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# THE VOLUNTEERS.

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THE MEMBERS OF THE ABOVE COMPANY .... WILL ASSEMBLE AT THE .... QUEBEC GATE BARRACKS,

(DALHOUSIE SQUARE), To morrow (THURSDAY) Evening, At 7:30.

M. W. KIRWAN, Captain Commanding

# The True Mitness

CATHOLIC CHRONICLE, PRINTED AND PUBLISHED EVERY WEDNESDAY,

761 CRAIG STREET. Terms-\$2,00 per annum-in Advance

MONTREAL, WEDNESDAY, JUNE 5.

CALENDAR-JUNE, 1878.

WEDNESDAY, 5-St. Boniface, Bishop and Martyr Apostle of Germany. Capture of Fort Cornwallis, S. C., 1798. THURSDAY, 6-Octave of the Ascension.

Patrick Henry died, 1799. FRIDAY, 7-St. Norbert, Bishop and Confessor, (June

SATURDAY, 8-Vigil of Pentecost Fast. Monster meeting at Kilkenny, 1843. SUNDAY, 9-PENTECOST, OR WHIT SUNDAY. Battle of Arklow and death of Father Murphy

MONDAY, 10-WHIT MONDAY. TUESDAY, 10-WHIT TUESDAY. Monster meeting at Nullow, 1843.

All arrangements have now been perfected to bring out the "Evening Post" on

# MONDAY, JUNE 10th.

A new press has been bought for the "True Witress." The machinery is in order, and our friends may lookout for the new paper on the day promised. We are also making arrangements for an ex-

tensive

# JOB PRINTING OFFICE,

and we have already made some purchases in that direction. Meanwhile our friends who are desirous of subscribing to a

FIRST-CLASS DAILY NEWSPAPER, which will give the latest news, market reports &c., can have the Post mailed to them for a year, free of postage, by sending their names and \$3.00—or the paper will be mailed for three months for 75 cents, or six months for \$1,50, free of postage. The annual subscription for the Post, delivered in the city, a tale of Irish life. will be \$4.00—cash in advance.

# TO ADVERTISERS

The Post will supply a want long felt by a very large portion of our citizens, and will be read and appreciated by thousands, thus affording an excellent medium whereby business men can reach the public.

The Post will commence with a circula-

#### tion of 10,000 COPIES A DAY,

distributed in all parts of the city and suburbs as well as all important points in this and the other Provinces of the Dominion. The Post will be published by The "Post AND TRUE WITNESS PRINTING AND PUB. EISHING COMPANY," with ample capital and facilities for making the paper all that its most sanguine friends can expect it to be. Considering its large constituency, the Post will start out under better auspices than any other newspaper we can call to memory. Our Advertising Manager, Mr. C. J. Sheil, is now calling upon all the principal advertisers in the city. He will furnish every information that may be desired, and make contracts for advertisements at the same rates as can be had at the office of publication.

OFFICE OF THE POST AND TRUE WITNESS,

761 CRAIG STREET, West of Victoria Sq., MONTREAL.

# NEW AGENTS.

The following gentlemen have kindly consented to act as local agents:—Mr. Jno. Brennan, Jr., Perth, Ont., Mr. Wm. Whelan, Westport, and Mr. P. Cregan, Buckingham, Que., Mr. Jas. Donnegan, Brockville, Ont., Mr. Jas. O'Reilly, Hastings, Ont. They are authorized to solicit and collect subscriptions for the Evening Post and True Witness. | stand by an honest countryman—Mr. Costigan. | Shamrocks sustained their reputation—their cordially invited.

## TO OUR READERS.

Once more we are compelled to address a few words to the readers of the TRUE WITNESS and this time we are able to address words of encouragement. For the last few months more than one important charge has been made in the destiny of this journal, and to-day marks a new era in its history. This is the last time the TRUE WITNESS will appear as a weekly paper, in the old sense. From this period the TRUE WITNESS will be the weekly edition of

