

our prayers should be like the continual burnt offering.—a thing steadily persevered in every day;—that it should be like the fire on the altar, not always consuming sacrifices but never completely going out. Never forget that you may tie together morning and evening devotions by an endless chain of short ejaculatory prayers throughout the day. Even in company, or business, or in the very streets, you may be silently sending up little winged messengers to God, as Nehemiah did in the very presence of Artaxerxes. And never think that time is wasted which is given to God. A nation does not become poorer because it loses one year of working days in seven, by keeping the Sabbath. A Christian never finds he is a loser in the long run by persevering in prayer.

(To be concluded.)

The Church Times.

HALIFAX, SATURDAY, APRIL 16, 1853.

THE BISHOP.

His Lordship sailed for England on Friday morning last, in the Steamer Niagara. He is accompanied by the Rev. Mr. Hill, his chaplain, who has also been duly accredited by the Governors and Associate Alumni of King's College, as their Agent for the purpose, in conjunction with, and under the direction of the Bishop, of soliciting aid to the funds of the Institution. We cordially wish him success in an undertaking of no small difficulty and responsibility, as we know, from actual experience, although indeed our walk has hitherto been on less fruitful fields than those to which our esteemed brother is now wending his way. One month's well directed canvas of the "Metropolis of the World" will probably produce more than a six month's weary tramp in the Provinces. Mr. Hill is a native Novascotian, an Alumnus (M. A.) of the College, a pleasing speaker, an acceptable clergyman, and moreover, cordial in his attachment to the Institution, whose interests it will be his special duty to advocate. It will give us much pleasure to record from time to time, the successful progress of his mission. The addresses which have been called forth on this occasion, will be found in to-day's paper.

ADDRESS TO THE BISHOP.

The following Address from the D. C. Society, was presented to his Lordship by a large and highly respectable Deputation, on Thursday morning last.

To the Right Reverend the LORD BISHOP OF NOVA SCOTIA, &c.

We cannot allow your Lordship to leave the Province, altho' it be for a short season, without the expression of our respect, and an acknowledgement of the pious and zealous manner in which you have watched over and governed the Church in this Diocese.

We are thankful to God for the success which has attended your endeavours to promote the best interests of the Church during your Episcopate, and we trust we shall continue to profit by your precept and example.

We have no doubt but great advantage will be derived to our College and other Institutions of the Church by your visit to England: and our fervent prayers will be offered at the throne of Grace that you may have a prosperous journey by the will of God, and that you may speedily return to us in the fulness of the Gospel of Jesus Christ.

(Signed on behalf of the D. C. Society by the Chief Justice, Archdeacon, Clergy, and a number of other influential Members.)

The Bishop in reply addressed himself to the Clergy and Lay members of the Deputation in nearly the following terms:—

I sincerely thank you for this token of your kind attention and regard, which is not the less satisfactory because it has been wholly unexpected. It is satisfactory and very encouraging to those who are labouring, to find that their endeavours are approved of by those who have the best opportunity of judging of them, and I believe that this is a legitimate source of satisfaction, so long; but only so long as we are not influenced to swerve either to the right hand or to the left, by the desire to obtain the approbation of men. If in any thing success has attended my exertions on

your account, it is principally owing to the ready co-operation with which I have always been favoured, and I trust that so long as I am permitted to labour amongst you, I may always be met in the self-same spirit and with increased energy in the work of the Lord. I regard the care of the Church in this Diocese as the great work which is to occupy the remainder of my sojourn upon earth—whether my days may be many or few, and it is my constant prayer, that I may be guided always by wisdom from on high, and that all may be overruled to the glory of God and the edifying of the Church. That my plans and exertions should commend themselves to all, is not to be expected nor indeed to be desired, but I ask for that which I think I may fairly expect, a favourable interpretation, and the belief that my desire is to do what is best, even though I may sometimes err in judgment. You will remember that a Bishop has a difficult office, and that "besides that which cometh upon him daily, the care of all the churches," no light duty even in this comparatively small and compact Diocese, he has to preserve the equilibrium between antagonistic forces constantly in action, and has to be ever watchful, lest while in the discharge of his vow he endeavours to banish and drive away one form of error, he should encourage another.

I trust that your hopes of success on behalf of the Church Institutions may be realized, but I must confess that I am not very sanguine. I will however do all that I can for the College, to which we must look for a supply of clergy in the Diocese.

It will be a source of confidence and comfort in my journeys, to feel that I am remembered at the Throne of Grace by those who are constant and sincere in their supplications, for I do not forget that the effectual fervent prayer of the righteous availeth much.

I thank you for your wish that I may speedily return, a wish which is heartily echoed by myself, for I shall not feel satisfied whilst absent from you, and if spared shall earnestly desire to be again amongst those committed to my care. I pray that the blessing of the Almighty may be abundantly vouchsafed to you and all who are engaged in the endeavour to extend the kingdom of our Redeemer.

ADDRESS OF THE COLONIAL CHURCH SOCIETY.

To the Right Reverend the Lord Bishop of Nova Scotia, &c. &c. &c.

MAY IT PLEASE YOUR LORDSHIP,

We, the Members of the Executive Committee of the "Halifax Association in aid of the Colonial Church and School Society" on the eve of your departure for a season, beg to express our sincere respect for your character and office.

