

Chando, who has been most regular from the first, and has made excellent progress. She is of a larger size than most of our girls. I want to reward her in a special manner at Christmas. After the Christmas examination I will give you more exact particulars as to what the children have done. Pray for the teacher. He is not baptized, though we believe him to be at heart a Christian; he belongs to a bigoted Mohammedan family. He was one of our first pupils in this district, but was taken from school while we were at home, and sent miles away to study his own faith. The result was seemingly not satisfactory, for after about three years he came to us, grown almost to manhood, asking to be employed as a teacher. His name is Emain Baksh. He is married, and is a clever and interesting lad, quite polished in his manner, good looking, and with a proud carriage that often distinguishes Mohammedans. He is good at teaching the Hindi hymns, and will, we have every reason to believe, develop into a thoughtful Christian when family ties are somewhat loosened for him. The Macoya School has not accomplished so much—Christians are in bad odour on the estate, through mis-doings of one whom they revered, about which I will inform you at some other time—but it is near our centre, adjoining Orange Grove, where is my daughter's school (voluntary), and we will not give it up. The building is about as unsuitable as possibly could be, the teacher not very bright. This you will notice is a drawback with which we are every day contending—inferior teachers. Agnes goes once a week to Macoya School, and gathers in the girls for a lesson in sewing. As to the building, you will understand that we are entirely at the mercy of the manager where the school is on an estate, and have to take what he gives. In this case the manager could give *no* room, so we use a shed owned by the coolies themselves, for which we pay a very small sum monthly.

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NOTICE.

Treasurers and secretaries are requested to send in their reports to the Board early in March.

NOTE.—The reprinting of the missionary letters is reserved by the Board of Management.

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“Report of Supply Committee” and “Increase of Societies” reserved for next.