## EVENING POST

the first number of which will appear or MONDAY NEXT

the 10th inst.. The venture is now about to be launched, and there may be some of our friends who doubt of its success. To such we say-set your mind at rest. No paper ever started under more favourable auspices. We have already a well established weekly in the TRUE WITNESS the circulation and usefulness of which we expect to rapidly increase. The increased facilities we will have for collecting news will make the TRUE WITNESS of more interest than ever. In a few weeks, as soon as our new press is in order, the TRUE WITNESS will be enlarged, and we will thus be able to give our readers the largest Catholic paper in Canada. With money to sustain the EVENING Post: with a large constituency panting for its appearance; with the experience of the want of such a paper which the past twelve months have afforded, we are justified in saying that the EVENING POST starts under the most favourable auspices, and that its success is already assured. The new paper will keenly

#### COMMERCIAL INTERESTS,

of the public, for which duty aspecial reporter has been secured. It will also appeal to in terests hitherto too much neglected by the press of Canada. We have in this country a military organization to which too little attention has been paid and the EVENING POST will lattempt the task of paying special attention to the state of our

### VOLUNTEER MILITIA

and do all it can to cultivate a spirit of generous emulation between rival corps. It will note every effort to advance the interests of the service with pleasure, and it will jealously guard against anything calculated to weaken the defensive powers of the country or to place the Volunteer Militia in a state of unprepared ness to meet contingencies which none of us can tell, how soon may arise. We have too decided to make the paper of more interest to

# FARMING COMMUNITY

by giving cuts of farm instruments, machinery &c., &c., which cuts will be copied into the weekly edition. We shall in fact do all in our power to make the EVENING POST a live paper as the phrase goes, and we expect to obtain the hearty support of all our friends, and a manly and fair antagonism from all to whom we are opposed. In our first number we will publish an instalment of Miss Kavanagh's beautiful story,

" Dora,"

# "FATHER" McNAMARA.

Priests, like other men, have their vices. There have been, there are, and in all likelihood, there ever will be black legs in holy orders. But unlike other men, when priests fall, they in most cases, fall like Lucifer, "Never to rise again." Such a fall, we fear, has overtaken "Father" McNamara, the "Irish Catholic Priest," of New York. He lectured in Toronto, last week, and he heroically told his audience that he "excommunicated the Pope, and humble as he was he had dealt the Pope a blow which had shaken him in his position." After this we read that he "sang one of his own songs," and perhaps he danced a break-down as well. The part of a mountebank would be more in keeping with his character, than that of an "Irish Catholic

priest." THE ELECTIONS. It is wonderful what a good fellow Pat becomes at election times. As the period approaches when the counting of the ballot papers, decides who is to represent a constituency at Ottawa, Pat becomes elevated socially, morally and politically. His very prejudices are overlooked and he is pictured the beau ideal of good citizenship. But there is, at present, only one constituency in which we take a special interest and that is Victoria County, N.B. where Mr. Costigan is to be opposed by Dr. Bernier. Mr. Costigan is too honest a man not to have a host of political enemies; he is too frank not to have made for himself many political foes. We view Mr. Costigan apart from his politics. We take the man and not his party. Of course where principle is involved that must take precedence, but if there is no great principle in the Victoria County election, then every Irishman in the constituency should

#### THREATENING LETTERS.

The threatening letter season has again commenced. Last year we received them by the dozen, and all through the winter a dropping fire of skirmishers kept up a discharge of blank ammunition into our letter box and from thence to our waste paper basket. Curren once said, when defending Robert Emmet, that his enemies might assassinate but that they would not intimidate him. Well we are not as brave as Curren, in fact we are not brave at all, for we have a craven desire to preserve the entirety of our anatomy. But if the writers of those threatening letters will oblige by calling at the office of the TRUE WITNESS they may, in the language of the advertisements for "lost friends" "hear of something to their satisfac-

THE "RIGHTS" OF ORANGEMEN. Some people appear to think that the authorities are bound to protect the Orangemen in the event of their walking in Montreal. This is a mistake. The authorities are only bound to protect societies which are not illegal, and if armed protection was given to Orangemen the authorities would be guilty of a violation of the laws. The authorities would be bound to protect the Freemasons if anyone was insane or vicious enough to threaten to attack them but in the case of the Orangemen, it is an illegal organization, and the authorities cannot protect it. Every Orangeman who walks the streets with his regalia displayed is liable to arrest, and we wonder that some of our societies have not retained lawyers for the purpose of testing the question in a legal way. Of course it will be hard to prove that a man is an Orangeman, for his brethren would swear a hole through a gridiron, if necessary, to obtain an acquittal.

