

# THE CANADIAN MUTE.

Published to teach Printing to some Pupils of the Institution for the Deaf and Dumb, Belleville.

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NO. 4.

## INSTITUTION FOR THE DEAF & DUMB

BELLEVILLE, ONTARIO  
CANADA



Minister of the Government in Charge  
HON. J. C. BRADFORD TORONTO

Government Inspector.

HON. J. J. CHAMBERLAIN TORONTO

Officers of the Institution:

MR. MATHISON, M. A.	Superintendent
WM. COCHRANE	Bursar
J. E. TAKIN, M. D.	Physician
MISS ISABEL WALKER	Matron

Teachers:

D. H. CEMAN, M. A.	Head Teacher	MISS J. G. TERRELL
P. DENNIS	Teacher	MISS S. TEMPLETON
JAMES HALL, B. A.	Teacher	MISS MARY HULL
D. J. MURPHY	Teacher	MISS SYLVIA I. HALL
W. J. CAMPBELL	Teacher	MISS G. GORDON LIND
CHAS. F. SNOWDEN	Teacher	MISS ADA JAMES
T. C. LORIMER	Teacher	
M. J. MADON	Monitor Teacher	

Teachers of Attentation

MISS M. M. JACK	MISS CAROLINE GIBSON
MISS MARY WALKER	Teacher of Fancy Work

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Clerk and Typewriter Instructor of Printing	

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Supervisor of Boys etc.	Engineer

MISS M. DEMPSEY	JOHN DOWD
Seamstress Supervisor	Master Carpenter

MISS S. MURPHY	D. CUNNINGHAM
Training Hospital Nurse	Master Baker

JOHN MOORE  
Clerk and Treasurer

The object of the Province in founding and maintaining this Institution is to afford education and advantages to all the youth of the Province who are, on account of deafness, either partial or total, unable to receive instruction in the common schools.

All deaf mutes between the ages of seven and twenty not being deficient in intellect, and free from contagious diseases, who are bona fide residents of the Province of Ontario will be admitted as pupils. The regular term of instruction is seven years, with a vacation of three months during the summer of each year.

Parents, guardians or friends who are able to pay will be charged the sum of \$50 per year for board, tuition, books and medical attendance will be furnished free.

Deaf mutes whose parents, guardians or friends are unable to pay the amount charged for board will be admitted free. Clothing must be furnished by parents or friends.

At the present time the trades of Printing, Carpentry and Shoemaking are taught to boys. The female pupils are instructed in general domestic work, tailoring, dressmaking, sewing, knitting, the use of the sewing machine, and such ornamental and fancy work as may be desirable.

It is hoped that all having charge of deaf mute children will avail themselves of the liberal terms offered by the Government for their education and improvement.

The Regular Annual School Term begins on the second Wednesday in September, and closes the third Wednesday in June of each year. Any information as to the terms of admission for pupils, etc., will be given upon application to me by letter or otherwise.

R. MATHISON,

Superintendent

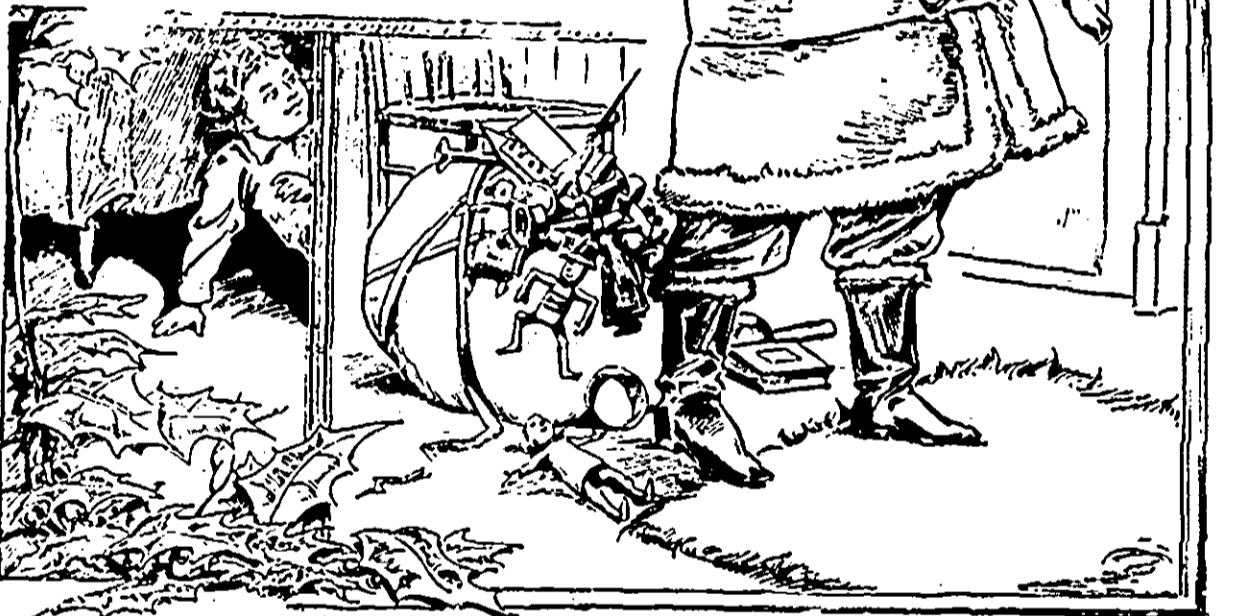
BELLEVILLE, ONT.

