

streaming down his cheeks) he added that though he had not attended a Friends' meeting for twenty years, the fact of there being a meeting there, the inducement to leave his home was as great, if not greater on that account, than to visit the great Columbian Exposition.

While each of the above recited reports mentioned in detail the work accomplished in their respective fields of labor during the past year, none was of greater interest or merited the more earnest attention of the meeting than the report of the Committee on the Purification of the Press. Though heretofore composed solely of women Friends, so extensive has become their field of labor, that they have called upon the men Friends and endeavored to enlist their aid and co-operation; and just here we would add that the earnest labors and untiring energy of these faithful workers in the cause of humanity cannot be too fully appreciated. The public meeting for divine worship held on Fourth-day evening was thought to be a particularly interesting occasion, it being nearly ten o'clock when it adjourned. Two memorials commemorating the lives of these faithful standard bearers, who have gone hence, to be seen of men no more—William Williams, a minister of Fairfax Monthly Meeting, and Ruth Marshal, an Elder of Nottingham Monthly Meeting—were approved by the Meeting. Feeling allusion was made to the purity of their lives and labors of love amongst us. Such lives as these are worthy of the emulation of those who come after them. At its close the Meeting adopted a minute expressive of its appreciation of the presence of Friends, both with and without minutes, from Meetings beyond our borders.

M. O. T.

Baltimore, Md., 11 mo. 20th, 1893.

Education doesn't make the man, it only brings out the gold that God put in him.

## EDWARD COALES' LETTERS.

### III.

#### IN NEBRASKA AND KANSAS.

Editors of YOUNG FRIENDS' REVIEW.

In my last I neglected to mention that Mary G. Smith, of Hoopeston, Ill., was with us at Nebraska Half Year's Meeting, and is accompanying me through most of my visits in Nebraska, holding, in addition to our regular and appointed meetings, mothers' meetings for women only, and sometimes addressing public assemblies on social purity. Her meetings seem to give great satisfaction, and a report is due from her through our public press, which will doubtless be forthcoming in due time.

We stopped with our Garrison Friends two days, and visited most of them, also a neighboring family of four, who have become convinced of the reasonableness of our principles and since our visit have forwarded their request for membership. We held an evening meeting at Sarah Shotwell's, and the following evening a good, large meeting in the M. E. House. I believe we are gaining ground here, as our meetings seem to increase in size and interest.

On Sixth-day, a. m., we started for Charles Cook's, near Raymond, some twelve miles north of Lincoln, and attended a very satisfactory meeting at that place that had been appointed for us. It was the first of the kind ever held there.

Seventh-day noon found us in Lincoln, M. G. S., visiting her brother while I enjoyed a short visit with Mary Ann Bedell, widow of the late Benjamin Bedell, whose funeral I attended at Bennett the week before. She lives at College View, an Adventist town, five miles from Lincoln, connected by electric cars. They had but a few weeks previously sold their nice home within a few rods of our meeting-house at this place, and moved there to be near their children, purchasing a new and very nice cottage, and had only resided there two weeks, expecting to spend their re-