#### SIGNIFICANT.

It is rumored that the Irish Catholic Union has invited the Ancient Order of Hibernians from the States to attend a pic nic to be given in Montreal on July 11th. It is, too, rumoured that the Irish Societies of Quebec, Ottawa, &c., &c., are to be invited as well, and that preparations on a large scale are being made to make the pic-nic a gigantic demonstration. The significance of these rumours cannot be questioned. It is, if true, simply a call to arms, and the sooner the authorities brace up and recognize the danger, the better for us all. It is idle to plead ignorance or to say that the Irish Catholics must not be allowed to take the law into their own hands. These are all excuses which merely encourage the Orangemen. Let the authorities enforce the Blake Act-disarm every man who enters the city and then if unfortunately there is disturbance —it is better, and more in harmony with our thorns than with revolvers. But there is a serious aspect to these rumours. A few weeks ago we said that the triumph or the official encouragement of Orangeism in Canada would h ave the effect of driving many Irish Canadians into the arms of the extreme section of Irishmen in the United States. It looks as if our prediction was about to be realized and sooner than we expected. Remedy-PASS THE PARTY PROCESSION ACT.

# LACROSSE.

The Shamrocks have been beaten by the Toronto club, and we are not very sorry for it. A fair game was played and Toronto won three out of five, and they won the championship. But if the Shamrocks lost the match their defeat disposed of a vicious calumny which had been whispered against their countrymen. It was rumoured in Montreal that if the Torontonians won "there would be a row." Husbands were advised not to bring their wives to the grounds, yet there was a good attendance of ladies for all that. Well, the Shamrocks were beaten and there was no row but, on the contrary, a hearty reception to the visitors and a challenge to play again. This is one reason why we are glad the Toronto men won. They proved themselves the best team. and they deserved the victory they secured. There is too another reason why we are glad the Shamrocks lost. If they succeded in retaining the championship, it would have become less popular. Now, the championship is a great prize. This will stimulate Lacrosse, which we regard as the noblest game in the world. We must too remember that it was not a match -it was a game between the Shamrocks and. as we are informed; the whole of Ontario. The Toronto club is the pick of the best men in Ontario-with plenty of money and all the advantages which time and practice can give. sented to play. Considering everything the Blessed Sacrament. All kind friends are

defeat has removed a vicious calumny against their people—it has stimulated Lacrosse and in a short time they will meet the Torontonians again. We must remember that the Shamrocks had had no practice ground. For a few days they practiced in a field that was partly a swamp. On the contrary the Torontonians have good grounds and every advan tage which men can desire. If the Shamrocks] brush up they can redeem their fallen fortunes. It is time too that their friends in Montreal should come to their aid. If the Irish people in this city are worthy of the club that has so often sustained their reputation of their people, then there should be no difficulty in providing them with a field of their own to practice in.

# RITUALISM VIEWED FROM A PROTESTANT STANDPOINT.

A correspondent of one of the most promin ent American dailies, writing from London, says that "the most active party in the English Church is the Ritualistic, and to enter All Saints', Margaret street, St. Alban's, Holborn. St. Andrew's, Hill street, and other churches whose clergy are of that ilk, you would at first suppose yourself in a Roman Catholic chapel (this is what Catholic places of worship have until recently been denominated in England, no others being recognized by law, Catholic churches being, we believe, still prohibited by its letter though in practice tolerated of late years, what by virtue of decorations, vestments, candles, and indeed the entire service, genuflections and posturings-" He continues:

