

out the heavens, &c.;" "rulers" should supersede "judges" in v. 23. *Eight* sentences occur in vs. 24 and 25, and another group of *eight* in vs. 30 and 31. The latter part of v. 27 should be read thus,— "my manner of life is hidden from Jehovah, and my rectitude is overlooked by my God." It only remains to add that "they who wait for Jehovah"—gives an alternative thought to the concluding verse of the chapter. We have enlarged on this portion of Scripture to the neglect of the pulpit essay; we must leave it to the ministerial order, (and their supporters) to protract their essays to the neglect of the Scriptures.

The sermon was based on John xiv, 12. "Verily, verily, I say to you, He who believeth on me, the works that I do shall he do also, and greater works than these shall he do, because I go to my Father." After observing that some restrict this promise to the times of the Apostles, Dr. C. proceeded to comment on the greater works accomplished in their day, than those wrought by the Lord himself, such as those resulting from "the shadow of Peter passing by," etc., and he dwelt at length on the conversion of the unchanged as being more marvellous than any miracle wrought by the Lord in person; he confounded, as he might be expected to do, the mission of the twelve and of the seventy—who were specially cautioned not to proclaim the earthly kingdom to Gentiles—with "spiritual results," talked about "the sermon on the mount"—which does not

happen to be a sermon—as "the greatest sermon" and relieved himself of much melancholy moonshine of the aforementioned order; the world, he correctly observed, has yet to see what is to be accomplished by such pipings as his own, and by the increasing of such institutions as that of McMaster Hall. "The earth is to be filled with the knowledge of the Lord," by means of these agencies, etc., etc. Tested by that sensitive metre, the treasurer's account, there would not appear to be much faith in all this, as we heard of a deficit of \$4,500, and of \$1,250 less having been subscribed this year than in the previous year, notwithstanding we are enjoying a season of unwonted prosperity.

ENCOURAGEMENT TO MINISTERS, AND TO OTHERS "WHO PROFESS AND CALL THEMSELVES CHRISTIANS."

It is related of a certain Swedish princess that she concluded that the best use she could make of her diamonds was to convert them into money, and hand the proceeds of their sale to an hospital in which she took a special interest; when subsequently the princess visited the hospital the gratitude of one of the patients expressed itself in tears, and the royal visitant, on recognizing them, exclaimed, "now I see my diamonds again!" Go, ye would be guides to heaven, to Sweden, if need be, and learn of this exemplary lady.

MEDICAL CRITICISM, by the same Author. sold at Hawkins & Co.'s, 67 Yonge Street. Price, 50 Cents.