

—his own peculiar merits ignored—and his sacred person disregarded.

James Kennedy, Esq., Merchant, moved, seconded by William Kelly, Esq., merchant, and Resolved—That we considered the plighted faith of one distinguished Potentate to guard with zealous care, and protect in its integrity the patrimony of St. Peter—a guarantee given to entire Christendom that this sacred inheritance, possessed for the benefit of the world, was placed beyond the reach of the wicked and profane; but that his recent conduct towards the Holy Father warrants the apprehension that he has broken faith with the Holy See, and brought sorrow and chagrin to the hearts of the faithful.

Mr. Kennedy, in moving the foregoing Resolution, prefaced it with some well seasoned remarks appropriate to the occasion; and Mr. Kelly, in a very masterly speech, which would have done credit to much older persons, and which the meeting acknowledged with repeated marks of applause, seconded the same.

The third Resolution was moved by William Northgraves, (sen.), Esq., and seconded by Jas. Spence, Esq., as follows:—

Resolved—That we in common with the faithful all over the world, stigmatize as a most sacrilegious spoliation the attempt now made on the possessions of the Holy Father—possessions granted to him by the piety of his faithful children, increased by their zeal for the progress of religion, and safely held by him with the sanction and prescription of centuries.

The fourth Resolution was moved by John Donoghue, Esq., and seconded by Peter Fahey, Esq.:—

Resolved—That we shall ever pray gracious Providence to protect our cherished Holy Father from all the dangers which now menace him; and we pledge ourselves that in every way we will contribute our slender aid to testify our homage and undying devotion to his sacred person.

The fifth resolution was moved by James Magher, junr. Esq., in his usual felicitous and eloquent style. He entered at great length into the history of the States of the Church, and sustained his position by well authenticated facts drawn from history, Protestant as well as Catholic; and Mr. Nulty in seconding the same in a few telling remarks, showed that he is an attentive observer of passing events. The resolution was as follows:—

Resolved—That an address based on the preceding resolutions be prepared; and that His Lordship the Bishop of Kingston be requested to transmit it to His Holiness as the free expression of the sentiments of the faithful of this diocese.

It was then moved by Mr. Northgraves and seconded by Mr. Kelly, that the proceedings of this meeting be sent to the Montreal True Witness and the Toronto Freeman for publication.

(Signed)

M. BRENNAN, Chairman.

J. P. McDONNELL, and } Secretaries.

P. P. LYNCH.

Moved by Mr. William Kelly, and seconded by Mr. James Kennedy, that the Rev. Mr. Brennan do leave the chair, and that Mr. O'Hare be called thereto. Mr. O'Hare having taken the chair, moved a vote of thanks to the Rev. Mr. Brennan for his able and efficient conduct in the chair.

Carried unanimously.

JOHN O'HARE, Chairman.

JOHN P. McDONNELL } Secretaries.

Philip P. Lynch.

Bellefleur, March 26th, 1860.

To the Editor of the True Witness.

Perth, 26th March, 1860.

On Passion Sunday, in the afternoon, a meeting of the Catholics of Perth was held in the Parish Church. As the large number of those who attended, notwithstanding the unfavorable state of the weather, and the roads, were principally Irish; and as the object of their meeting was to tell Heaven and Earth, men and angels, that the members were sad when their august Head was suffering, it need not be added that the greatest enthusiasm prevailed.

How happily selected was the place, how appropriate the time of the meeting! The Church calling her children around her, to weep in silent sadness over her approaching bereavement in the sorrowful death of her sinless Spouse; the beautiful Temple in which her children had but recently assisted at the commemoration of the shame and the glories of Calvary, draped in violet, its statues covered, its crucifixes veiled, its holiday ornaments put aside. In such a time and such a place, the children of St. Patrick, with their faithful Priest, a true child of St. Patrick, too, at their head, had met to pledge their undying love, loyalty, and devotion to the suffering successor of the sainted Celestine, at whose bidding St. Patrick devoted himself to the salvation of their island-home. Contrary to the advice of his physician, and the warnings of his friends, the Vicar General, who was but just recovering from a very severe attack of illness, presided at the meeting.

I regret that I cannot give anything like a faithful abstract of his beautiful address, which enchaind the wrapt attention of his audience for more than one hour. He said that but a few days had elapsed since they had in that holy place, prostrated themselves before the Holy of Holies, to give praise and glory to the Most High for the mercies He had vouchsafed to their forefathers, through the ministry of their National Saint? They had not then forgotten—when had Ireland forgotten that it was from Rome, the City of the soul, the home of the Irish Catholic heart, that St. Patrick sped his apostolic way to their native land. Let her enemies rage as they will, ingratitude for religious favors they never accuse her of. Through good report, and evil report, through grief and through sorrow, through glory and shame, her fidelity to her spiritual centre has ever been true as the needle to the pole.

