

to be more careful in distributing it. Therefore, in all fairness to our contributors, workers and seekers after knowledge, it is thought best to charge for the cost of the printing and the paper. Those who told and address and contribute to the "CAMPAIGNER" do their work free of charge. The General Board furnish the cost of a certain number of free sample CAMPAIGNERS (2,000 to start with). You are asked not to send for more free samples than you can use wisely in securing subscribers for the CAMPAIGNER at 10 cents per year. Please do not think you are doing anyone a favor excepting the one whom you induce to subscribe. Please pray about this work, and do it for Jesus' sake.

Campaigners' Expenses.

No one but the Campaigners know the amount of effort and sacrifice required to do campaign work. Some few of our friends have interested themselves enough to ask how they are paid. It will be a surprise to many to know that our Campaigners have spent over \$200 in cash out of their own pockets, and some of them have travelled 300, 400, 500, and as high as 600 miles, in all kinds of weather and over all kinds of roads; some of these using their own horses and rigs, others have been driven by the League members. The sacrifice of time is also great, and yet these men have all worked of their free will. Some people think that these students have nothing to do, and that this is a good way for them to put in the time which is not valuable to them. This is not the case. The man who has nothing to do is no good for our work. Our best men are those who have denied themselves the privilege of doing remunerative work, in many cases a great deal easier than travelling from place to place working day and night. All of these men, who could, have given their work free, entirely free; others, who have not enough money to pay college expenses, are willing to accept whatever may be given. The members of the General Board, almost without exception, both new and old, are personally contributing to a fund which will be divided among those who have worked hard over four weeks during the summer and need help. None of them will receive more than \$1.00 per day for the actual time of service. Anyone wishing further information may write to Dr. Sutherland, Mission Rooms, Toronto.

\$18,000.00 Needed to Harvest Millions.

Our General Board of Missions found it impossible to continue the work in the mission fields already opened without appropriating \$18,000 more money for this year's work than they have in sight. Let us study this question. When God creates a demand there is a supply somewhere. It is not for us to murmur. This demand is in answer to our prayers. We have prayed that the harvest in the mission fields might be great. Now that the cost of caring for the result of the seed sowing of our faithful missionaries will tax us, we young people will step forward, glad to volunteer in this work. What part will you take in this great work? This is a real question which you should pray over. You may not be able to do much in the way of giving money yourself, but, if you give the little you can—wishing it were more—and try to get others to help in your Young People's Society and in every way you can, you at least will not have failed to meet your share of this demand. It appears as if God, the Church and our helpless brethren in the mission fields are all looking to our "Young People's Forward Movement for Missions" in this time of need.



Rev. W. E. Smith, M.D.,

Who represents the Cobourg District Epworth League, is a man well known to the district, which is united in prayer for his success, in study of his work, and in giving for his support. "Union is strength." "A threefold cord is not quickly broken." If you ask the Leaguers in the Cobourg District about Dr. Smith, they will tell you that he was in partnership with his brother at Elizabethtown, on the Canton Circuit, in a general store; but, in obedience to the Lord's call, he sold out to his brother, and went to Albert College, Belleville, to prepare for the ministry. After pursuing a medical course and a course in theology, and being ordained, he preached a year on the Dalrymple Circuit, which he left at the call of the Church to go to China.

Dr. Smith is at present in Chentu working hard, acquiring the Chinese language. We have a letter from him telling about his work. Anyone desiring a copy may have one upon application.

The Systematic Beneficent Society.

THE W. M. S. have long been advocating, and many of the members practising the tithing system. We are anxious to help this cause. Many of our pastors also preach and practice tithing. Can we not make a grand effort and induce all our church members to obey God in this matter? We have a few constitutions of the Systematic Beneficent Society which we shall be glad to supply free. See the November number of the CAMPAIGNER, page 3.

Western China. By Rev. Virgil C. Hart, D.D. Toronto: William Briggs, Methodist Book Room. \$2.00.

Dr. Hart, in "Western China," gives a vivid word picture of the journey to the Province of Sz-Chuan. The reader is carried through a wonderland of beauty, in the delightful glimpses of scenery, quaint people and strange customs of the old and interesting country, and at the same time sees the dark shadows across the land from the temples of the Gods of wood and stone. Dr. Hart has been laboring for thirty-two years to bring in "The Light of the World" to the Western Chinese. As Superintendent of our Canadian Methodist Mission in Chentu, his book has an added interest. All who wish to know the need of our mission in that land and the conditions under which our missionaries work, should read the book. Every Epworth League should have a copy in its library.