Presbyterian Alevielu.

TO CORRESPONDENTS. In order to receive prompt attention cor-respondents will please note:

THE MANAGER,

Presbyterian News Co., Toronto. All communications intended for inser-tion in the Presbyterian Review should be addressed to

THE EDITOR. Presbyterian Rociece, Toronto.

THURSDAY, APRIL 11, 1889.

REV. D. J. MACDONNELL'S OVERTURE.

Toronto Presbytery last week, proposing that the General Assembly be asked this proposal would be to provide that two to make radical changes in the terms for any contemplated change. of subscription to the Confession for entrance into the ministry of the Church, provoked an interesting dis-out by Dr. Gregg. He might understand a cussion. As the ultimate decision of the questions raised by Mr. Macdon-the questions raised by Mr. Macdonnell is of vital moment to the Presbyterian Church, and as the opinions of those who took part in the discussion are of special value, without at this remembered, however, that the principle upon which ordination is granted in the Presbyterian Church is to admit any minister acknowledged generally by the public to be a useful minister of the Gospel. Let it be remembered, however, that the principle upon which ordination is granted in the Presbyterian Church is to admit any minister acknowledged generally by the public to be a useful minister of the Gospel. Let it be remembered, however, that the principle upon which ordination is granted in the Presbyterian Church is to admit any minister of the Gospel. time entering into the merits of the which ordination is granted in the Presby-case we deem it well to lay before our scribes to Standards which the Church bereaders in a concise form the arguments adduced on the occasion, as Christ, and his labours were blessed to a marked degree, but did it follow that the Presbyterian Church should admit him into ture was as follows:

"Whereas the Chutch of Christ should be careful not to exclude from the ministry any man whom the Lord of the Church would receive; "And whereas, the desired unlon of the

several branches of the Church would neces sarily involve the adoption of a common stand and for admission to the ministry ;

"And whereas the present terms of sub-scription in the Presbyterian Church in Canada have the effect of excluding from its ministry men who are acknowledged to be ministers of the Gospel in other branches of the Church; "And whereas the Westminster Confession

eres both by excess and by defect, unduly emphasising some aspects of truth, while it does not give their due places to others which are equally important :

"It is humbly overtured to the venerable the committee had not yet met, and even the General Assembly to take such scilon as it when they do meet he doubted if they would may deem best in the premises, in the way of be able to agree on any basis of union. It substituting for said Confession some briefer was to his mind improbable. Then, again, that if the Foreign Mission Committee if possible, swept away, What with the quietude of the scene, was the representation of the scene of statement of the truths which are considered

In supporting his overture, Mr. Macdon-nell said its general drift was in line with the action that is being taken by some of the courts in the leading Churches of Scotland and in the Presbyterian Church in England, and what was taken some years ago by the United Presbyterian Church of Sootland. He asked first clause. Several members replying that they dissented from this clause, he said that exclusion. Ministers of other denominations this was his primary position. There were would be admitted to the Presbyterian Characteristics. ledged to be true ministers of the Gospel of Christ, but whom they could not admit to the Presbyterian Church as ministers on account of their existing regulations. They recognized that the Episcopalian clergy treated Presbyterian Church as ministers on account of their existing regulations. They recognized that the Episcopalian clergy treated Presbyterian Church as ministers of Jesus their Church a clab by instituting on the efficacy of certain forms and ceremonics. Not so with admit them to the hedged and walled portion of the Carch—Presbyterianism. The relations in which they stood to the Methodist body were such as made it impossible for them to say that the points upon which they took to say that the points upon which they took to say that the points upon which they took to the Methodist to say that the points upon which they took their carchinecture, it was like the Third Party Par to say that the points upon which they took issue with them were vital ones, and not of subordinate importance. There was no one who dared to say otherwise. He said that it would be more consistent if they took the attitude of the High Church party, which said to them all, "You are very worthy men, but ture in the same light as a proposition to do we cannot recognize you as ministers, because away with examinations for teachers in order you have not been properly ordained." This to put teacher and scholar on an e-was more courteous and consistent than their. The overture alms at framing a Confer up the Church of Christ into several branches, statement that we ought to receive all ministers and it was a dishonouring thing to have that whom the Lord would receive. But then Church split into fragments as it is in our own comes the difficulty in deciding whom the Lord day. Further, the Confession of the Church would receive. The qualifications demanded he held should express its living faith and not of a minister of the Presbyterian Church, are the faith of remote fathers. With regard to that he must teach sound health-giving docthe last clause, his conviction was that it did trines, and, when a man comes to a Presby err, "by excess and defect" It should be try for license or ordination, these qualifications better adapted to the balance of Bible truth as I tons are insisted on. Would the Church be now understood. He cited one instance — prepared to climinate from the Confession of It emphasises and places in the foreground the Faith the doctrine that children should be Divine sovereignty, but does not give its dee admitted into the Church, at the behest of a Father, and it was more desirable to thick of God as a righteous father rather than as a righteous father rather than as a righteous judge. Dr Blaikle had stated that the Confession of Falth did not present that fulness and flowing cordiality emphasized in such words as "God a toved the world," etc. And it remained true that the Confession of Falth did not present truth in the fulness and flowing resolutions were unanimously adopted:

