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## THE TRUE WITNESS AND CATHOLTC CHRONICLE.

TO OUR READERS: Once more we are compelled to address a and this time we are able to address words of encouragement. For the last fey month more than one important cbarge has been made
in the destiny of this journal, and to day marks a new era in its history. This, is the last time the Trde Wirness will appear as a weekly paper, in the old sense. From this period the
True WITNESS will be the weckly edition of the

Evening Post
the first number of which will appear o

## Monday Next

the 10th inst.. The venture is now about to be launched, and there may be some of our say-set your mind at rest. No paper ever s2y-set your mind at rest. No paper
started under more favourable auspices. We have already a well established weekly in the Trae Witnees the circulation and usefulness
of which we expect to rapidly increase. The of which we expect to rapid y increase. The
increased facilities we will have for collecting nerys will make the True Witness of more interest than ever. In a few weeks, as soon as our new press is in order, will thus be able to
will be enlarged, and we will be enlarged, and we will thus be able to
give our readers the largest Catholic paper in Canada. With money to sustain the Evenino Posr: with a large constituency panting for its appearance; with the cxperience of
the voant of such a paper which the past twelve months have afforded, we are justified in saying that the Evenina Post starts under the most favourable auspices, and that its success
is already assured. The new paper will keenly watch the
commercial interests,
of the public, for which duty a special reporter has been secured. It will also appeal to terests hitherto too much neglected by the
press of Canada. We have in this country press of Canada. We have ilitary organization to which too little at tention has been paid and the Evenina Post will lattempt the task of paying special atten-

> Volunteer Militia
and do all it can to cultivate a spirit of generous cmulation betwecn rival corps. It will
note cerery effort to adrance the interests of the service with pleasure, and it will jealously guard against anything caloulated to weaken the defensive powers of the country or to place
the Voluntecr Militia in a state of unpreparedthe Voluntecr Militia in a state of unpreparedcan tell, how soon may arise. We have tor decided to make the paper of more interest to

Farming Community
by giving cuts of farm instruments, machinery cc., dco., which euts will be copied into th weekly cdition. We shall in fact do all in our power to make the Evening Post a live paper as the phrase goes, and we expect to obtain manly and fair antagonism from all to whom re are opposed. In our frst number we what
ublish an instalment of Miss Kavanagh's beautiful story,
a tale of Irish life.
"Dora,"
mailed for three months for 75 cents, or six months for $\$ 1,50$, free of postage. The annual will be $\$ 4.00$-cash in adrance.

## The TO ADVERTISERS

The Post will supply a want long feit by will be read and appreciated by thousands, thus affording an excellent medium whereby business men can reach the public. The P

10:000 COPIES A DAY,
aistributed in all parts of the city and suburbs -other Provinces of the Dominion. The Post will be published by Ter "Post and True Witness Printing and Pub. Eisitina Company," with ample capital and facilities for making the paper expect it to be. Considering its large constituency, the Poss will start out under betcan call to memory. Our Advertising Manager, Mr. C. J. Sbeil, is now calling upon all the Mr. C. J. Sbeil, is now calling upon all the
priscipal advertisers in the city. He will furprincipal advertisers in the city. He will fur-
nish overy information that may be desired, andimake contracts for ndvertisements at the same rates
OFFICE OF THE POST AND TRUE WITNESS, 761 CRATG SriREDT, West of Victoria Sq, NEW AGENTS. NEW AGENTS,
The following gentlemen have kindly con-
sented to act as looal ngents. Mr. Jno. Bren-
nan, Jo, Perth, Ont., Mr. Wm. Whelan,
"FATHER" McNAMARA.
Priests, like other men, have their vices.
There have been, there are, and in all likeliThere have been, there are, and in all likelihood, there ever wili be black legs in holy
orders. But unlike other men, when priests orders. But ualike other men, when priests
fall, they in most cases, fall like Lucifer, "Never to rise again." Such a fall, we fear, has overtaken "Father" MeNamara, the
"Irish Catholic Priest," of New York, He cetured in Toronto, last weels, and he heroically told his audience that he "excommunidealt the Pope, a blow which had shaken him in his position." After this we read that he "sang one of his own songs," and perhaps he mountebank would be more in keeping with priest."

## THE ELECTIONS.

It is wonderful what a good fellow Pat be comes at election times. As the period ap-
proaches when the counting of the ballot papers, decides who is to represent a constituenoy at Ottawa, Pat becomes elevated socially, morally and politically. His very prejudices are overlood citizenship. But there is, at present, only one constituency in which We take in special interest: and that is Viotoria County, N.B., Where Mr Costigan is to be opposed by 'Dr. Bernier. Mric Costigan is; too honest a man too frank not to have made for himself : many politioal foes. We view Mre "Costigan apart
from his politios. We take the man'and pot his party. Of'course where principle' is involved great principleinint the Viotoria Oounty election,
then every Irishman in the constituen oy should then every Lrishman in the constituency should
stand by an honest countryman-Mr. Costigan