"Why have the Gentiles raged and the people desired vain things against the Lord?" Here the Very Rev. President entered into a masterly vindication of the ways of God's Providence in the government of his Church. Since he continued, alone of all other portions of our Lord's kingdom on earth, persecution seemed the normal condition of the Irish Church, he needed not enter into any lengthened arguments to prove the mercy of that peculiar dispensation to Irish Catholics. He had heard it asked where-

fore the representative of Him who had declared that His kingdom was not of this world troubled himself with affairs of State, why mix the spiritual and temporal? What need had he, whose jurisdiction was purely spiritual, of temporal authority or temporal possessions.

These objection he answered in a masterly style. He was peculiarly happy in his history of the origin, rise and progress of the temporal power of the Popes. His scathing denunciation of the perfidy and hypocrisy of Napoleon the Little, was much enhanced by his apt quotations from the splendid Philippic of the great Bishop of Birmingham. His contrast between the glory of Napoleon the Great, when, in the plenitude of his pride, he blasphemed God in the person of His Vicar on earth, and when he flung himself, a drizzling, crawling, creeping thing, at the feet of "pefide Albion" as he used in better times to style his magnanimous foe, was worthy of Byron. Fear not, he concluded, for the father who is dear to us as the apple of our eye. As Father Faber has said, "a glorious destiny awaits him who had the honor to define the Immaculate Conception of the Queen of Heaven." Day and night with prayers we will besiege heaven in his favor; and not barren sympathy alone do we bring, we are ready to present him our means, our persons and lives, if necessary. Princes and people what are they against the Lord of Hosts; Let us break the cords asunder, and put away their yoke from us. After this discourse the following resolutions were moved and seconded, by the gentlemen whose name are attached.

Moved by John Doran, Esq., seconded by Severin Ferland, Esq.:—

Resolved—That as members of one body, whose invisible head on earth is the person of Pope Pius IX., now assailed by the wicked and impious; we cannot but feel as directed against ourselves the attacks made on him.

Moved by Edward Byrne, Esq., seconded by John McParland, Esq.:—

Resolved—That although we are well aware of the distinction that obtains between his rights to his temporal possessions and the spiritual jurisdiction, which as supreme, he exercises over the entire church, we hold, nevertheless, that they are so intimately connected, that the former cannot be attacked without its proving injurious to the latter.

Moved by P. McDonagh, Esq., seconded by George Northgraves, (sen.) Esq.:—

Resolved—That the rights of the Holy See to its temporal possession, being for the advantage of the universal Church, it is the duty of all the faithful by every means in their power, to sustain the Holy Father in his efforts to maintain them inviolate.

Moved by Hugh Ryan, Esq., seconded by Michael Stanly, Esq.:—

Resolved—That therefore we view with horror the attempts of those who seek to deprive him of his rights, the most legitimate in their origin—venerable by their antiquity—just and beneficent in their administration—and most sacred in their character; and that consequently we stigmatize the said attempts as most iniquitous, subversive of all order, and sacrilegious.

Moved by Daniel Kerr, Esq., seconded by Angus McDonald, Esq.:—

Resolved—That the excellent address now read by our venerable Vicar-General, be adopted and sent to the Right Rev. Dr. Horan, Bishop of Kingston, and that His Lordship be requested to transmit it to His Holiness, as the free expression of the sentiments of this place.

Moved by William O'Brien, Esq., seconded by Denis Harrington, Esq.:—

Resolved—That the thanks of this meeting be given to the Very Rev. J. H. McDonagh, V.G., for his able conduct in the chair; there was also a vote of thanks given to the Secretary for his services during the meeting. The meeting then broke up.

To the Editor of the True Witness.

Prescott, C.W., 26th March, 1860.

Sir,—I have the honor to transmit to you a copy of Resolutions and Address to His Holiness, Pope Pius IX., adopted at a meeting of the parishioners of Prescott and Throptown, on Sunday, 25th inst., and request your insertion of them in your journal.

Most respectfully,

FRANCIS CULHANE,

Sec. to the Meeting.