"True, the service is in English, but, it is often quite impossible for a stranger to discover whether the priest was intoning prayers in English or in Latin. You know, too, that these Ritualistic preachers insist upon the confession, and practically at least upon the seven Sacraments of Rome instead of the two recognized by the Church of Eugland. It seems to be the effort of Mr. Mackonochie a prominent leader of the so-called 'Reformed Episcopal Church," Mr. Shipley, and the rest to bring their parishioners so near the Church of Rome that the transition may be made without effort or shock. These men furnish a striking example of the power of self-sophistication—how men really in earnest can blink at certain things and pursue courses which if introduced into practical business life would be condemned as unpardonable. It is a comment on the one-sidedness of theological training, the flexibility of conscience caused by the pursuit of one idea. Notwithstanding, however, the service which these mcn are doing to the Church of Rome it is noticeable how they are repudiated by the Bishops and clergy of the Romish Hierarchy, Enthusiastic servants of the Church of Rome as the Ritualists may be, they have one fatal flaw—their ordination. The orders of the Anglican Church are no more valued in the eyes of Cardinal Manning, or any other Roman Catholic than of the Methodists, Baptists, or Presbyterians; and so long as this is the case the highest Ritualist doing the work of the Vatican, is only in the eyes of the Vatican something of a fraud. They want the courage of their convictions, or why do they not at once go over into the bosom of the Mother-Church. as did Father Newman, whose truthful, ingenuous, and honest character led him to act in accordance with his logic. It is extraordinary that the Ritualists should stand shivering and irresolute on the brink of the narrow brooklet which separates them —it is better, and more in harmony with our from Rome, when a single bold step would take national traditions, to fight it out with black-them over. I am here reminded of an incident which took place some years ago in Mississippi. The Episcopal Bishop of that State was making a visitation at one of its towns, and was the guest of a gentleman belonging to the Methodist Church, whose venerable mother was a stanch Roman Catholic. All the family except herself were about to go with the Bishop to his service, when he said to her, "I am sorry that your age and infirmities prevent your going; these are only schismatics, you know, but you and I belong to different branches of the true Church.' 'Oh,' she said with a smile, 'you, Bishop, are to me and my Church much more of a schismatic and heretic than they are to This is, of course, the legitimate and logical light in which all true and good Roman Catholics hold Anglicans and Protestant Episcopalians. If Episcopal ordination from the beginning be the sine qua non of a true Church, then the Anglicans have no logical and consistently historical escape but in the orders of the Church of Rome."

Thus it is outside the pale of the Church, where no solid footing is to be found, and people are carried hither and thither by every wind and wave of doctrine. Anglicanism, like the other human instituions, such as Arianism, Nestorianism, etc., which preceded it, had its day, and now in turn begins to give way to more modern forms of 'ism, such as Methodism, Puseyism, etc.

# THIS MORNINGS' NEWS.

The Local Legislature of Quebec met yesterday, when Mr. Turcotte, M.P.P., of Three Rivers, was chosen speaker.

THE CATHOLIC UNION.—The Irish Catholic Union is pushing forward the preparations for a monster pic-nic. It is to take place on Dominion Day.

Their Lordships, Bishop Duhamel, of Ottawa and Bishop Moreau, of St. Hyacinthe, will proceed to Rome during the month of October. from the Quebec Council.

Tabernacle Association" will take place on Monday, June 24th, in the Community room of the Congregation de Notre Dame, Jentrance The team has been husbanded for this match by St. John Baptist Street.] His Lordship ber were Conservatives, and the whole affair was a for months—while the Shamrocks had only a the Bishop of Montreal, is expected at 2.30 few days practice, and withal had an imperfect P.M. After blessing the sacred vessels; vest so great and the interruptions so numerous, that not team. Hoobin had given up playing and it was ments and altar linens, His Lordship "will more than one hundred could distinctly hear what only a few days before the match that he con- officiate at the Solemn benediction of the

LETTER FROM TORONTO

(FROM OUR OWN CORRESPONDENT.)

TORONTO, June 1st, 1878.