THREATENIING IETTTERS.
The threatening letter season has again com nenced. Last year we received them by th
dozen, and all through the winter a dropping fre of akirmishers kept up a discharge of blank mmunition into our letter box and from thenoe to our waste paper basket. Curren once said, when defending, Robort Emmet, that his emies might assassinate but that they would as Carren, in fact we are not brave at all, for e have a craven desire to proserve the entirety
 fice of the lime Wisess they $m$ in the language of the advertisements for "lost friends" "hear of something to their satisfac

THE "RIGHTS" OF ORANGEMEN
Some Sies are bound to protect the Orangemen in the event of their walking in Moatreal. This
is a mistake. The authorities are only bound protect societies which are not illegal, and armed protection was given to Orangemen the authorities would be guilty of a violation of the laws. The authorities would be bound
to protect the Freemasons if anyone was insane protect the Freemasons if anyone was insane or vicious enough to threaten to attack them,
but in the case of the Orangemen, it is an hegal orgaaization, and the authorities canno protect it. Every Orangeman who walls the streets with his regalia displayed is liable to arrest, and we wonder that some of our societies ave not retained lawyers for the purpose of testing the question in a legal way. Of course
it will be hard to prove that a man is an rangeman, for his brethren would swear a bole through a gridiron, it necessary, to obtain an acquittal.

## SIGNIFICANT

It is rumored that the Irish Catholic Union as invited the Ancient Order of Hiberpians trom the States to attend a pic nic to be given in Montreal on July !1th. It is, too, rumour\&ic., so.., are to be invited as mell, and that prcparations on a large scale are being made to The significance of these rumours cannot be questioned. It is, if true, simply a call to arms, and the sooner the authorities brace up It is iale to plead ignorance or to say that the Irish Catholics must not be allowed to take the law into their own hands. These are nen. Let the authorities coforce the Blake Act-disarm every man who enters the city -it is better, and more in harmony with our national traditions, to fight it out with blackthorns than with revolvers. But there is a erious aspect to these rumours. A few weeks ago we said that the triumph or the official h ave the effect of driving many Irish Canadians into the arms of the extreme section of Irishmen in the United States. It looks as if our prediction was about to be realized and sooner than we expected. Remedy-PASS THE

## LACROSSE.

The Shamrocks have been beaten by the Coronto club, and we are not very sorry for it. fair game was played and Toronto won
three out of five, and they won the championship. Bat if the Shamrocks lost the matoh their defeat disposed of a vicious their countrymen. It was rumoured in Mon treal that if the Torontonians won "t there would treal that if the Torontonians won "there would
be a row." Husbands were advised not to bring their wives to the grounds, yet there was
good attandance of ladies for all that a good attendance of Shamrocks were beaten and there was no row but, on the contrary, a hearty reception to the visitors and a challenge to play again. This
is onc reason why we are glad the Toronto men Fon. They proved themselves the best team, and they deserved the victory they secured.
There is too another reason why we are glad There is too another reason why we are glad ing the ohampionship, it would have become less popular. Now, the champronship is a great prize. This will stamalate nacrosse, which We regard as: the noblest game in the world.
Wust too remember that it was not a matol between the Shamrooks and a slab in Toronto -it was a game between the Shamrooks and, The Toronto clab is the piche of the best men in Ontario-with plenty of money and all the The toam has been husbanded for that give, The team has been husbanded for this, maton
or months-while the Shamrooks had only a fow days practice, and withal had an impenfect
team. Hoobin had given up playing anditwas
only a' ferw days before the matod only a ferr days before the maten that he conShamrocks sustained their reputation-the
defeat has removed a vicious calumny ngains and in a short time they will meet the Toronto nians again. We must remember that the Shamrocks had had no practice ground. Fo fow days they practiced in a field that was
artly a siwamp.' On the contrary the partly a swamp. On the contrary the
Corontonians have good grounds and every advan tage which men can desire. If the Shamrocks! brush up they can redeem their
 If the Irish people in this city are worthy of the club that has so ofter sustained their re putation of their people, then there should b o difficulty in providing them with a field o ir own to practice in.

TISM VIEWED FROM A PRO
TESTANT STANDPOINT.
A correspondent of one of the most promin ant American dailies, writing from London, say Chat "the most active party in the English Saints', Margaret street, St. Alban's, Holborn. t. Andrew's, Hill street, and other churches whose clergy are of that ilk, you would at firs (this is what Catholic places of worship have until recently been denominnted in England no othors being recognized by law, Catholic letter though in practice tolerated of by jears, what by virtue of decorations, vestments, candles, and indeed the entire service, genuflections and posturings." He continues:
"'Trae, the service is in Ennlish, but, it is often
aite imposible for a stranger to discovor quite imposible for a stranger to discovor whether
the priest was intoning prapers in English or in
Latin. You know, too, that these Ritualistic preachers insist upon the confession, and practic
ally af least upon the seven Sacramenta of
instead of the two fecognized by the Church of Euginf af least upon the seven Sacraments of Rome,
intead of the two recognized by the Church of Eug,
land. It seems to be the efort of Mr. Mackonochile,



 er, the service Which these mon are doing to the
urch of Rome it is noticabie how they aro repu-
ted by the Bishopg and clergy of the Romish Befarchy. Entagiastic servants of the Church of
Bome as the Ritualists may be, they have one fatal
law-their ordination. The orders of the Anglican fiaw-their ordination. The orders of the Anglican
Church are no more valced in the efes of Carotnal
Maning, or any other Roman Catholic than of the


and honest character led him to act in accordance,
with his logic. It it extraordianty that the Ritual-
ists \&hould stand shivering and irresolute on the