A public meeting of the Parishioners of Prescott and Throptown, in the Diocese of Kingston, was held in the Church after Mass, on Sunday, the 25th of March, 1860, for the purpose of expressing sympathy and condolence with the Sovereign Pontiff, in the attempts at present being made to curtail him of the Patrimony of St. Peter, to which, He, as Sovereign Pontiff, has succeeded, and which it is his sacred duty to leave to his successor unimpaired.

Rev. E. P. Roche, Chairman.— Francis Culhane was requested to act as Secretary.

The following resolutions were unanimously adopted:—

1. Moved by Timothy Buckley, Esq., seconded by Daniel Conroy, Esq.:—

Resolved—That it was with unmitigated sorrow we have received the tidings of the attempts to involve the Sovereign Pontiff in the universal ruin that oppresses society in Central Italy. His own peculiar merits ignored, and His sacred Person disregarded.

Moved by Michael Tracy, Esq., seconded by John Murphy, Esq.:—

Resolved—That we considered the plighted faith of one distinguished Potentate to guard with zealous care, and protect in its integrity, the Patrimony of St. Peter, a guarantee given to entire Christendom that this sacred inheritance, possessed for the benefit of the world, was placed beyond the reach of the wicked and profane. But that his recent conduct towards the Holy Father warrants the apprehension that he has broken faith with the Holy See, and brought sorrow and chagrin to the hearts of the faithful.

3. Moved by P. C. Murdoch, Esq., J. P., seconded by James Sweeney, Esq.:—

Resolved—That we, in common with the faithful all over the world, stigmatize as a most sacrilegious spoliation the attempt now being made on the possessions of the Holy Father—possessions granted to him by the piety of his faithful children, increased by their zeal for the progress of religion, and safely held by him with the sanction and prescription of centuries.

4. Moved by Thomas Disette, Esq., seconded by Ed. McGannon, Esq.:—

Resolved—That we, Irish Catholics, most especially, are not unmindful of the years 1847 and '48, which constitute a new epoch in the annals of Ire-

land's unprecedented calamities—calamities, the product of alien legislation and legalized misrule; that in the darkest periods of Ireland's tribulation, a systematic vengeance was fostered and executed by Imperial Authority against our woe-stricken compatriots in order to complete their utter extermination from their own country and hereditary homes; that to alleviate those Anglo legislative evils so pregnant of disaster and death, to arrest the progress of Irish extermination, and defeat the efforts of England's cruelty and misgovernment towards Ireland, the Spiritual Father of Christendom, Pius IX., with the solicitude of a paternal benefactor sent forth to the Catholic world in behalf of our expiring country and kindred, his Encyclical Letter dated March 25th, 1849; and in the exuberance of his princely generosity, and though surrounded with embarrassing circumstances, he contributed no small portion from his limited treasury for that charitable purpose.

5. Moved by Peter Moran, Esq., seconded by James Mooney, Esq.:—

Resolved—That owing as we do, an immense debt of gratitude to our Holy Father—the spiritual Head of Christendom, however consolatory sympathetic addresses and resolutions may be to him, unaccompanied with the determined assurance of affording him more substantial succor in this his season of peril and distress, such addresses and resolutions prove in reality but vague effusions; therefore, to refund the debt we owe, we hereby unequivocally declare that, by every means within our power, conformable with our spiritual allegiance to His Holiness Pius IX., we will with unflinching hearts sustain him against his and our enemies; and for this purpose will contribute proportionate to our abilities, to replace his plundered revenues and replenish his exhausted treasury.

6. Moved by W. H. Flynn, seconded by William McMahon, Esq., J.P.:—

Resolved—That an address based on the preceding resolutions be prepared; and that His Lordship the Bishop of Kingston be requested to transmit it to His Holiness, as the free expression of the sentiments of the faithful of this diocese.

The following Address having been read, was enthusiastically adopted:—

TO HIS HOLINESS POPE PIUS IX.

Most Holy Father—We, the Clergy and laity of the diocese of Kingston, Canada West, beg leave to approach your Holiness, to declare that the deep sympathy which is everywhere felt for your sufferings, and the horror at the ruthless impiety that occasions them, are the prevailing sentiments of all your devoted children in this Diocese.

We fully realize the incalculable mischief that the enemy of mankind has effected, by thwarting your unbounded zeal in extending the kingdom of God upon earth; and deploring the blind fatuity of those, who, deluded by the same erring spirit, conspire together, and (however dissociated by other considerations) on this dark day of your troubles, form an unhalloved friendship, and stand up against the Lord and His Christ.

