

Some, I am aware, are unable to discover that a spirit of brotherly love exists among the Churches, although it is every day exerting its powers in drawing them nearer to each other. This inability arises, I fear, from an unwillingness to admit that which is patent to so many, which unwillingness arises from the fact that they personally are doing nothing to bring about or to sustain such a spirit. But there are others, and their name is legion, who beholding the signs of the times can discover the cloud, the symbol of God's presence, leading them on, and are ready to say: "Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."—Jer. i. 5.

Are we to have an organic union of the churches? This would fittingly form the subject of another paper. One thing, however, is clear, and that is, that meantime it is the duty of each section of the great army of the living God:

"To be kindly affectioned one to another with brotherly love, in honour preferring one another."—Rom. xii. 10.

"To rejoice with them that do rejoice, and weep with them that weep. To be of the same mind one toward another."—Rom. xii. 15-16.

"To pray for the peace of Jerusalem. For my brethren and companions' sakes, I will now say peace be within thee."—Psalm cxxii. 6-9.

Then shall that condition exist which the Apostle enjoins, that condition which leads each member of the body to sympathize with the whole, so that "Whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."—1 Cor. xii. 26.

OAKLANDS, TORONTO.

### NEW PATHS.

WE wake to see a new world spread  
With whiteness from above,  
The sullied paths of yesterday  
With joy we find are swept away,  
In this new proof of love.

And now, as we again step out  
To make fresh paths to-day  
We gratefully this day receive,  
And strive, with humbled hearts, to leave  
A pure, unsullied way.