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Gentleman belonging to the Methodist Church,
Whoos venerabbe mother was a stanch Roman Ca-
tholic. All tho family except herself were aloout


LETTER FROM TORONTO
(Fros Oor-Oth Corrbspondint.)
Tonoxro, Jane 18t, 1878.
Doubtless you are amare that Toronto is now th ork, the ex-priest, who has achiered notoriet Ner he fact of his having publicly, dapaited from the oman Cathollc Church, and established what sserts is the Irlsh Ohurch ; his apparent aim bein altimate reconcliatica of all Iribhmen, both Citholics and Protestants... There is no doubt. bpew oint, and that he acts under than orange atanc rangemen as his connection witi that of th New York, coupled with his anti-Catholic action here, are sufficient to convince any one willing to econvinced of this fact. Shortly after his arrival郎 he delivered a lecture on "Trish vuity." it is are for it was only a repetition of the that lec tiquated ideas in the possession of the somewhat thquated who are bent tupon swelling the postates and possible, by holding forth in the manner peria them. Toronto being the stronghold of Ocrang m in Canada, those who undertake to preach gaingt the practices of the Church of Rome natur y expect to reap a harvest on their appearance comed to disappoine however they are invariably ing recention O'Gorman, and others, stars in that mighty ifty persons almost all Orangemen assembled Hall in whol the ex-divine was to hold forth. A Grand Master occunied the chair and after the
 said that, "it would be well for the Oountry if and same views "Father" may serve to armara and an Orangeman. MoNamara announced ir intention of making Toronto his headquarters for some time, during which he would go on and accompligh if possible the object of his misgion here.
Since then he did not make himself conspicuons in pablic of the public, that is, that part of th pabic who reside outside of the immedint
neighbourhood of the "Willham III. Hotel" until last Thursday evening when ho dellvered
second lecture, and as was expected to $a$ ver slim audience. Of course he was accompanied befng occupied by Bro. Medcalf D. G. M. The chairman referred to the lecturer as having been spoken of as a second Luther, but he the chairman that might be, he mnat be a man of of some stamina When he excommunicated the Pope. The leoture, the subject of which was "Ireland's wars and Iro-
land's remedies" was commenced by an attack on the principles of the Church of Bome. This being which were oo nonseosical exponader of then the subject of ridicule even to bis hearors. By the way McNamara also possessed the conclusion of the lecture he sang one of hisown songs in his own pecaliar style, Critics have been To conclude this item, I have only to say that McNamara is very stldom spoken of by Catholics and
he is receiving so littlo encouragement, contrary to his expectations no doubt it is isment, contrary to is about on the eve of his departure.

$$
\begin{aligned}
& \text { Volontern Reviry in īiostrgha. } \\
& \text { Four hundred Torontonians in the repres }
\end{aligned}
$$

capacity of the Queers 0 ma Montreal to participate in the review held there in honor of Her Majesty's birthday, some considerable interest was taken iere in the proceedinge. From
what I can glean from the Montreal press the Toronco boys did not fail to signalize themselves
on the occasion and excited admiration in degree. They returned to Toronto on Satarday P.M. and were met at the dopot by thonsands of people who had assembled there for curiosity sake,
to ascertain if the boys were not "hall dead" (to use tho arpression). Not bo, however, for they pre-
sented a Ilvely appearance, and no iadlcation to lead anyone to conclude, that one day's tramp and two night'g travel by rail could seriously affect and generoity of the Montreal people, and declure that never were they so kindly treated.
The Promiar arrived in the city on Wednesday ovoning, and on Thuraday evening at the Adelaide street Skating Rink a formal recoption was tender-
ed to him by the Reform workingmon. The Com. mittee of management decided that the admission should be by ticket, Whereapon about five or six thonsand tickets were printed and distributed. The Conservatives on learning this also had aboat the same number printed for their special benefit. The bogna tickets ware a fac aimize of the genuine, with
the exception of a gllght discropancy, whloh could
be observed only when scritinized cloself The report concerning the bogus tickets having : reached the Committee a plan was adopted to odmit the peo-
 aboatt their, buit nese. , IThis plan bowever falled, as
the number of people who demanded admission
 dispensed with, the Rising was filled to its intmost apacity, at least 7,000 . people having sucoceded in
orcllag their way in. About'one 'half of inate numor were Conservativga, and the, whole difarir was;
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