situpte of anclent chunch-mis-
cipline.


 such resylation would be an excellent thing at the


 With in loid woice, shaill say and coniess as followeti)
namely:




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qUEBEC, THURSDAY, JUNE $11,1846$. Suiscribers this day an enlarged sheet-the column two of our former columns in the sheet-we venture zo express our hope that we shall be bolh
jor he increasel expense arising from in
ou Subscribers. To the kind friends who have hithe lo gratuitusly acted on our belalif, we tender our
best thanks, aud at the same time expess our which derolves on them by proposing a plan whic bourhods in endeavours to obtzain Subscribers becomes increasingly of importance that the plan
andrance payment be generalyy aupoped, pand
octer to auy individual who will femit, or pay inio the
hands of any of cour kind friends whose names are found in the inprint on our iouth page, the amoun sopies of our prpe
The triends who hare taken so lively an intere hhe itis existence should not altoge ther depend upion the lite and health of the present Editor, The in
sight, by this tine obtained into lle financial aspec of thus untertaking jusities no expectation yet or
remuneration to an Esfitor, atequate at all to th Jemands which his ofice makes upon him, untir th
list of Subscribers shall be reery greally estended
 ample help; butit is perhaps not a very likely
 testimony of their good wishes to the Rrres were to engage en anency, as before porposed, to
bring in five Subscribers. Hheir hands. Giod has made our severice in othe depit ments of dutty accepted in the sigh of our
fellow-Christians, so as of furaish us with mean latuours ; bait onr efforts for more than the iast two years have heen what no man can e.spect th
sastain for any length of time without risk of break sing dowivn under them-ind for the staijility of this is
ind enteppise we must wish to see il acquire a degree
of fiuancial prosperity considerabaiy begond what we ind to bave attendell it on winding up a two years
ccount, with the discovery of the incideatal ex penses connected with il in addition to the Publish tarting. Out ifiends, we suppose, are aware tha when once the type is composed, is trifiug, so tha the circulation over a certain number is that from Which profit is derived to the Proprietor. Every property of this kind very tar beyond the catlo brought into operation
Our columns have at various times fumished highly impors churs doctrin on baplism, The term "Enptismal Regeneration" ${ }_{3} 3$ we explained at an early period of our elito rial labours, is apt to stit up a zeal, professed. which Introduce the term "regeneration" into the aken towards begetting a suspicion of imperfect Biptisinat Regcieration" as " involving fatal Under sholter, bowever, of so bonoured a name a
at of the Bishop of Calculth - whosh words we liav

| just now been quiting - we may express ultrulte: abhotrence of that doctrine in the sense which includes "the monstrous figment of the meonscions intiant's being in e very cose justitied and aceoninted rightcous before the bar of God by thatism;" the sense which "discourages self-examitation as to the spititual evidenees of the new creation in Christ Jesus." |  |
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| Experience has abiandantly shown, as that sound, practical divine holds that, so far as this doctrine |  |
| prevails, men "lower the standard of holiness and the gracious operations of the blessed Spinit;" |  |
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| they are lein st to mistake a dead state of the heart before God for a living and spiritual state, a dead |  |
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| of Ctatist for a panitent reliance on hin; and |  |
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|  ventions, for the vital religiot. of Christ"-and, we will adi, the death-blow is struck at the Chureli's inmost life. |  |
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| But in selecting articles designed to set forth sound views of the benefit to be looked for from |  |
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| baptism, we have thonght it right hot to confine ourselves to those in entire agree ment with our own as |  |
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| regards interpretation of the baptismal service of our Church which, as the Rec. Hugh M.Neile says, |  |
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| in the atticle on our first pare, "is not given by in- |  |
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| spiration of Gous." In fact, it has rather been our wish, if we may, to occupy a neutral position between writers who set forth one or other of the two views which |  |
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| all the outward privileges of a Church-member on coudition of his compliance with the requirements which the Church can make upon hin by warrant |  |
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| of Scripture; a state in which moreover the outward scal has been appilied and pledge given of |  |
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| Gods willingess to griat lis grace to the chith |  |
| quently obeuience-which the child can only yield by the Holy Ghost. A wiow of this kind seems to have been lied by the late Bishop Hlobat of New |  |
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| York, who may not be lighty charged with a disposition to explain away the language of our Church |  |
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| formularies. Such seems also to be the view set forth by Bishop Meade of Virginia, most recently in his work, "The Font and the puppit", Others |  |
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| piantmens" that which "it pught to he, conceiving | Churca Pastoma Aid society-On Tucsday the 19th of May, Lond Astley in the chair. Incoine $£ 22,50517$. $74 . \quad$ Exponditure $L 21,706$ 15s, 3d. Since closing the year's account, 17321 |
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|  | 15іs, 3d. Since closing the year's account, $\subset 7321$ have heen recived as part of a legacy from the Inte John Scott, Esg., upon which a further suin of |
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| trut of Ged, thaugh direrenent in their interpetion of unimpired composition. Weit, thereto |  |
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| incicentally, we have to jasert remarls which may seem unfiri towards one or the other-as for instance we take Mr. MPNeile's allusion to a" seographical |  |
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| stand that as inviling debate upon the subject. Our batte in this matter is with those who would |  |
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| identify the administration of the sacrament of baptism with the renawing of the Holy Ghost as an oyus operation, and whose perverseness extorts |  |
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| as an opus operatum, and whose perverseness extorts from Mr. M'Neile the wish ror "a a slightatteration" in our baptismal formulary, even as Bishop Hobart |  |
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| pose of aitering the doctrines of the Church, but of beorrecting injurious misapprebensions as to the meaning of certain terms." (See our lest number but one.) |  |
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| The interesting matter which has pressed upon us for notice from the recent arriral of the English Mail, compels us to defer our remarks upon the voluntary principle till our next number. |  |
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| Religious Avniversaries |  |
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| 16s. sd. The tepart afforsed gratify ing particulars of the prosperity of the Sociey'y's misions. Por- |  |
| tions ot the atrosses sidivered by the oishops of |  |
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| the noble Cliaitmin "What can be more ree |  |
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| of the Church of Christ; I am not speaking of any efforis of hers 10 bring converts from heathenisin into the Church of Christ; I am speaking of tlie pro- |  |
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| gress of that system and of those upinions which we hal hoped the Reformation had for ever extinguished |  |
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| which we thought could never liave stood agains! the advancing light of science and hiterature, and the still brighter light of the difused worl of God. But if that is remarkable, surely it is no less remarkable, that in our own land and in our nwn Church there should have gone on for se veral years past a movement of opinion in the same direction; and this, too, at a period, which as regards our own country and our own countrymen, is still more matked by those peculiaritips of an intellectual character, which have spoken of as existing in Europe and in the civilized world generally. For; |  |
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