

News from the Home Field.

DIOCESE OF FREDERICTON.

HOME MISSIONS DEFICIENCY FUND.—All amounts due to be sent to the Associate Editor, Moncton, N. B., and will be deposited in the Bank of Montreal. F. E. Winslow, Esq., Chatham, \$10.00.

Encouragement.—The first response to our appeal for a Deficiency Fund for Fredericton, has been placed in the Bank. It came in the shape of ten dollars from that earnest Churchman, F. E. Winslow, Esq., of the Bank of Montreal, Chatham. The North has spoken first. And now the Rev. Mr. Simonds offers to be one of a specified number who will give \$30 each. Let the good work go on. We know that the sons and daughters of the Apostolic Church of England will not allow the work in N. B. to be crippled for want of a little sacrifices. Those who appreciate her scriptural position, and know how, as a mother, she cares for them from the cradle to the grave, will, we trust, not be slack to show their loyalty.

THE METROPOLITAN has issued the following circular to his clergy with reference to the day of Intercession for Missions:

Fredericton, April 20, 1880.

My Dear Brethren:

I think it desirable again to remind you, that May the 4th is the first of the Rogation days, on which it was agreed at the Lambeth Conference our annual Intercession on behalf of Missionary work should begin, that week being devoted to this good purpose. It is required by the S. P. C. that an annual collection should be made in every parish aided by its help, towards its Foreign Missions. Either therefore at the time of Intercession, or if that be convenient, or for sufficient reasons deemed unsuitable, at a later period of the year, I beg that you will not fail to have such collection made in your churches; and even where no assistance is given by the S. P. C., I hope that all the clergy will feel it a privilege to assist a Society which has so long and so generously aided the spiritual work of this Diocese. We can hardly expect that it will continue its valuable help, if we refuse the scanty offerings which, in return for its munificence, we put into his hands.

Copies of the "Intercession Service" may be obtained from our Board of Foreign Missions, through the Secretary, Rev. T. F. Dowling, Carlton. St. John.

I remain,

My dear brethren,

Your faithful friend and brother,

JOHN FREDERICTON.

To the Reverend the Clergy
of the Diocese of Fredericton.

FREDERICTON.—The congregation worshipping at the Cathedral have elected as Representative to the Synod, Hon. Judge Fisher, G. R. Parkin, Esq. Substitutes—G. E. Fenoty, Esq., Jas. S. Boek, Esq. Delegates to the D. C. S.—G. E. Fenoty, J. S. Boek.

St. JOHN.—A Bill has passed the House of Assembly, enabling the Parish of St. Mark to issue debentures for \$4000, in sums of \$200. When the "stone Church" was built, we believe that Trinity Church loaned this amount on a bond to assist in building it. The proceeds of these debentures are to be used to repay this loan, now required by Trinity Parish for the new Church.

The S. P. C. K. Depository at McMillan's, was replenished last Friday, with an excellent assortment of all the Society's newest publications. We noticed a large supply of the revised edition of Dr. Littledale's "Plain Reasons against joining the Church of Rome," a wonderfully cheap book for thirty cents.

SACKVILLE.—A correspondent of the *Dominion Churchman* states that the Rev. O. J. Booth, has declined an election to this parish. Mr. Booth was ordained Deacon in 1878, and was lately an assistant at St. James' Church, St. Johns, P. Q.

DEANERY OF KINGSTON.—The regular meeting of the Deanery will be held at Nerton Parish, on May 12th and 13th. The programme is: May 12th—Chapter Meeting, 3 p. m.; Divine Service, 7 p. m., with addresses bearing on the present position of the D. C. S. May 13th—Divine Service with Holy Com-

munion, 11 a. m.; Chapter Meeting, 3 p. m.; Greek Testament Revelation, chap. 16-17; Hebrew, Psalm iii. The Church Bill will be discussed.

CAMPBELLTON.—On Sunday 18th inst, the new Church at Campbellton, which was begun in course of construction during the last eighteen months, was opened for the use of Public Worship. The building thus far completed is intended to be the Nave of the Church when finished by the addition of Chancel &c. Its dimensions are 23 by 54 ft. with a porch at the South side. The side walls are 10 feet high, and are pierced with 8 lancet windows filled with stained glass manufactured by J. C. Spence, Montreal. There are also neat East and West windows of Gothic Pattern. The roof is open timbered and the rafters and trusses are grained in imitation of oak. The walls and roof between the rafters are plastered and will ultimately be painted a suitable color. The building is furnished with neat and comfortable open seats, free and unappropriated. There is a temporary platform at the East end on which is placed the altar which is elevated by 3 steps of 8 inches each above the floor of the nave. Upon the front step there is a neat lectern and prayer desk. The building outside is finished with vertical boarding and battens and painted a suitable colour.