It is a meeting of the Toronto Citithe prophet, at the same time charging him with numerous mistakes. This work has the following resolutions were unanimously adopted:

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It is a meeting of the Toronto Citithe prophet, at the same time charging him with numerous mistakes. This work has the following resolutions were unanimously at the following resolutions were unanimously at the following resolutions wer Faith did not present truth in the fulness and flowing coediality with which the Bible present (common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to consent common consent among ministers to elders at ordination so as to constitute that the Confession of the James of the function of this dangerous influence and sustained resistance of the Jesuit So to the organized aggression of the Jesuit So to the form and cheeful. Many of the faces are with dire results to them all in all, they are a wonderfully contains the system of doctrine set forth in the holy Scriptures." He gave instances to the best mode of fully testing deeply interesting and instructive. In the full gallop down a hill, sketch of how Wales was converted good; and an air of light-hearted, them all in all, they are a wonderfully contains the system of doctrine set forth in the holy Scriptures." He gave instances to the best mode of fully testing the full gallop down a hill, sketch of how Wales was converted good; and an air of light-hearted, them all in all, they are a wonderfully contains the system of doctrine set forth in the full gallop down a hill, sketch of how Wales was converted good and an air of light-hearted with direct results. The full gallop down a h

to make an attempt to revise the Confession or substitute something else for it. He would prefer to leave the Confession as a great his-torical document, to be studied in the colleges. He was surprised to hear that the Confession

Dr Kellogg, G M Milligan, and others he said;

GENERAL NOTICE

(a) Tabus:—la advance 3: 30 No subscription of Paith was not taught in Knox or Queen's. He was surprised to hear that the Confession of Paith was not taught in Knox or Queen's. He proposed, in conclusion, that they should either alter the terms of subscription or substitute for the discontisuance, and all payment of a recent flamps for its discontisuance, and all payment or attentions for its discontisuance, and all payment or confession some briefer statement of the principles which are considered vital.

N.B.—In remitting for subscription is paid, and serves all the payments of a sacarry That. "A loss, "A lo frould have to attenden these to pave the way for union with the Methodist body. There are many who deny the Atonement, Inspira-tion of Scriptures, Personal Dufnity of Christ, and other vital truths, but is it reasonable to ask the Presbyterian Church to rece e men All letters relating to business should be holding such views into the Church addressed to would be sorry to admit Jesuits and his Church, but there is no reason why they should not be admitted if a Confession of Faith were framed on the principle proposed in the overture. Would the Lord of the Church admit Into the Church those who deny the Divinity of Christ, the Doctrine of Rewards ADVERTISING RATES....Perline per year \$5.0016 aosths. \$1.0515 months, to conte; under 2 woath, to conte; under 2 woath, to conte; under 3 woath, to conte; under 3 woath, to conte; under 4 woath to conte; under 5 woath to conte; under 6 woath to conte; under 7 woath to conte; under 7 woath to conte; under 8 woath to conte; under 1 woath to conte; under 2 woath to c ion the Word of God. The overture before the court asked Presbyterians to surrender everything Presbyterian, and to submit to the doctrines of the Baptists, to prelacy, and in fact it aimed at breaking down the whole system of Presbyterianism. Dr. Gregg then said that it was unsortunate the overture was brought up at this time. The Church is soliciting funds for endowments of colleges and other schemes, but of what avail would these be if the whole constitution and polity of attention of next General Assembly. AS might have been expected, Rev. and other scheines, but of what avail would these be if the whole constitution and polity of D. J. Macdonnell's overture in the Church are to be changed? If any change was at all necessary in the Confession the Barrier Act should be the first to be revised.

