

Century Dictionary. Explain "according," "compassion," "remnant," etc.

OUTLINE.

On Sunday, after giving the story and reading from the Bible, let the children talk about the narrative. The main points of the lesson are unity in worship and giving an offering.

Ourselves and our money take the place of the old sacrifices. Verses 21 and 23 show the harmony with which the people dwelt together in peace for fourteen days.

An illustrative story will add emphasis to the reception of the invitation, if you tell the children a story which Jesus told, of the man who made a great supper and invited people to come, but some made excuses and would not go, while others were glad to have the invitation and went to the supper. The parable is written in Luke 14. 16-24.

The teacher may show the invitations of this book to be many for all people by telling of the words of Matt. 11. 28, which Jesus spoke to those who were tired, and once a great and kind prophet who had a loving heart called out "Ho, ye!" to everyone that is thirsty to know God (Isa. 55. 1, 6). A great lesson of unity or oneness in heart is found in the twelfth verse, and it may be related to the story of the disciples who were willing to have others use their things, and who never quarreled about "mine" and "yours" (Acts 4. 32).

The prayer of Jesus that all may be one is found in John 17.

Each day a fresh and instructive story may be given of the lesson verses and the references given, these being supplemented by the Nature Talk, which may be upon the country into which the "posts" went with the invitations. In Whitney's *Handbook of Bible Geography*, pages 99, 392, may be found descriptions of these, especially Zebulun. Another topic may be November days, studying, air, sky, and outdoor appearances of vegetable and animal life. Why are there not so many birds flying about us in the northern countries in November as in July. In southern countries where some of you are living what forms of life are changing? How? Let the children observe these and other things, and then tell you what they see.

HAND WORK. Let the small children have an exercise in paper-folding, the form to be envelopes and letter sheets. The kindergarten game, The Postman, may be played some morning of a week day. With blocks picture cities may be built.

The TRANSITION CLASS may find all words of the lesson verses which begin with a capital letter and write a list of them in vertical form.

SCIENCE AT HOME WITH THE MOTHER. Talk of the blessedness of agreement or unity in the family as being more necessary even than in a kingdom. This book teaches that people should "love one another" in the family, in the Church, and in the State. It is the State which provides schools for the children. Are you always peace-loving and generous little schoolmates.

LESSON VII. (November 13.)

THE ASSYRIAN INVASION. 2 Kings 19. 20-22, 28-37.

GOLDEN TEXT. "God is our refuge and strength, a very present help in trouble." Psalm 46. 1.

Primary Notes.



When Walter's father went to live away out on the frontier of a Western State Walter and Jennie thought it was very nice. After a while they began to hear that some wild Indians not far away were going "on the warpath," and that made them a little afraid. Their papa prayed to God every day to keep them safe, and when the time of danger really came they all ran for refuge to a strong place which the Indians could not break into, and so they were safe. How safe and happy are all those who can say, "God is my refuge."

Review. Who was king of Judah now? How old was he when he became king? Was he sorry to find that so many of his people had forgotten God and worshiped idols? What did he call them to attend? Was it Hezekiah's feast, or the Lord's? Did all the people who were invited go? Who invites us to a holy feast? Who has accepted the invitation?

The Golden Text. How many of you have learned the Golden Text? It is so good and so beautiful that every child ought to know it and to make it his own. Do you know how to make it your own? I will tell you—by accepting last Sunday's invitation. If you have accepted it, then you can say, "God is my refuge and strength, a very present help in trouble." (Drill on the Golden Text as long as seems wise and