

shown in her novels, a system in which philosophy is to supersede the Gospel entirely. But the most interesting feature is an account of the Episcopalian Friary at Graymoor. This is the latest phase of religious evolution. It is a religious community, formed of members of the Episcopalian Church calling themselves Catholics, and was established for the purpose of promoting devotion to the Blessed Virgin. It is only another sign of how the Anglicans are continually approaching the Catholic Church.

In the *Rosary*, we find a sketch of the life of Saint Thomas, the Angelical Doctor. Very few Catholics are acquainted with the events of the life of this great Saint, who has done so much for the Church and has been praised by so many of the Popes. In this short account of his life are recounted the steadfastness of the saint in his resolution to become a monk, in spite of the opposition of his family who even went so far as to use violence, his reception into the Dominican order, his studies and his gradual advancement to the position of the foremost philosopher and theologian of his time. He was the great defender of religious orders and of the Church in general, he overcame all his opponents in the intellectual strife of his time, he successfully refuted all heresies of his own and preceding ages, and his works form the great storehouse from which defenders of the faith since his time have drawn their arguments and principles.

Other articles in the March *Rosary* are entitled "St. Joseph in Art," "St. Patrick's Hymn before Tara," and "Robert Louis Stevenson, the Story Teller."

Flores

Rev W. E. Cavanagh '93 paid a short visit to his *Alma Mater* during the month.

Mr. J. K. Barrett L L D. '92, a staunch supporter of Separate Schools for Manitoba, was a recent visitor at the University.

Rev. M. J. McKenna '97, of St. Patrick's Church, Montreal, was a visitor to the Sanctum during the past month.

Mr. E. Gallagher '02 is studying law in the office of Mr. E. C. S. Huycke, Cobourg, Ont.