> Professor MacLaren said the overture struck him as implying the same thing as that pointed lieves and teaches is founded on the Word of God. Mr Moody was a useful minister of full fellowship? No one doubts but the Lord titll fellowship? No one doubt but the Lord blessed the praching of Baptlets, Congrega-tionalists and Episcopalians, but that is no reason why those holding to different doc-trines should be admitted into the Presbyterian Church. The Baptist believes in immersion and adult baptism, the Episcopalian teaches Absolution and Apostolic Descent, and consequently it would follow that the Presbyterian Church would either have to atsandon her views on these doctrines, or those seeking admission would have to do that. The Confession that would suit them would be reduced to an infinitesimal something, and in the end-what would it contain? It would be a revision which swept away everything Presbyterian, and of what was left a Confession of Faith some of the Churches in the Old Country made certain revisions, but so far as he was able to judge there was little improvement, if any, made on the Westminster Confession.

They were men whom they all acknow- people thought, and with respect to Mr. Mac-to be true ministers of the Gospel of donnell's overture, it was like the Third Party Faith. Common sense reigns in the Church and teaches that what we do subscribe to is the system of doctrine taught in the Word of sion in Church courts, and upon the God.

Dr. Kellogg viewed Mr. Macdonnell's overto put teacher and scholar on an equality. action. He did not imagine that the framers Faith from which all essentials would be elimin-of the Confession of Faith proposed to break ated. There would be no objection to the up the Church of Christ into several branches, statement that we ought to receive all ministers

accuples in the minds of elders and ministers, many of whom believe that they are asked to subscribe to everything taught in the Vest- estates."

minister Standard, which is not the case. He concluded by suggesting that a better move- all who are interested in this great issue to ment would be to overture the General Assembly contribute towards a fund for the following

my soul was tortured by a formula put to me a sum of at least \$10,000 should be immediby the Church of Scotland. I tell you, breth ately obtained." ren, ne could not have such a formula in the Presbyterian Church of Canada now or we would have no Church. I regret to see that members of this court make the Confession of members of Parliament who recently spoke I hope to live long enough to see it.

After a few remarks from Revs. Drs. Reid and MacLaten, the Moderator put the overture to the court, when it was defeated by a rote of eight to four. A large number refrained from voting yea or nay.

Rev. Wm. Friezell, after Mr. Macdonnell's overture was disposed of, gave notice that he would move as follows at the next meeting of

"Whereas sections 3, 4, 6, and 7 of chapter 3, in the Confession of Paith, concuss the views of many of our most worthy and faithful members and office-bearers;

"Whereas said sections are sometimes distorted and used by non Presbyterians to the injury of our Church ;
"Therefore he is humbly overtured to the

venerable the General Assembly to appoint a committee to revise said sections of chapter 3, and that said revision be sent down to Presbyteries for their consideration.

It is, therefore, evident that the matter is not finally disposed of. It is not at all improbable that it may occupy the

WOMAN'S FOREIGN MISSIONARY SOCIETY.

AS we go to press the thirteenth $m{A}$ -annual meeting of the Woman's majorities ranging from 125 in Brant to Foreign Missionary Society (Western 1,700 in Kent. The immense change received by last mail, Miss Dr. Beatty, Division) is in session in this city. The in public feeling with regard to the Act gathering is, we are informed, in all which the vote attests, is evidentalso from respects equal to those of former years the fact that the majorities in favour of in interest and enthusiasm. As the pro-frepeal were not incidental in the conceedings of the meeting thus far have stituencies, but almost without excepnot yet been made public, we can give tion the rule. In Carleton, for instance, only a few facts, gleaned from the only one place reports a majority against printed Reports, but these are sufficient repeal; in Lennox and Addington only to indicate that the Society continues two, while in Wellington every place to make the phenomenal progress which gave a majority against the Act, as was has characterized it since its beginning. the case also in its county-town, The total membership is now 14,356- Guelph. an increase over last year of 1,502 representing 405 Auxiliaries, and 166 vulsion of feeling are unquestionably Mission Bands, united in twenty-five the disgust felt by those who formerly Presbyterial Societies, there being now voted for the Act at the extremely unno Presbytery in Ontario without its satisfactory manner in which its proviwould be constructed. Dr. MacLaren, referare eloquent as to zeal, self-sacrifice carry the petition. Badly administrated branches of the Christian Church, said that and devotion to Foreign Mission work tered as the Act was, they nevertheless the thoughts of neglected epistolary of deck houses, to permit of concerts could only feel, from year to year, as the disgust and apathy of the friends of secure in regard to the other moneys temperance, and the activity of the body? It was saking the Caurch to prepare a Confession of Faith that in all probability secure in regard to the other moneys temperance, and the activity of the would not be required. It is quite true that for the prosecution of Mission work, as liquor party, it is not much wonder the other manner of life is as follows:—Rise to the REVIEW. Fearing that the Edimanner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Orient had affected manner of life is as follows:—Rise to the Review. for the prosecution of Mission work, as liquor party, it is not much wonder the the Orient had affected me, and that I afternoon tea at 4, and dinner at 7 p.m. they have reason to feel with regard to the sums asked and expected from the W.F.M.S., they might dismiss all fears as to their ability to meet their present obligations, and enter with confidence upon the occupation of the new fields

