

bers, three of them by profession ; but gives no further particulars of its condition. *Brantford* has received three new members, and lost six (one by death), but five stand proposed. The place of worship has been much improved, with the usual liberality. The pastor only prays for greater spiritual blessings, which, we trust, are not far distant. The Rev. E. J. Robinson has left *Burford*; and the Church has again sought the services of the Rev. William Hay, under whose loving care it is hoped it may recover from the malady that has severely threatened its health, if not its existence. It is convalescent, but feeble. *Caledon South*, after slumbering for years, has once more revived, and is "rejoicing in hope" under the labours of Mr. James Davies. It has received twelve members by profession. *Churchhill* remains *in statu quo*. *Cobourg* is quickened, and hopes yet, by Divine grace, to become and to do something under the spirited labours of its new pastor, Rev. Joseph Griffith. It has received an addition of seven new members by profession. *Cold-Springs* yet wants a pastor, but has enjoyed the valued services of Mr. E. D. Silcox, student, during his vacation. Three have united with the Church by profession, and two by letter. *Colpoys Bay* sends no statistics, but still reports that it lives, and in hope. The pastor of *Cowansville* and *Brigham*, Rev. C. P. Watson, has been severely tried by domestic affliction during the past year—first by the almost fatal illness of Mrs. W., and now by that of his eldest daughter. Though this narrative is necessarily brief, the whole of Mr. W.'s reference to his daughter must be given. He says—"She has for several years taken a leading part in the S. School, the Church choir, and in all social and religious interests in our community. She was attacked last fall, while in her twenty-second year, by a cancer on the face, which has hitherto baffled all medical treatment. She yet lingers, and has from the first borne her sufferings with calm resignation and wonderful cheerfulness, her daily experience being well expressed by one of her favourite hymns, which she yet sings, although the terrible disease has made sad inroads upon her countenance :—

What though my joys and comforts die,
The Lord, my Saviour, liveth;
What though the darkness gather round,
Songs in the night he giveth.
No storm can shake my inmost calm
While to that refuge clinging;
Since Christ is Lord of heaven and earth,
How can I keep from singing?

Our brother adds—"These sad afflictions seem to have been graciously overruled for the spiritual good of the Church, and of many others in the community, and have served as new channels through which have flowed to us much Christian sympathy and love." At *Brigham*, the station opened last year with such encouraging prospects, a beautiful Church-building has been erected by the munificence of a friend, and a Church of fifteen members organized. Of this, Mr. Watson, the pastor, says—"They are a united and loving people; and by their earnest labours in the S. School and elsewhere, are making their influence felt for good throughout the village and neighbourhood." Last year, *Danville* was in deep waters; the future was dark, but the light of mercy has shone on them. They have a new pastor, the Rev. Garrance T. Colwell, under whom nearly all of the old Church have rallied, and six new members received on profession. The venerable ex-pastor, Rev. A. J. Parker, still lives to witness this improved state of things. *Douglas (O.)* has had a hard year, during which its late pastor, Rev. R. Brown, resigned. They have had supplies most of the time since, from different sources, but have not yet obtained a pastor. Of *Eaton (Q.)*, its beloved pastor, Rev. E. J. Sherrill, writes—"What we most need, pray for and at times enjoy, is the gift of the Holy Ghost. We labour in hope, with some success. Our Sabbath School is growing in interest. We have adopted the International Series of Lessons. 'Brethren, pray for us.' " *Embro (O.)* is a new Church received last year. Rev. G. C. Needham has been ordained over it the past year. It sends us a good record of 450 average attendance, and a membership of 150. *Erin (North)* has been organized this year, and has a membership of nineteen, a Bible