city and comntry, in the pride of strensth, in age's ${ }^{\text {ed }}$, lost son of the poor "Widow of Nain" restordecrepitude, the kinavish and the honest, the noble and the humble, the wise and foolish,-brought up the rear of the sad procession, which was to consign all that was mortal of one so young and fair and buoyant, to dampmess, mould, and worms.

It had just reached the centre of the square. when a young man of majestic mien and simple apparel stepped lightly forth from a crowd, who -hat, almos: munticed, approached from an appmsite direction, and stood in the midst of the assemblage.

His presence seemed a spell.
At first all was hushed, then a low murmur ran alnug from lip to hip-'twas Jesus of Nazareth !

The sum-burst that sometimes breaks over a wild sea-presaging calm and safety to tempest-tost mariners, figures but faintly his appearance. The pall-bearers stopped-every face looked up-every cye beaned with a kind of incredulous hope-the mourners ceased to wail,- the ministrels to chaunt -even nature appeared to sympathize, The.aged mother stepped, uncovered her head. She heard of Jesus. A ray of hope crossed her mind, and she flung herself wildy at his feet! She would have spoken, but she could not! At length a flood of tears came to her relief, and with them she bedewed the feet of the Nazarene. At length in a tone of compassion, blessed as that of the angel, who according to oriental belief is to summon the dead from torture to eterual bliss, he said, " Weep not!"

Then advanciug straightway towards the bier, he laid his hand upon it, and raising the other in an attitude of command he said aloud, plan for all to hoar, " Young man, I say to thee arise !"

The dead youth arose.
Scarce were the words uttered when the widow's son was alive! Slowly, wonderingly, joyfully: as from some deep trance, he arose from that bed of death. And as he arose he caught the glance of Jesus, so God-like and so gentle, fixed upon him, and he seemed transfixed by that glance, and the world, friends, mother, were forgotten in it, and he seemed as if about to pour out his spirit again in love and adoration.

Then Jesus, "for he loveth each one with a great love," fondly as would a mother, raised him from the couch and caught him to his heart, even that heart; and filially, tenderly, as would a child did he that was dead return that divine embrace. The crowd fell back, clasped their hands, "verily a great prophet hath arisen up amongst us, and God hath visited his people !"

And Jesus took the young man's hand; and took the hand of his scarcely-believing joy-stricken mother, and united them ; and in an instant they were in each other's arms; and thus was the lov-
ed untn her. Thus grief was changed to joy, and mourning into exultant adoration. Such, too, was one, of the methods by which He performed His mission on earth who came to teach it and redeem it.

And the memory of that day did not pass away in Hermonat. It lived in the hearts of all pesent, and they transmitted the wondrons tale unto their children's children. So that even now it lingers about the place like a sweet odour, and despite the lanse of time, and the change of scene, makes Nain still a pleasant spot to pilgrims, who, as they travel pastward love to come to the place, ald tnink of the tale, and glorify, as you and $\mathbf{I}$ mny now do, dear reader, that mighty and gentle One whose delizht it is to cheer the cheerless, and help the helpless, and, by advice unto the friendless, " who healeth the broken heart and bindeth up ies wounds."
J. T. McC.

To be perfect in our vocation is nothing else than to fulfil the duties and offices which our condition and state of life ohligeth us to perform ; and to accomplish them well, and only for the honour and love of God, referring them all to his glory.He who thus acteth, may be said to be perfect in his state of life, and a man according to the heart and the will of God.

France.-In a list of persons decoraged with the Legion of Honor, published in the Paris papers, is the nanee of the Rev. Dr, McSpeeny, President of the Irish College of Paris.--Ib.

## nNTERMENTS.

AT THE CFMETERY OF THE HOLY CROSS
June 13-Ellen, Daughter of John and Bridget Waler, aged 8 months.
14-Denis Butler, Native of Ireland, aged forty-xix years.
15-John Lyons, Native of the County Cork, Ireland, aged 45 years.
10-Eliza, Daughter of Patrick and Mary Walsh aged 4 years and 6 months.
18-John, Joseph, Son of Henry and Margaret Schrageo aged 3 years.

Published by Raxchiz \& Nuarir, No. 2, Upper Water Street, Malifax.-Teríns-Five Saleminas in advance, iexclusiveiof postage,

[^0]
[^0]:    All commanications for the Editore, of the Cruss are to be addressed (if by_letter post paid,) to No, 2, Upper, Water sitreot