Estates Bill, continues to find expreszens' Committee on Friday last, the rightly implies.

pends on immediate and sustained resistance

to appoint a committee to revise the proof purposes:-(1) To assist those in Quebec who texts of the Confession to see whether doctrines have instituted legal proceedings, and to pay any other legal expenses that may be incurred, (2) For diffusing information and strengthen The mover of the overture, Rev. D. J. Mac-donnell, asked leave to reply, which was granted. He went over seriatism the objections raised by the different speakers. Concluding he said; "When I was a student in Edinburgh, neeted with organization. For these purposes

Faith an idol, but I tell you the day is not far and voted for the motion of disallowance of distant when the substance of my overture will the Jesuits' Estates Act, and to express be adopted by the Church, and, please God, public sentiment in regard to this and kindred subjects."

> After a lengthened consideration of the whole question, in which the greatwas moved by Rev. Principal Caven, and unanimously resolved,

"That a Convention be called to meet in body to make all necessary arrangements for such convention, especially that said commit-tee be entrusted with the duty of preparing an address to the people of Ontario, setting forth the necessity for such action as is here pro-posed, and asking them to send from all parts of the province representatives to take part in said convention.

Evidently the agitation is not dying

DOES IT MEAN DEFEAT?

THE voting on the petition for the repeal of the Scott Act took place last Thursday in seventeen constituencies, and resulted in the petition being carried all along the line, the

The reasons for this wide-spread revote for repeal prevailed.

License and Total Prohibition. Believ- stern duty of newspaper correspondining-room, and, clapping his hands, ing that the latter is the only effective dence. From the date of this, you will announces the programme for the folthey dissented iron this clause, he said that this was his primary position. There were men in the Methodist and other Churches to day whom they admired and were glad to have preach from their pulpits on many occas.

There were would be admitted to the Presbyterian Church, now providentially opening to them. In our next issue we hope to be able without delay to bring about such legishated from their pulpits on many occas.

There were would be admitted to the Presbyterian Church, now providentially opening to them. In our next issue we hope to be able without delay to bring about such legishated. There were no companied to the providentially opening to them. In our next issue we hope to be able to give a full report of the proceedings. method of dealing with the drink evil, see that I am in Nubia, having comwe hope that an effort will be made Nile as is permissible during the at some point of interest, and we land lation. A plebiscite, we think, would show that the country is overwhelmingly Cairo, in the hotel 'bus-by the way, in favour of Total Prohibition. If the the best and most ingeniously con-brought out from the steamer, and the vote of last Thursday should tend to structed vehicle of the kind I ever saw two dragomen, with heavy whips in hasten Prohibition, then the result can streets of the city and the suburb of of donkeys from the screaming crowd scarcely be called a defeat.