The site of the building is one of the most desirable and convenient in the locality, and the congregation have been most happy in securing it for its sacred use.

At the opening services the Rector, the Rev. J. H. S. Sweet was assisted by the Rev. D. Forsyth, Rector of Chatham, Rural Dean, who previous to the morning prayers, read the Bishop's License for the use of the building for Divine Services and administration of the Sacraments, until opportunity was afforded for its being consecrated by the Bishop. Morning prayer was then said by the Rector, the Lessons being read by the Rector of Chatham. The Ante-communion was then said by the latter who also delivered a sermon appropriate to the occasion and which was listened to with great attention by the large congregation assembled, including many from the adjoining Parish of Dalhousie.

The Holy Communion was then administered, the Rural Dean being celebrant, and the Sacred Feast was devoutly participated in by a goodly number.

At half-past 2 o'clock, a second service was held at which a still larger congregation completely filled the building. Evening prayer was said by the Rector and the Lessons were read by the Rural Dean, who also preached from the Text, Psalm 138, 2 verse. "I will worship towards Thy Holy Temple and praise Thy name, because of Thy loving kindness and truth; for thou hast magnified Thy name and Thy word above all things."

The Sermon was listened to with great attention, by the large congregation. Suitable selections from Hymns, A. and M. were sung at both Services. The offerings, which were in aid of the Building Fund, amounted to \$16.25.

The people of Campbellton and their earnest Rector are to be congratulated upon the success which has crowned their endeavours to have a building wherein the Services of the Church may be properly conducted, and the evidences are that a bright day has dawned upon our Zion in this community.

After the second service at Campbellton the Rector in company with the Rural Dean, drove to Dalhousie where evening service was held in the Parish Church. Prayers were said by the Rector and the sermon was delivered by the Rural Dean.

The Envelope system is a great success in this parish.

The Secretary of the D. C. S. has issued the following circular:

Diocesan Church Society.—Mr. Frith having resigned the office of Treasurer—to take effect 1st May next—and Mr. Samuel Schofield having been appointed in his place, all remittances, after that date, should be made to Mr. S. Schofield, whose address is St. John, N. B.

W. Q. KETCHUM, Sec'y.

St. Andrews, April 19th, 1880.

Richmond.—We regret that the following was unfortunately supposed to have been sent to the publisher. Our editorial alluded to it. "During Lent about forty special services have been held in different parts of the Mission. The work was

arranged as follows. On Wednesday evenings there was a Communicants meeting, with service and instruction in the H. C. On Friday afternoons, "The Parish Day." The Ladies' Sewing Society met in the S. S. House, and a part of the time was spent in service. Readings were given by the Rector, from Bishop How's plain words. In the evenings there was service in the church, consisting of Bishop's litany and sermon, on a series of penitential subjects. During Holy Week two services daily, with short addresses, were held in the Parish Church. At St. Paul's Church, South Richmond, a week of special services were held. At Belleville, another portion of the Parish there were daily services for a week; in addition to the sermon, short addresses were given. Among the subjects treated was "The Church and Baptism in connection with the latter subject. Modern conversion was alluded to. Services of a similar kind were held in other parts of the Mission. These services were largely attended, and a deep interest manifested by those present. About every church-house in the Parish was visited, and prayers read in each. On Easter Day there was service at the Parish Church at 10.30 a. m., with a celebration of the Holy Eucharist. A large congregation was present, the majority of whom remained to partake of the Lord's Supper. The Service began by singing Hymn No. 131, A. & M.:

"Christ the Lord is risen to-day."

The rest of the music was as follows:

To Deum.

Benedictus.

Hymn 133—"The day of resurrection."

In the Communion Service:

Hymn 125—"Ye choirs of New Jerusalem."

Sanctus.

Nunc Dimittis, as a recessional.

The Easter offering, amounting to about \$20, is to be given to the D. C. S. The altar and sanctuary were simply adorned with natural flowers.

On Easter Monday the annual meeting of the Church Corporation was held at 10.30 a. m. The report of the Church Wardens showed the financial condition of the Mission to be in a flourishing condition. The meeting was a very harmonious one. Messrs. W. Stokes and E. Cunliffe were again chosen as Church Wardens, and Messrs. J. Kilburn and H. B. Montgomery were elected as delegates to Synod and D. C. S. A few changes were made in the election of Vestrymen. After the general order of business was transacted, the Rector was requested to leave the chair, and Mr. H. B. Montgomery was appointed chairman.