In our sorrow, however, the consoling assurance is at hand, that He, whom you represent in this world, will look down with derisive contempt on their impotent machinations, lead them back to repentance, or confound their destructive councils.

In common with the entire Christian world, we were betrayed into the hope, Most Holy Father, that should troubles assail you, a warning voice and a faithful hand would be raised in your defence by him who, amongst the number of your children, possesses the envied title of the "Cherub son of the Church,"—once valued by his predecessors as the most precious gem in their crown. But, alas! he, so highly privileged, has disappointed our hopes, betrayed the trust, and forfeited his birth-right for ever, when, from being a faithful son, he has developed the character of a reckless prodigal; when, instead of an ingenious friend, we find in him the treachery of a latent way-slayer; and, having cast away the fame of a magnanimous defender, he has displayed the rancor of an undisciplined assailant.

That the Lord may arise, and that the enemies of His Church, persecuted in your venerable person, may be soon put to flight; that the spirit of fortitude, that never departed from the unerring Chair you occupy, be ever present with your Holiness, during this ordeal of sorrow and affliction you are permitted to pass through; that your faithful subjects may be soon restored, with triumph and jubilee, to the blessings of your meek and beneficent sway; will ever be our supplications to Heaven until He, who resides there, shall vouchsafe their accomplishment.

And prostrate at the feet of your Holiness, with warmer devotion than ever, we implore your Apostolic Benediction.

(Signed)

Rev. E. P. Roche, Chairman.

FRANCIS CULHANE, Secretary.

Moved by Capt. Joseph Disette, seconded by James O'Connell, Esq.:—

"That the Rev. Chairman be requested to vacate the chair, and that P. C. Murdoch Esq., J.P. be called thereto."

Moved by James Mooney, Esq., seconded by Hugh Gallagher, Esq.:—

"That the thanks of this meeting be most justly rendered by, and hereby tendered to our Rev. Pastor the worthy Chairman, not more so for his courtesy whilst presiding here to day, than for his unceasing zeal in instructing us in the doctrines and precepts which our Holy Church teaches, and the watchful and devoted care with which he guards and protects our spiritual and temporal interests."

Moved by Rev. E. P. Roche, seconded by James Mooney, Esq.:—

"That a copy of the foregoing resolutions and address be sent to the Canadian Freeman, True Witness, and Quebec Indicator, newspapers—and that they be requested to publish the same."

(Signed)

P. C. MURDOCK, J.P., Chairman.

FRANCIS CULHANE, Secretary.

Signed on behalf of the meeting, 1000 in number, Patrick McGee, T. C. Christopher Farley, John Crowley, Hugh Murphy, John Ford, John Cullen, Matthew Cullen, Felix McGee, James Brady, Thomas Cullen, John Delany, William O'Keefe, John Savage, Patrick Managan, William Dunn, Thomas Conlon, Michael Murphy, Roger Morlan, Charles Mahony, Florence Mahony, John McGovern, John Kelly, Bernard Kelly, Francis Ford, Charles Mallon, James Kavanagh, Patrick McAuley, Thomas Daly, Charles Dillon, Mark Keely, James Potry, Edward Dunigan, John Gallagher, Hugh Mooney, D. J. Crowley, Edward Dunigan, T. O. B. White, J. P. Buckley, Denis Crowley, Daniel Horan, Cornelius DeConroy, Daniel Culhane, James McDonnell, Thomas Kavanagh, R. B. Macdonnell.

SYMPATHY WITH THE POPE.—A meeting of the Catholics of the Diocese of St. Hyacinthe, to adopt an Address of sympathy with the Pope, was held on Sunday the 18th inst. At the suggestion of His Lordship, the Bishop of the Diocese, a layman was selected to preside over the Meeting, and M. Laframboise, Esq., Mayor of St. Hyacinthe, was selected to fill that honorable post. The meeting was addressed by Mgr. Prince, and an Address adopted unanimously.—Throughout Lower Canada we may say, the movement has become general, and there is scarce a parish but what has met, and placed on record its attachment to the Sovereign Pontiff, and its detestation of his enemies and their accursed policy.

MEETING AT KINGSTON.—On Sunday last, 25th inst., a most numerous and enthusiastic meeting was held in the Cathedral, to sympathize with the Holy Father. His Lordship, the Bishop of the diocese presided, and the addresses which were delivered were characterised by great ability, and warm attachment to the Holy See. In our next we shall have the pleasure of laying full particulars before the readers of the True Witness.

ST. PATRICK'S DAY IN MONTREAL COLLEGE.