EDITORIAL NOTES. THE REVIEW offers its hearty conplatform, and in many other ways, gratulations to our new Doctors of The Presbytery of Toronto last week Divinity: Rev. W T. McMullen, by iron-fenced gardens containing the crowd, off we go, in dusty procesunanimously expressed its emphatic pastor of Knox Church, Woodstock, palms and many beautiful flowering sion. Then begins the conversation condemnation of the Jesuits' Estates Moderator of the General Assembly; trees. Many of them were festooned Act, and its deep regret that the Do- Rev. D. H. Fletcher, pastor of Mac- blood-red creeper. At the garden "Me boy, Abdul—me good boy—me minion Government has not seen fit to Nab street church, Hamilton, who regates were to be seen one or two gate-boy, Hassan—no, bad boy!—good don-disallow the Act, and that the House of ceive the distinction from Knox College, keepers in robes and turbans of many key—no donkey!—horse!" Some-Commons failed to intervene in any Toronto; Rev. Prof. Donald Ross, B.D. form for the protection of interests of of Queen's University, and Rev. A. B. residences of persons of various na. is "Mary Anderson," "Telegraph" form for the protection of interests of of Queen's University, and Kev. A. B. tonalities in official positions, and they donkey, "Jubilee" donkey, "Cornwallis indicate the possession of considerable West" donkey, and even the "Crand The Transfer Committee of the Meth- church, Montreal, whom the Presby- wealth and taste. The contrast from Old Man donkey, shortly hints are odist Church of Canada, composed of terian College, Montreal, graces with its these boulevards to the Arabian houses given about backsheesh being paid at the General Superintendents and the honours. They have all "purchased to of Old Cairo and Boulak was violent. once. By and by some bit of mummy Presidents of the Annual Conferences, themselves a good degree," not—as have given expression to similar views sometimes happens—with money, but in equally emphatic terms, and placed by devotion to the pursuit of sacred without windows of any kind, and English, French and Arabic. This It emphasises and places in the foreground the Divine sovereignty, but does not give its due admitted into the Charch, at the beheat of a better the Divine sovereignty, but does not give its due admitted into the Charch, at the beheat of a better the Divine sovereignty and truth indicating such views, and unwilling to the Divine sovereignty and truth indicated the proper balance of truth in placing the Divine sovereignty and truth side by side. The Large of the Divine sovereignty and truth indicated the movement spoken the Divine sovereignty and truth side by side. The Large of the Divine sovereignty and truth side by side. The Large of the Divine sovereignty and truth side by side. The Large of the Divine sovereignty and truth side by side. The Large of the Large of the Divine sovereignty and truth side by side. The Large of the Divine sovereignty and truth side by side. The Large of the

the papers that are to follow, Mr. steamer, we passed numerous camels writes is, therefore, first-hand.

AT a joint inceting of Sabbath tario, held in Hamilton recently, it was such words as these : "Out of the way, est unanimity of opinion prevailed, it decided that a convention be held at decided that a convention be held at my sister!" "Look out for your back, Hamilton on the last Thursday of June, O follower of God!" A gaily-dressed for the purpose of forming a permanent Egyptian officer or mounted policeman Sabbath Observance Alliance. Com-Toronto, on day to be named on the 22rd inst., with the view of forming a provincial organization by which the great objects for which this committee has been appointed may be accomplished; and that a committee of this location of the King's Own Scottish Borderers, now holding the fort, would gallop by, as, mounted on donkeys and out for a ride to the Pyramids, they startled the Alliance and to bring the above action sedate Moslems by their shouts of before the courts of the Evangelical merriment. To attempt any descrip-Churches at their June meetings.

> THE report of the proceedings in connection with the closing exercises of Knex College will be perused with task. The streets were resonant with deep interest throughout the Church, harsh and discordant cries of all kinds. It is gratifying to note that the gradua- V-indors of all imaginable things were ting class this year is the largest in the history of the institution. The Church is to be congratulated in having so large sweeter than almonds." "Oh, how sweet a body of well furnished graduates ready is the little son of the river i" are comto enter upon her ministry.

> THE Church will learn with profound thankfulness that, according to letters of our Indore Medical Mission, is much Nile, just above the Kasr-el-Nil bridge. improved in health.

A REPORT of the closing exercises of Presbyterian College, Montreal, is un avoidably held over till next issue.

Contributed.

UNDER EASTERN SKIES.

Another Graphic Letter From Mr. AFLOAT ON THE NILE IN A COOK'S THE RIVER.

