriages following

the hearse which was driven by her eldest brother.

The grain is looking very well but there is a great deal of mustard everywhere. I noticed lately in the Free Press the length of the grain in some other district and was surprised on measuring a stalk of barley (sown later than the wheat) that it reached the same length 2 feet 8 ins. On July 3rd Mr. J. Saurette brought home a stalk of wheat, just in, ear, measuring 3 feet 10 inches and of a good healthy color.—Haying will begin in about ten days.

About 10 o'clock at night on the 3rd the shed of Mr. Edward Parent at Letellier took fire, it was struck by lightning. In an hour and a half all was burnt comprising two steam-threshing machines etc. is loss His reported at from 3 to 4 thousand dollars.

The feast of St. Jean Baptiste is being celebrated at St. Joseph, the adjoining parish, today. The weather is splendid and many people have gone to it.

Vacation and Vacuity.

It is quite true what the old saw declares, "All work and no play makes Jack a dull boy." But not the less veritable is the converse of this venerable maxim of wisdom. The boy who has play all the time will be a dull man when it comes to a question of making his way in the world's battle. The judicious combination of work and play in the system of juvenile training is now accepted by all teachers of experience as the proper regimen for the mind and the body. The length of our vacation period furnishes a serious stumbling-block to the continuous application of this excellent method. Much that the mind has been stored with, at the cost of considerable pains to both teacher and pupil, must necessarily fade out or become uncertain in outline and substance in the long interval during which the school doors are shut.

It is the duty of parents to fill this breach. It is surely not too much to expect that an hour at least be devoted each day to the task of keeping up the continuity of their children's studies. No more is required than this. If only enough be done each day to prevent the loss of what has already been secured, it will be an immense advantage for both pupils and teachers. Otherwise, in too many cases, the task of the teacher is somewhat akin to that of Sisyphus with his stone—for every upward step gained he is pushed backward two.

Above all things the studies in catechism and Christian doctrine ought not to be allowed to drop. These are not, to be sure, the most material things many may think, in a worldly sense. Yet even from that low point of view they are overwhelmingly so. The youth or girl who has these priceless lessons vividly impressed upon the mind and their spiritual fruits sedulously garnered in the heart cannot fail in making a mark in life. The qualities which command respect and reliance are sure to be their characteristics, and even though adversity may at some time be their lot, as it is the lot of many, they will have acquired the mental discipline and the inward grace to bear it bravely until the dawn of a better day.

Therefore, while the schoolhouse doors are shut, let the school of the home be open for a little while each day. Let this be looked upon by every Catholic family as an imperative diurnal duty—Catholic Standard and Times.

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Branch 163, C.M.B.A. Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., J. A. McInnis; 1st Vice-Pres., Rev. A. A. Cherrier; 2nd Vice-Pres., J. Perry; Rec.-Sec., J. Markham; Asst. Rec.-Sec., P. O'Brien; Fin.-Sec., J. E. Manning; Treas., P. Klunkhammer; Marshall, F. Klunkhammer; L. Huot; Trustees, P. Klunkhammer, J. Schmidt.

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St. MARY'S COURT No. 276. Catholic Order of Foresters. Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet. O. M. I.; Chief Ran., R. Murphy; Vice Chief Ran., J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., H. Russell; Treas., Geo. Germain; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to state Court convention, J. D. McDonald; Alternate, T. Jobin.

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