To the Editor of the True Witness.

Dear Sir,—As I have seen no account in your columns of an interesting celebration which took place last week in Montreal College, I thought your Irish readers might be pleased to see it, and will therefore trouble you with a short notice of the entertainment. On Sunday evening, the 18th inst., the patronal feast of Ireland was celebrated by the students in a manner that reflected credit on the institution. The music, both vocal and instrumental, was well selected and well executed. There was a grand chorus from Mendelssohn's Hymn which gave much pleasure to the numerous audience; also a Cantata for three voices: "The Lord hath reigned," composed expressly for the occasion. There were not wanting some capital comic songs for the entertainment of the young, and the ancient music of Ireland was not without its appropriate place in the programme. Not to speak of the national airs executed by the College Band, (so justly famous) that beautiful melody of Moore's, "Erin the tear and the smile in thine eye," was sung as a trio with marked effect.—There were also some brilliant variations on Irish airs executed on the piano by Masters Halliwell and Wilson.

But gratifying as it was to hear the exquisite music of Ireland so skillfully rendered in a foreign land, and so softly as its influence fell on the heart there was more than that to remind the sons of the Irish of the distant land of their fathers. There were several extracts given from the most distinguished orators of Ireland, Grattan, O'Connell, Shiel, &c., and a Debate on Irish Emancipation was ably maintained by Masters Seymour, Barry, and McMahon. The Defence of O'Connell, by Master B. Seymour, was in all respects worthy of praise, and elicited the admiration of all present.—The Defence of Burke, by Master J. Barry, and of Grattan, by Master J. McMahon, were also very good, and much applauded by the audience. An Essay on Pius IX. was read by Master J. Goodwin.

On the whole, this first celebration of St. Patrick's Day in Montreal College was highly creditable to all concerned; and I hope it will be perpetuated from year to year—for the benefit of the Irish students of the Institution, and also for the entertainment of those who are favored with an inclination to be present. We accept it as a graceful compliment to the nation whose proudest inheritance is the faith delivered unto her by St. Patrick.—I am, Mr. Editor, yours, Ours or your Readers.

ST. PATRICK'S DAY IN KINGSTON, C.W.

To the Editor of the True Witness.

Saturday last being the anniversary of Ireland's Patron Saint, was celebrated with great eclat by the St. Patrick's Society and the Irishmen of Kingston.

The weather was glorious, and every heart beat high with national pride and enthusiasm.

At 10 o'clock, A.M., the procession, numbering over two thousand, mustered in front of the City Hall, and, preceded by Fraser's splendid Brass Band, proceeded through the principal streets to the Roman Catholic Cathedral. The procession was marshalled in excellent style by the Grand Marshal, Peter Kiduff, Esq. The pupils of the Christian Brothers' School, numbering over five hundred, marched in front of the procession, headed by Gardner's Cornet Band.

As the immense procession wended its way through the principal streets of the city, its appearance was really magnificent, and gratifying to the pride of every Irish heart. The beautiful Banners of the Society—the Sunburst, and the Cross—sparkling in the sun, were the admiration of every person, and reflected the greatest credit upon the Nuns of this city, by whom they were manufactured.

The procession having arrived at the Cathedral filled it from porch to chancel. Grand High Mass was celebrated by His Lordship Bishop Horan, assisted by the Very Rev. Vicars, General McDonnell and Dollard, and the Rev. J. Lonergan.

After the first Gospel, the Rev. Father Walsh ascended the pulpit, and delivered a most patriotic and eloquent discourse appropriate to the day and the occasion. He began by giving an historic and learned account of the Life and Times of St. Patrick, the glorious Apostle of Ireland; and concluded by a brilliant exhortation to his hearers to endeavor to imitate the example, and follow in the footsteps, of their illustrious Saint.

After Mass the procession re-formed in front of the Cathedral, and marched through the principal streets of the city; the bands playing the national airs of Erin, and every countenance wearing a look of gratified pride and satisfaction. The splendid appearance of the procession as it marched through our principal thoroughfares, must have been a source of great pride and exultation to every Irish heart, and reflected great credit upon the St. Patrick's Society of Kingston.

The procession having marched through the different streets, finally halted in front of the City Hall, which was soon filled to repletion by an immense crowd of enthusiastic and patriotic Irishmen. An eloquent and truly patriotic address was then delivered by the ex-President, Daniel Macarow, Esq., who in the absence of the President, James O'Reilly, Esq., ably filled his office on this occasion. He exceedingly regretted the absence of their President, Mr. O'Reilly, who was unavoidably absent, attending to his professional duties at the County Court then in session.

