THE

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Presbyteriaa.

LETTER FROLI A PASTOR.

Dear Children:-

You all know something of our three micsionaries on the New Hebrides and I have nodoubt read their letters with much interest. When Mr. Mckenzie was visit ing his native home last year, those of you who saw and heard him were much delighted with his simple carnest tale. You will also be looking forward with pleasure to the visit of Mr. Robertson this summer. But our own missionaries are not the only men working for Jesus in the South Seas. There are now eight others including a medical missionary towing the good seed among the heathen people on these islands, under five different branches of the Presbyterian Church.

Last year the Presbyterian Church of South Australia and Tasmania sent forth their first missionary. The Rov. R. Fracer of Scotland, in connection with the Free Church, offered his services and was accepted by that body. Mr. Fraser has been settled on an island called Epi. There is a large number of people living on this island knowing nothing of God and the plan of calvation. It contains not less than 10,630 inhabitants some of whom are canibals

I want to tell you comething about the missionary's cettlement among this peoploand the way in which they received him. It will I trust interest you comewhat in the cauce of missions, and show you how God is opening up doors for us to occupy.

When landing, the mission party went up at once to the chief's house, and found that arrangements had been made to receive them. Around his house was a mail enclosure and within it were two chairs and a board or two laid across stumps, covered with neat mats. Thezo scale were intended for the sizangers, whilst a mat was spread on the ground whore the matives were to sit. You will be surprised to learn that not less than C) men & women came to see the mission-They wished to learn comething ariez.

of the message they were bringing. The meeting was opened by singing in English the hymn "Sweet by and by." They were very quiet and listened attentively, and it must have been a curions sight to see them nearly naked scated on the ground. Prayer was then offered and these dark benighted ones shut their eyes and seemed very reverent. They were then addressed by Mr. McDonald the missionary on Efate, whilst a native interpreted what he said. Δ hymn was again sung the benediction pronounced, after which all present shook hands with the mission party.

In the 42nd chapter of Isaiah and the 4th verse we are told that the isles shall wait for his law. Does it not seem when the missionary landed on Epi, that they were a people thus waiting. Who knows but they may have been growing tired of idol worship and were looking for some new and better system.

Remember the missionaries in your proyers, and let what we have told you, encourage you to put forth greater effort this year for the spread of Ohrist's cause. Your efforts may appear feeble but they will merit the Master's approval. Well done good and faithful servant enter thou into the joy of thy Lord.'

RINDOSTANI AND THE RIN- / DCOS.

Continues.

The gods and the religious belief of the Hindus are numerous and difficult, to The Indian Trinity conspeak about. sists of Brahma, Vishnu, and Siva. This triad expresses the unity of Creation, Preservation and destruction. A curiousdoctrine of Vishnu relates to his incarnations. Nine have taken place, and one is to follow. His first incarnation is that of a fish. The object was to recover the cacred Vedas which had been stolen by a demon while Brahma slept. By this loss the human race had become to wicked that all had to be destroyed by a deluge, except one pious prince and seven hely men, who were saved in a ship. Vishna