The meeting then took into consideration the necessity of increasing the Rector's salary, in appreciation of his services. The subject was freely discussed, and a unanimous feeling prevailed that it should be done. But as the D. C. S. proposed rearranging the Mission, a portion of the parish would be cut off, consequently extra subscriptions would have to be given to contribute the amount now required. This being the case the corporation did not at present feel like pledging themselves to give any stated amount of increase. But it was resolved that the meeting resolve itself into a committee to furnish at the Rectory such farm produce as was required, such as hay, oats, wood, vegetables, etc., in addition to salary now given.

Mr. Shaw, agent for THE GUARDIAN, has been in the Parish during the past few days. He has succeeded in obtaining a hundred subscribers, which for this mission, is a very large number. Mr. Shaw is just the man for the work, being a thoroughly good, earnest layman: he does a great deal of good in a Parish, not only in getting subscribers for THE GUARDIAN, but also in working up an interest among Church people for the welfare of the Church. We hope every Parish in the Diocese may have the pleasure of a visit from him, not only for the good of THE GUARDIAN, but also for the welfare of the Church.

DIOCESE OF NOVA SCOTIA.

ALBION MINES.—Already several secular papers have congratulated Mr. Joseph G. S. Hudson on his success in the old Country, when examined for mining engineer. Only 4 passed out of 50 or 60 candidates, of whom Mr. Jos. Hudson was the youngest. As he is son of our active Church Warden, and was for several years a pupil of our Rector, we naturally desire to add our hearty congratulations, and cordially welcome him back to assist (as we understand) his father at the Halifax company's works.

HALIFAX.—Col. Lovell, of the Royal Engineers, whose death, after a lingering illness, took place on Friday last, was interred at Camp Hill Cemetery on Monday afternoon. All the troops in garrison were in the funeral cortege, and together with a large number of our principal citizens, followed to the grave a man as modest and simple in his demeanour as he was skilful and brave in his profession. The remains were first taken to the Garrison Chapel, where the solemn Burial Service of the Church was participated in by His Lordship the Bishop, assisted by the two Army Chaplains, who also took part in the service at the grave.

Notwithstanding the rain which fell heavily during the afternoon, an immense concourse of people lined the streets through which the procession passed.

Trinity.—The members of this congregation have presented their former minister, the Rev. W. J. Ancient, with a purse containing over one hundred and fifty dollars, as a mark of the high esteem and love in which he is held by them. The presentation was made at Mr. Ancient's house on Saturday evening last, and was as unexpected as it was gratifying to the Reverend gentleman. Mr. Ancient goes at once to Rawdon, over which Parish he has been elected Rector. We wish him every possible success in his new field of labor.

St. Luke.—The Clerical Secretary of the Diocese is to preach the Annual Sermon on behalf of Foreign Missions in the Cathedral, on Tuesday evening next, the day appointed for Intercession for Missions.

PARSBORO.—Confirmation.—The subject of Confirmation is now being brought to the notice of the Church people of Parrsboro' by sermons and in classes for special instruction, and all should be asking themselves the question, ought I to be confirmed? or, if they have already made profession of their faith in that solemn and apostolic rite, am I living up to my religious profession, and making use of all the privileges to which I have been admitted? There must be, and indeed we know, that there are many persons, both male and female, who have received the laying on of hands of the Bishop, who rarely, if ever, present themselves at the Lord's Table to receive that Heavenly Food which is for the strengthening and refreshing of their souls. Can such give a good reason for their absenting themselves from this Heavenly Feast? Can they give a satisfactory answer to the inquiry of their consciences?

Am I keeping up a remembrance of the Sacrifices of the death of Christ in the way in which he has appointed? Am I seeking by all the means allowed me for that Grace without which it is impossible for me to withstand the buffetings of Satan? These are solemn questions for those who have been confirmed to consider; and they indicate to those who are faithful partakers of the Lord's Table some comforting assurances of the benefits to be received thereby, while they represent to those who have not been admitted to this privilege the advantages that are yet in store for them as members of the Church of Christ, for admission to which they should seek to prepare themselves, by prayer and study and the use of other means placed in their way, for the rite of Confirmation.—*Parish Church Work.*

TRURO.—The Apostolic rite of Confirmation was administered on Wednesday, April 14th, at the evening service in St. John's Church, to twenty-two persons. As usual the women far outnumbered the men, there being five men and seventeen women. The Church was filled to its utmost capacity, and all candidates and congregation, seemed deeply impressed by the Bishop's earnest words of warning, advice, and encouragement, and the solemnity of the service. The large number who rudely left the Church immediately after the candidates had received "the laying on of hands," suffered the loss of an admirable sermon by the Bishop.