Other addresses were given by members of the Society; and after repeated cheering for the Queen, His Holiness Pope Pius IX., and James O'Reilly, President of the Society, Daniel Macarow, Esq., ex-President, the vast concourse dispersed. The day was a glorious one for the Irishmen of Kingston.

Many suffer, rather than take nauseous medicines. All such who suffer from coughs, and colds, irritation of the bronchial tubes, and tendency to consumption, have in Dr. Wistar's Balsam of Wild Cherry, a remedy as agreeable to the palate, as effectual in removing disease.

There's a vile counterfeit of this Balsam, therefore be sure and only buy that prepared by S. W. Fowle & Co., Boston, which has the written signature of I. BUTTS on the outside wrapper.

THE ANNUAL MEETING OF THE ST. PATRICK'S SOCIETY, for the ELECTION OF OFFICE-BEARERS, and the transaction of other business, will be held in the SAINT PATRICK'S HALL, on MONDAY EVENING NEXT, 2nd of APRIL, at EIGHT o'clock precisely.

A full and punctual attendance is requested.

By Order,

EDWARD WOODS, Rec. Sec.

N.B.—The Secretary will be in attendance at Seven o'clock on the above evening, for the purpose of enabling Members in arrears to QUALIFY themselves to VOTE at the Annual Election.

JUST RECEIVED,

BY

D. & J. SADLER & CO.,

30 Gross fine Cocoa Mission Breads
5 " Mission Medals
30 " Small Medals, assorted
500 Small Lace Pictures
150 Silver Breads
300 Silver Medals
100 " Crosses
30 Gross Common Breads
3 " Scapulars

Together with a variety of other Catholic articles

FRAMED RELIGIOUS PICTURES.

A large assortment of Framed Religious Pictures amongst which are—Our Saviour, the B. Virgin; St. Joseph, St. Peter, St. Patrick, &c.,—various sizes and prices.

D. & J. SADLER & CO.,

Corner Notre Dame and St. Francis

Xavier Streets.

Montreal, March 16, 1860.

TO LET,

SEVERAL COTTAGES & HOUSES, situated on Wellington Street, West.

ALSO,

An excellent BUSINESS STAND, suitable for a Hotel and Boarding House, and Two Houses for Business in course of erection.

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A large Pasture Field with or without a Cottage Apply to

FRANCIS MULHINS,

Point St. Charles.

NOTICE.

CITY AND DISTRICT SAVINGS' BANK.

THE ANNUAL MEETING of the HONORARY DIRECTORS of this BANK will take place at its OFFICE, on MONDAY, the SECOND DAY OF APRIL, next, at ELEVEN o'clock, A.M. A Report and Statement of Affairs will be submitted, after which, will take place, the Election of Managing Directors for the ensuing year.

By Order,

E. J. BARBEAU,

Actuary.

Montreal, March 21, 1860.

DONEGANA HOTEL.

VALUABLE

HOUSEHOLD FURNITURE

PIER GLASSES,

SILVER AND PLATED WARE;

CHINA, GLASS & EARTHENWARE;

LINEN NAPERY AND CUTLERY;

HORSES, CARRIAGES, SLEIGHS, AND OWN-BUSES,

And a quantity of Select Wines, &c., &c.

THE Subscribers have received instructions from Mrs. ST. JULIEN, to SELL by Catalogue, on the Premises, on

MONDAY, THE 2nd OF APRIL,

And following days,

THE WHOLE OF THE SPLENDID FURNISHING OF THE

DONEGANA HOTEL,

NOTRE DAME STREET,

Consisting of:

Very Handsome Mahogany Wardrobes
Mahogany H S Tete-a-Tete and Chairs
Mahogany and B W Wardrobes and Book-Cases
Chests of Drawers, Easy Chairs and Ottomans
Mahogany Centre, Side and Card Tables
Mahogany Telescope Dining Tables
Damask Curtains, Pier Glasses and Gasaliers
Velvet and Tapestry Carpets and Oil Cloths
Silver and Silver Plated Ware
Wines, Tumblers, Champagne and Decanters
Dinner, Dessert and Breakfast China Sets
Knives, Forks and Crockery

Together with—

The Beds, Bedding, and entire Furnishing of Eighty Bedrooms

Also,

A very Superior-Toned PIANO

And—

Two Pair of well-matched HORSES
Carriages, Sleighs and Omnibuses