

air, said she, 'are known to me,' and turning her horse, she thought she knew his crest to be that of O'Donnell.
'I have always,' said a gentleman mounted on a lengthy bay, 'observed that those Irish bloods show too much capering to come in well at the death. However, two or three courses through Windsor will be a better test of the matter.'

And that crystalline stream is the Roe! Then away with this sighing and crying, Such feelings are follow'd by pain, Tho' in far distant lands I am dying, Yet in dreams I oft creep back again.
There's a chair for the wanderer at evening; There's a bed where the weary repose; For a friend there's a 'Kead mial a faultie;' And Na baskish for sorrows and woes.

of Saint Thomas Aquinas were given to illustrate the doctrine of the separation and partition of the spiritual power and the civil power.
CÆSARISM AND CHRISTIANITY. The difference between Pagan Cæsarism and Christianity consists in: 1. The first regards the State as its own creation, the second as the creation of God. 2. The first—i.e., Pontif and King over body and soul absolute and exclusive; the second is subject in all that belongs to the soul to the Divine law and to the Church of Jesus Christ.

THE CAUSES OF THE REVIVAL OF CÆSARISM. But the two chief causes of the revival of Cæsarism in Christendom are—first, the school of Jurists created by the Pandects of Justinian and the University of Bologna, from which sprung the whole theory and organization of the Ghibelline Cæsarism; and, secondly, the influx into Italy of Greeks and Greek literature, and Byzantinism after the fall of Constantinople.
THE PRUSSIAN CHURCH LAWS. It must, however, be acknowledged that violent and sacrilegious as the acts of the free State have been and still are in practice, Italy has hitherto refrained from committing itself (in the domains of principle and of law) to doctrines such as are embodied in Prussian Ecclesiastical legislation.

IRISH INTELLIGENCE. ONE OF THE IRISH MARTYRS.—We extract the following account of the martyrdom of an Irish Archbishop from 'Historical and Legendary Recollections of the Bock of Cashel,' by M. St. John Neville, recently published in Dublin.
At the same time that the Protestant Archbishop of Cashel, appointed by the Crown, was enjoying the reward of his services in the pluralities before mentioned, the Catholic Archbishop of Cashel, consecrated by the Pope, was diligently labouring to win the recompense promised to those who fight the good fight and keep the apostolic faith.

THE ARCHBISHOP OF WESTMINSTER.

HIS VIEWS ON CÆSARISM AND THE CATHOLIC CHURCH.—THE CONFLICT OF THE CHURCH AND THE WORLD. On the evening of December 23, Archbishop Manning read a paper entitled 'Cæsarism and Ultramontanism' before the Academia of the Catholic Religion, of which the Archbishop is president. The meeting was held at his house in Westminster. The following are the views he expressed:
In one sense the conflict of the Church and the world is always the same. The enmity of the world is one, and the truth is one; nevertheless, the forms of that enmity are endless and always changing.

WHAT ULTRAMONTANISM TEACHES.

ULTRAMONTANISM teaches that within the sphere of its competence the civil power is to be obeyed, not only for wealth, but for conscience sake. It is a part of the Christian religion to obey 'the powers that are.' As to the independence of the Spiritual Power we need waste no words. The existence of the Church and the primacy of its head in these 1,800 years are proof enough.
THE CHURCH THE TRUE JUDGE IN MIXED QUESTIONS. Now, no Christian, nor any man of sound mind, claims this for the civil power; and if not, then either there is no judge to end the strife or that judge must be the Church, to which alone the revolution of Christianity in faith and morals was divinely intrusted.

THE CHRISTIAN FAITH WIPED OUT IN PRUSSIA.

Now, we might at first sight wonder how such a preposterous claim could have been set up in the nineteenth century. But there are agents at work which will account for it. First, there is, perhaps, no country in Europe from which the Christian faith has been more completely wiped out than Prussia.
THE FREE MASONS. Finally, there is another agency which has been far more potent than all others in bringing about this present persecution. There is no manner of doubt that the sect of Free Masons has been long labouring to break up the religious settlement in Germany.

IRISH ANNIVERSARIES.—The Telegraph says:—

We may hope some day to chronicle a week without railway accidents when we have to record the news that an Irish anniversary has passed off without disturbance. The Apprentice Boys of Derry celebrated the 'shutting of the gates' on Thursday with the usual procession, banners, bands, flags, and the firing off of small guns.
CARDINAL CULLEN ON THE SITUATION.—His Eminence Cardinal Cullen has issued a pastoral which will be read wherever the Irish people have a home over the world. The close connection of that eminent Prelate with the Holy See, his personal relations with the Pope, as well as his official dignity, give to any language emanating from him great influence in his own country as well as in every land where the English tongue is spoken.

* A plain on the banks of the Roe, south of Duncannon.

Extracts from the letter of Saint Gelasius to the Emperor Anastasius, and that of Saint Bernard to Conrad, King of the Romans, and from the writings

A Hotel waiting girl of Davenport, Iowa, named Mrs. McQuade, has fallen heir to an estate in Ireland worth over \$1,000,000.

It has been settled who is to have it.