We assure your Lordship that we have witnessed the zeal and ability which has distinguished your career since your appointment as Chief Pastor of this portion of the Lord's vineyard with thankfulness to God, and believe that the patronage you have afforded, and the aid you have rendered to the Society we represent has been highly beneficial to the best interests of the Church.

We sincerely pray the same gracious Being who has hitherto sustained your Lordship to continue His protection and guidance in all your works begun, continued, and ended in Him; and that through His blessing you may return in health and safety, after having satisfactorily effected the objects with which your absence from the Diocese may be connected.

HALIFAX, N. S. 15th April, 1853.

H. H. Cogswell, Pres.	Robert Willis, D. D.
M. B. Almon, Vice	J. T. Twining, D. D.
S. P. Fairbanks, Secs.	R. F. Uniacke, M. A.
J. G. A. Creighton,	Edw. Maturin, M. A.
T. B. Aikin,	Geo. Hill, M. A.
Henry Ince,	William Pryor, Jun.
A. G. Fraser,	J. C. Cogswell,
W. H. Tapp,	J. W. Merkel,
W. A. Macagy,	Wm. Dunbar,
Chas. Allison,	W. C. Silver,
C. A. Creighton,	Thos. A. Brown,
A. M. Uniacke,	John Silver,
J. W. Ritchie,	S. A. White,
E. F. Stewart,	Edw. Binney, Treas.
P. C. Hill,	Wm. Howe, Hon. Sec.
B. H. Collins,	Thomas Dunn, Sec'y.

The above Address was presented on Thursday morning, by the Hon. H. H. Cogswell, L. L. D., President of the Association, accompanied by the Ven. the Archdeacon, the Hon. M. B. Almon, the Secretaries, and a large number of influential members of the Society.

His Lordship the Bishop during a very feeling and interesting reply took occasion to remark, that he hoped his visit to England, would be beneficial to the Association, and that the Parent Society might increase their aid to this Diocese.

Another Address was also presented to the Bishop by the Executive Committee of the Alumni of King's College, in reference to the affairs of that Institution, and thanking his Lordship for the interest which he has evinced in its behalf.

ADDRESS TO THE REV. MR. HILL.

St. George's Parish,
Halifax, 11th April, 1853.

REVEREND AND DEAR SIR,—

The Congregation of St. George's Church in the Parish of St. George, having been informed that his Lordship the Bishop of Nova Scotia in accordance with the views of the Alumni of King's College, Windsor, has selected you to accompany him to England, and while there to advocate the interests of King's College, in which Institution our Church is deeply concerned, inasmuch as to it we must look as the only Nursery of Learning in this Province for our future Ministry,—

We, a Committee appointed on behalf of the congregation, have much pleasure in handing to you the accompanying Resolution passed at a Meeting called this day.—And we further beg to intimate our confidence as well as gratification at this sudden determination;—Confidence; because the experience of five years (during which period you have so faithfully labored among us) has fully developed your untiring zeal in all things which tend to the Glory of God and the good of His Church:—Gratification, because we deem it an Honor that our Curate has been considered so well qualified for so important an undertaking.—In addition to which, we cannot but express the satisfaction that we feel at the opportunity thus afforded you of building up and invigorating your energies of body and mind, by the temporary cessation from your Parochial duties.

That the immediate object of your intended visit may be attended with satisfactory results; that you may be spared to return to your family and to our Parish with improved health, and your spirits reanimated and benefited by the society of the wise and the good in that great country of piety and learning; and fervently commending you to the care, guidance and blessing of our Heavenly Father, and with all the best wishes that can emanate from the hearts of a flock deeply valuing your ministrations,

We are, Reverend and dear Sir,
Yours very respectfully and sincerely,

(Signed by the Rector, Churchwardens and Vestry on behalf of the Parish of St. George.)

To the Rev. GEORGE W. HILL, A. M.

Curate of St. George's.

RESOLUTION.

Resolved, That leave be granted to our esteemed Curate, the Rev. George W. Hill, to proceed to England with His Lordship the Bishop of Nova Scotia—that his salary be continued to him during his absence, leaving it to the Rector and himself to make their own provisional arrangements.

That the above Resolution, accompanied by a suitable Address, be presented on behalf of the Congregation, to the Rev. Mr. Hill, and that the Rector, Churchwardens and Vestry sign and present the Address on behalf of the Parish.

REPLY.

St. George's Parish,
Halifax, 12th April, 1853

MY CHRISTIAN FRIENDS AND BRETHREN,

I thank you most sincerely for this Address: the kindly feeling it breathes throughout is particularly refreshing at a moment like the present, when about to separate; tho' only for a short time, from those to whom I am so strongly united by the tie of Christian Brotherhood. For more than five years I have been associated as a Minister with the Parish of St. George, and while I cannot remember one instance of unkindness either in word or in deed, I can point to many gratifying tokens of affection and good will.

I thank you for the hearty response you have made to my request to be absent from you for a few months. The primary object of my visit to England is one of great importance to the general interests of our Church in this Province, and as I feel deeply anxious that it should be attended with satisfactory results, I shall spare no pains to accomplish the work entrusted to me.

In pursuing however this leading purport of the mission in behalf of my native land, I shall always you may readily believe, keep the interests of my own dearly beloved flock in view, endeavouring to gain experience, information, and, above all, a fuller knowledge of the "truth as it is in Jesus," that if in the good Providence of God I shall be permitted to return, I may devote all to your service.

Do not forget me in your Prayers at the throne of