### INSTITUTION POSTAL ARRANGEMENTS

LETTERS AND PAPERS RECEIVED AND DISTRIBUTED WITHOUT DELAY TO THE PARTIES TO WHOM THEY ARE ADDRESSED. Mail matter to go away if put in box in office door will be sent to the post office at noon and 2 1/2 p. m. of each day, Sundays excepted. The messenger is not allowed to post letters or parcels, or receive mail matter at post office for delivery for any one, unless the same is in the locked bag.



MERRY CHRISTMAS!  
1899.



### POETRY

#### Sweet Christmas Time.

Oh Christmas, oh Christmas, O Christmas time!  
The sweetest and the brightest  
When hearts beat high and pulses fly  
And children's steps are lightest  
When ruddy cheeks are robbest  
And red lips like a cherry  
O Christmas near! O Christmas here  
So sparkling and so merry!

Old Santa Claus, with ample cause  
For children all before him  
While they're asleep, takes many a peep  
At trundle-beds before him  
And then he laughs, not in his sleeve  
For that is full believe it  
Of Christmas toys for girls and boys  
And could not well receive it

The good old man will plot and plan  
Take any great commander  
Or swim deep seas, the young to please  
As did the brave I wonder  
Not only packs of jumping jacks  
Adorn his ample shoulders  
But hats and boots and stylish suits  
Astonish all beholders

O Christmas bells, your music tell  
A tale of joy and gladness  
Of fresher peace, of sweeter merriment  
And not a tale of sadness  
For even poverty lifts up  
Her thousand, thousand voices  
And for this time, this one bright time  
Of gaily cheer rejoices

Mrs. M. J. Butler

Doing good is the only certainly happy action of a man's life. — Shannon

An exchange aptly remarks that "somehow the same people who are willing to believe that the ninety ninth year of a century completes the century, would never consent to receive \$99 in full payment of a \$100 debt."

### MISCELLANEOUS

#### Christmas.



CHRISTMAS comes again with its old, old greetings, out of which year after year, new melodies ring true in even the dullest ears, melodies that soften hardened earthly hearts, comfort the sorrowful,

heal the suffering, inspire the zealous and to all the pure of heart open the little portal of Bethlehem's Grotto revealing the Child and His Mother and Joseph the just.

Old as Christmas itself is the Christmas "Gloria" in which angels told the Judean shepherds how they should find, wrapped in swaddling clothes and lying in a manger, the new born Child who had brought to earth abounding joy and immortal gladness and Christmas peace to men of good will.

This great feast of holy mirth is not a human invention. It draws its beauty and its eternal freshness from the great mystery of the Incarnation, the stupendous mystery which is the source of Christmas gladness and the assurance of Christmas peace, the mystery which silences human reason, but is proclaimed by faith in the text, "The Word was made Flesh and dwelt amongst us."

The Incarnation equalized man with

man. The Shepherds and the Kings knelt side by side at the Crib. If a distinction were made it was in favor of God's poor. The Angel spoke to the Shepherds. The Kings followed a star and only after doubt and questioning were they led to where the Child lay.

It is the Incarnation—the Christ Child—who teaches us to see Him in His poor, to comfort Him in comforting His afflicted ones, to extend His Kingdom on earth by trying to make Him better known and loved; and He has promised to reward us as if our good deeds were done unto Himself.

The longing of the Christian heart is expressed in the following well known verses which express also the Christian manner of satisfying that longing—

"O, to have dwelt in Bethlehem  
When the star of the Lord shone bright!  
To have sheltered the holy wanderers  
On that blessed Christmas night  
To have kissed the tender way worn feet  
Of the Mother undefiled,  
And, with reverent wonder and deep delight,  
To have tended the holy Child!"

Hush, such a glory was not for thee,  
But that rare man still be thine  
For are there not little ones still to aid  
For the sake of the Child divine?  
Are there no wandering Ishmaelites now,  
To thy heart and thy home to take,  
And are there no mothers whose weary hearts  
You can comfort for Mary's sake?"

The readiest and surest way to get rid of ceasure is to correct ourselves. — Demosthenes.

The Bible is a window in this prison of hope through which we look into eternity. — Dwight.

I find nothing so singular in life as this, that everything opposing appears to lose its substance the moment one actually grapples with it. — Hawthorne.