

of this order. They may be safely read by boys, and while they are full of adventure, such as is sure to interest readers of this class, they abound in pictures drawn from life of a state of things, which, though passing, existed but a few years ago in what was then the Wild West. The scene of the first lies in British Columbia, among the mining camps of the Upper Frazer, and gives us glimpses of life in that region thirty years ago. The second describes the exciting incidents of ranch life and cowboy experience in the States of the Far West. The third is a story of happy childhood, applicable to all countries and all times. Nicely printed, nicely illustrated, and attractively bound they are pretty sure to meet with a hearty welcome among young people.

*The Intellectual Culture of the Christian.* By the REV. JAMES MCCANN, D.D. Cincinnati: Cranston & Curts. New York: Hunt & Eaton. Price 40 cents.

This is a book well got up, and with its 110 bright, clear pages full of the sublimity of common sense starting with a fair appreciation of piety without culture, and showing the directions and means by which a Christian may develop his best manhood. It is an excellent book for a student; it will also serve as a helpful stimulant to a minister when about to prepare an educational address. It is good for every intelligent Christian, and for every Christian who wishes to be intelligent.

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*The Treasury of Religious Thought* begins the year with an excellent number. The reader will find in the monthly visits of this magazine an invaluable repository of sermons, articles, illustrations and other matter admirably adapted to the wants of any preacher and Christian worker.

The twenty-seventh volume of *The Homiletic Review* opens with a comprehensive article by Prof. William C. Wilkinson, on "The Attitude of Christianity Toward Other Religions." Dr. Robert Balgarnie follows with an article dealing with some of the difficulties of prayer consequent upon the doctrine of the Trinity, as held by those who maintain the evangelical view. The Rev. William C. Schaeffer discusses the subject, "Emotion in Religion." Dr. William Hayes Ward tells of the light that has been thrown by recent discoveries upon the life and character of Belshazzar.

The frontispiece of the January number of *The Chautauquan* is a fine view of the Leaning Tower of Pisa. It accompanies a brilliant descriptive article on a trip through Italy by Bishop John H. Vincent. The warden of Toynbee Hall, Rev. S. A. Barnett, writes of "University Settlements," in which he says: "The object of settlement is in one word, 'friendship.' In the formation of friendships, neighborhood, opportunities of contact, the experience of the same surroundings, play important parts. The development of towns, which has sent the rich to live in one quarter and the poor in another, has thus made friendship between a rich man and a poor man more rare than when both lived in the same village or in neighboring streets."

*The Preacher's Magazine* for January is the first number of the fourth volume of this most excellent Homiletical Periodical. The leading sermon is entitled "Christian Brotherhood," and is by the Venerable William M. Sinclair, Archdeacon of London. The senior editor, Mark Guy Pearse, contributes another chapter on "Moses: His Life and Its Lessons," taking up "The Story of the Golden Calf."