"FATHER" MONAMARA. Doubtless you are aware that Toronto is now the temporary abode of "Father" McNamara of New York, the ex-priest, who has achieved notoriety from the fact of his having publicly departed from the Roman Catholic Church, and established what he asserts is the Irish Church; his apparent aim being the ultimate reconciliation of all Irishmen, both Catholics and Protestants. There is no doubt however, that he views the matter from an Orange stand. point and that he acts under the direction of the Orangemen as his connection with that body in New York, coupled with his anti-Catholic actions here, are sufficient to convince any one willing to be convinced of this fact. Shortly after his arrival here he delivered a lecture on "Irish unity." It is unnecessary for me to give the details of that lecture for it was only a repetition of the somewhat antiquated ideas in the possession of apostates and others who are bent upon swelling their pocket-broks if possible, by holding forth in the manner peculiar to them. Toronto being the stronghold of Orange ism in Canada, those who undertake to preach against the practices of the Church of Rome naturally expect to reap a harvest on their appearance here. On this score however they are invariably doomed to disappointment, and the same unflattering reception that was tendered to Gavazzi, Chiniquy. O'Gorman, and others, stars in that mighty firmament, was also tendered to McNamara. About fifty persons almost all Orangemen assembled in the Hall in which the ex-divine was to hold forth. A Grand Master occupied the chair and after the lecture, the lecturer was the recipient of a vote of thanks the mover of which (an Orangeman) said that, "it would be well for the country if all Catholics had the same views as "Father" Mc-Namara." I merely make mention of this, so that it may serve to show the difference between Mc-Namara and an Orangeman. McNamara announced his intention of making Toronto his headquarters for some time, during which he would go on and accomplish if possible the object of his mission here. Since then he did not make himself conspicuous in the eyes of the public, that is, that part of the public who reside outside of the immediate neighbourhood of the "William III. Hotel" until last Thursday evening when he delivered a second lecture, and as was expected to a very slim audience. Of course he was accompanied on the platform by several Orangemen, the chair being occupied by Bro. Medcalf D. G. M. The chairman referred to the lecturer as having been spoken of as a second Luther, but he the chairman

considered him more of a Melanothen, but however,

that might be, he must be a man of of some stamina

when he excommunicated the Pope. The lecture,

the subject of which was "Ireland's wars and Ire-

land's remedies" was commenced by an attack on

the principles of the Church of Rome. This being

concluded, some flippant eloquence was squandered

on Ireland's greatest woes, the ideas on which were

so nonsensical, that they could not fail to make the

expounder of them the subject of ridicule even to

his hearers. By the way McNamara also possessed

some musical talent in the vocalistic line, for at

the conclusion of the lecture he sang one of his own

songs in his own peculiar style, Critics have been

unable to agree on the merits of the performance.

To conclude this item, I have only to say that Mc-

Namara is very seldom spoken of by Catholics and

he is receiving so little encouragement, contrary to

his expectations no doubt, it is considered that he

is about on the eve of his departure. VOLUNTEER REVIEW IN MONTREAL. Four hundred Torontonians in the representative capacity of the Queen's Own Rifles, having gone to Montreal to participate in the review held there in honor of Her Majesty's birthday, some considerable interest was taken here in the proceedings. From what I can glean from the Montreal press the Toronto boys did not fail to signalize themselves on the occasion and excited admiration in no small degree. They returned to Toronto on Saturday P.M. and were met at the depot by thousands of people who had assembled there for curiosity sake, to ascertain if the boys were not "half dead" (to use the expression). Not so, however, for they presented a lively appearance, and no indication to lead anyone to conclude, that one day's tramp and two night's travel by rail could seriously affect them. They are loud in proclaiming the liberality and generosity of the Montreal people, and declare that never were they so kindly treated.

HON. ALEX. MACKENZIE. The Premier arrived in the city on Wednesday evening, and on Thursday evening at the Adelaide street Skating Rink a formal reception was tendered to him by the Reform workingmen. The Com. mittee of management decided that the admission should be by ticket, whereupon about five or six thousand tickets were printed and distributed. The Conservatives on learning this also had about the same number printed for their special benefit. The bogus tickets were a fac simile of the genuine, with the exception of a slight discrepancy, which could be observed only when scrutinized closely. The report concerning the bogus tickets having reached the Committee a plan was adopted to admit the people one by one so that the tickets could be examined, and those who had bogus tickets were to be sent between the Shamrocks and a slub in Toronto Bishop Moreau will be the bearer of decrees about their business. This plan however falled, as the number of people who demanded admission was so great that it would take until next morning The Annual Exhibition of the "Holy to admit all. The taking of tickets having been dispensed with, the Rink was filled to its utmost capacity, at least 7,000 people having succeeded in forcing their way in. About one half of that numscene of the greatest disorder, the noise made being was being said, Mr. Mackenzie dwelt at considerable length on the much controverted question of ... Free Trade and Protection, the substance of his speech being only a repetition of the arguments so