'Ve started from Shepheard's Hotel, -and were drawn rapidly through the their hands, select a sufficient number Boulak by three splendid horses, of donkey-boys, and have them duly yoked abreast. We passed through accounted. Pandemonium, during this the newer, or West End, of Cairo, time, prevails, and the dragomens use where the streets are wide, the houses their whips liberally on the boys to chiefly detached and very elegant, preserve order. Then, as we land, an-They are constructed on a semi-French, other uproar ensues, and, having essemi-Oriental style, and are surrounded caped being actually torn to pieces by with the flowers of a magnificent the way apparently without fatigue:

hues. These houses were chiefly the times we are assured that our "Neddy" robes; and the narrow streets were full speed. That half of our party bite the of children, clothed in the scantiest of dust on every trip is not surprising, as Wx would recommend to the notice garments. A pervading odour of no inducement can prevent a donkey of all our readers the series of papers leeks, garlic and onlons permeates this boy from suddenly, and without warn-on "Sabbath School Work in Wales" quarter. Everything indicates want of ing, beating his donkey, and, perhaps,

Griffith deals with the organization of carrying huge loads of building ma-Welsh Sabbath schools and the very practical work carried on in them. It bundles of clover larger than themmay be of interest to our reade s to be selves, or carrying their turbaned owninformed that Mr. Grissith was last ers. Carriages of every kind whirled year designated by the Synod of the past us. Now, we would pass a dog-Presbyterian Church of Wales to the Presbyterian Church of Canada, and that he was received by the Presbytery of Owen Sound at its December meet- the ladies of some harcem, in veils of ing as a minister of our Church. His the slightest texture, driven by a Souknowledge of the topics on which he the indispensable cunuch. Now and again two men (sais) clad in white, with scarlet and gold-embroidered jackets, carrying long staves, would rush Observance Committees, appointed by past us, shouting out as they heralded various Church courts, of Western On- the approach of their master's carriage, my brother !" "Take care of your legs, would occasionally ride past, or a few tion of the motley crowd of foot-passengers-Arabs, Greeks, Copts, Bedouins, English, Fellaheen, French, Berbers, Italians, Soudanese, Yankees, Armeniana and Jews—would be a vain urging their wares on the passers-by, Such cries as: "Honey, O oranges, honey!" "The lupins of Embabeh are mon, and the drivers of carriages find it necessary continually to warn the lethargic Moslems to get out of the way, by loud and sudden shouts.

dust, at the top of the right bank of the Scrambling down the bank and over an old scow which does duty as a landing-stage, we step on board the Rameus. We are at once favourably impressed with what was to be our home for three weeks. This steamer is by far the largest and finest of Messrs. Cook & Sons' Nile fleet. 'The vessel is built of steel, is 250 feet long, and of 300 horse-power. It was conatructed for the French Government, to be used on the Irrawady, in Bur-W. MORTIMER CLARK -A RIDE mah, the annexation of which was THROUGH THE SUBURBS OF CAIRO. then contemplated by France. The energetic action of Lord Dufferin, PALACE STEAMER. - DONKEY-RIDING however, anticipated the designs of ON THE RIVER SHORE.-NIGHT ON France. The vessel then passed into the hands of the Messrs. Cook, who, SITTING, the other evening, on the from their complete control of the Presbyterial organization. The contributions were generally administered, and butions for the year now closed have the impossibility of obtaining such reached the magnificent total of \$3933 additional legislation as would tend to courses shirtly in the clear of make the Act race effective. Added the Empossibility in the clear of the stars in their courses shirtly in the clear of the water of make the Act race effective. Added the Emposition of the stars in their courses shirtly in the clear of the stars of the stars in their courses shirtly in the clear of the stars of the stars in their courses shirtly in the clear of the stars of the stars in their courses shirtly in the clear of the stars of the stars in their courses shirtly in the clear of the stars of the stars in their courses shirtly in the clear of the stars of the s og6.40—an increase over last year of make the Act more effective. Added sky of the Egyptian night, I began to sade permitting of three or four persons sade permitting of three or four persons to this, the liquor party, well organized, when I saw Arcturus low to walk abreast. The dining saloon, over \$2.00 per member. These figures ized everywhere, spared no effort to down in the north, and the Southern seating sixty-five persons, and also the on the part of the women of the felt it to be some check upon the traffic, duties to friends at home which un and evening entertainments, and of Church. The thought suggests itself and therefore to be fought against, and, pleasantly obtruded themselves to mar the tourists enjoying coolness whenever was acting on the maxim of the East, Sometimes these hours are varied, if It now remains for the friends of till to-morrow," I have roused myself temperance to decide between High from the lotus-eating of the Nile to the dining-room, and clapping his hands.

At last we arrive, amid clouds of

on the river shore. There numerous donkeys are waiting our arrival. Saddles for ladies and gentlemen are with the boy who runs alongside all

lowing day.