The crowded church on this evening, and particularly on the following morning, when the Rev. Richard Wainwright, Diocesan Secretary, was married to Miss Emily Ross, one of our most earnest church-workers, and most highly esteemed wherever known, made us heartily wish that the new St. John's Church were finished. This handsome new edifice will accommodate about twice as many worshippers as does the old. Soon

after his arrival the Bishop, having learned that one of the candidates for confirmation—Willie Mulholland—was very seriously ill and unlikely to recover, readily assented to administer the rite to him privately; wherefore, accompanied by the Vicar, the Bishop entered the sick lad's chamber, and, in presence of his father and one of his sisters, sought for him by this divinely appointed means a further outpouring of the Holy Spirit. No doubt all who came devoutly seeking for this great gift received it. May they, O Lord, "continue Thine forever," and may they be found amongst Thine own in that day when Thou makest up Thy jewels.

The following were those who received "the laying on of hands": Willie Mulholland, George Laybolt, George Magee, Walter Wall, Abel Wall, George Lather, Ruth Wier, Rachel Geddes, Alice McLean, Margaret Ross, Annie Parker, Lillie Fumagalli, Mary B. Black, Elizabeth Chancey, Margaret Burgess, Mary Snook, Isabella Hamilton, Rebecca Kaulbach, Elizabeth Palmer, Ellen Peake, Rebecca M. Nothing, Emily Rennels, Maria Coleman.

A Communicants' meeting was held at the Parsonage, Truro, on the evening of the 22nd ult., preparatory to the first communion of the newly confirmed, on the following Sunday, at 8 a.m.

The Offertory for Missionary work in the Diocese of Algoma, on Wednesday evening, April 14th, amounted to \$6.

The Sunday School class taught by Miss Emily Ross, waited upon their teacher on the eve of her marriage, and presented her with a handsome inkstand, as a small token of their affection and gratitude for her labors on their behalf.—*Parish Church Work.*

PRINCE EDWARD ISLAND.

CHARLOTTETOWN.—St. Peter's.—The Schools in connection with this Church were re-opened after the Easter holidays. We are glad to hear that the boy's school is quite full this term, and now contains the greatest number of scholars since its foundation.

The frame-work for a stained glass chancel window has just been completed. The window is expected from England during the early summer months.

The Rev. G. W. Hodgson read a paper on "the teaching of History in Schools" before the Charlottetown Teacher's Association on Saturday last.

St. Paul's Church Association.—The last meeting of the St. Paul's Church Association was held on Friday evening, the 16th inst. A paper was read by Chas. Palmer, Esq., "The Liturgy of the Church of England," W. O. Moran, Esq., in the chair. The following members joined in the discussion—Rev. D. Fitzgerald, Lieut. J. Whitby Dixon, R. N., Hon. Mr. Justice Hensley, Dr. Leeming, Rev. A. Osborne, A. B. Warburton, Esq., Ven. Archdeacon Read. The lecturer replied. The lecture was well written, and was the popular view of the Liturgy. None could dissent, for all believed the statements, and some believed a great deal more. A vote of thanks was given to Mr. Palmer by the meeting for his zeal in fostering the Association.

St. ELEANOR'S.—The Rev. Mr. Richey has adopted *Church Work*, and has issued it with covers filled with information concerning local Church operations. Ten parishes have now their own *Parish Magazine*, and in this way 1,050 copies of the paper are circulated. On every hand we have word from those Rectors who are making use of it, that the paper is doing much to stimulate their people to increased exertions for Christ and His Church.

CHARLOTTETOWN.—The writer signing himself, "Onward Christian Soldiers," has failed to catch the spiritual meaning of that beautiful hymn, or he would not have attempted a sneer at those who are aiming to draw together, in loving sympathy, brethren of the same congregation and household of faith. An overbearing, unchristian spirit, such as is therein displayed, is certainly not calculated to give others a high estimate of its possessor. The editors of the GUARDIAN would do well in consigning to the waste basket such ill-timed and ill-advised productions which cannot do any good, and which may do much harm.—*Com.*

DIOCESE OF RUPERT'S LAND.

POPLAR POINT, MANTOBA.—Election of Church Wardens and Vestrymen St. Anne's Parish.—Matthew Cooke, Esq., J.